

### PUBLIC MEETING NOTICE AND AGENDA BOARD OF TRUSTEES MEETING

SEPTEMBER 12, 2024 7:45 P.M.

### AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment The public is invited to make an issue-oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration.
- 5. Consent Agenda

This portion of the agenda contains several items which will be acted upon in one motion unless any Trustee wishes to remove an item. For members of the public, copies of the agenda are available at the entryway.

- A. Motion to accept and place on file the minutes of the August 20, 2024 Committee of the Whole meeting.
- B. Motion to accept and place on file the minutes of the August 22, 2024 Village Board meeting.
- C. Motion to waive the provisions of Section 43.09, "Noise" from 4:30pm until 9:30pm on September 28, 2024, from 11am until 4pm on September 29, 2024 and from 5:30pm until 10:30pm on Saturday, December 7, 2024, and suspend enforcement activites to allow the requested on-street parking for the event.
- D. Motion to approve the actuarial services agreement with Lauterbach & Amen, LLP for the four-year period from the Fiscal Year Ending December 31, 2024 to the Fiscal Year Ending December 31, 2027 at a total cost of \$36,670.00.
- E. Motion to pass Ordinance No. 2024- \_\_\_\_, An Ordinance Granting Conditional Uses and a Development Plan for a Planned Development for the Outdoor Storage of Vehicles at 8907 S. Route 31.
- 6. Approval of the September 13, 2024 Schedule of Bills

| General Fund    | \$<br>199,995.64 |
|-----------------|------------------|
| Motor Fuel Fund | \$<br>527,724.21 |
| Festival Fund   | \$<br>1,409.70   |

| Police Facility Fund<br>Capital Improvement Fund | \$<br>\$ | 450.00<br>139,192.00   |
|--|----------|------------------------|
| Water O&M Fund<br>Aiport O&M Fund                | \$       | 38,408.24<br>11,556.42 |
| Total of All Funds                               | \$       | 918,736.21             |

- 7. Village Administrator and Department Head Reports
- 8. Board of Trustees Reports
- 9. Village President's Report
- 10. Unfinished Business
- 11. New Business
- 12. Adjournment

### MEETING LOCATION Village of Lake in the Hills 600 Harvest Gate Lake in the Hills, IL 60156

The Village of Lake in the Hills is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations so that they can observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the Village's facilities, should contact the Village's ADA Coordinator at (847) 960-7400 [TDD (847) 658-4511] promptly to allow the Village to make reasonable accommodations for those persons.

Posted by: \_\_\_\_\_ Date: \_\_\_\_ Time: \_\_\_\_\_



## Call to Order

The meeting was called to order at 7:30 pm. Present were Trustees Huckins, Dustin, Harlfinger, Anderson, Murphy, and President Bogdanowski. Trustee Bojarski was not present.

Also present were Village Administrator Shannon Andrews, Assistant Village Administrator Trevor Bosack, Chief of Police Matt Mannino, Finance Director Pete Stefan, Public Works Director Ryan McDillon, Director of Community Development John Svalenka, Parks and Recreation Director Randy Splitt, Village Attorney Brandy Quance, and Village Clerk Shannon DuBeau.

The Pledge of Allegiance was led by President Bogdanowski.

## Audience Participation

None.

### Administration

# Request to Approve the Issuance of a Pyrotechnic Fireworks License to Mad Bomber Fireworks for the Summer Sunset Festival

Presented by Assistant Village Administrator Trevor Bosack

The Village issued a Request for Quotation (RFQ) for the Summer Sunset Festival Fireworks Display to be held on September 1, 2024. The Village received three responses, one of which was provided after the stated RFQ deadline and deemed 'non-responsive'. It should be noted that the quote received after the deadline was from a firework provider who had proposed a \$20,000 firework show for a cost to the Village of \$100. The other quote received did not provide a level of detail as outlined in the requested RFQ format, making it difficult to evaluate the size and scope of the show. As a result, Mad Bomber Fireworks was selected as the pyrotechnics provider for this year's event. Mad Bomber is proposing a 20-minute show with 1,265 shells, which is a reduction in both time and shells from 2023 where a 25-minute show with 2,610 shells was provided. Staff recommends increasing the budget for fireworks in future years to provide a robust final act to the Summer Sunset Festival.

Mad Bomber has submitted the required "Application for License for Public Displays of Fireworks, Pyrotechnics or Other Explosives." Their application has been reviewed by staff, who have confirmed that the Village is in receipt of the required documents. In addition, the applicant has advised of their coordination with the Huntley Fire Protection District, consistent with the Village's requirements.

The applicant has requested a waiver of the \$250 application fee, which is consistent with the Village's practice in prior years. Having met all of the Village's requirements, staff is recommending the Board approve the application and waive the \$250 application fee as requested.



#### **Financial Impact**

FY2024 includes \$15,000 for the fireworks for the Summer Sunset Festival. The agreement with Mad Bomber Fireworks is \$15,000.

Staff recommends a motion to issue a pyrotechnic fireworks license to Mad Bomber Fireworks for the Summer Sunset Festival on Sunday, September 1, 2024, and waive the application fee.

Trustee Huckins asked why the \$100 bid was not pursued. Assistant Administrator Bosack cited a lack of details and expired deadline as the reason. Administrator Andrews added that Attorney Stewart advised staff to follow RFQ protocol. She clarified that the low bid for the show was submitted on time, but it was without the required supporting documentation, which was received after the deadline. Trustee Huckins expressed strong feelings that the low bidder should be pursued and asked if it is a legitimate business. Administrator Andrews stated that their references were checked, and Assistant Administrator Bosack confirmed that the business is licensed in the state of Illinois.

Trustee Harlfinger questioned whether or not the bids were sealed. Administrator Andrews confirmed that they were not sealed. Trustee Harlfinger recommended only working with sealed bids moving forward to avoid late submissions. Attorney Quance recommended following standard procedure, which adheres to a deadline for submissions.

President Bogdanowski asked what kind of liability the Village would be under if it deviates from the procedure. Trustee Huckins asked if there is a contract to ensure the show will go on. Administrator Andrews explained that the bidder's signature on RFQ guarantees they will provide the show that is described on that RFQ. A formal Board action is then needed for the issuance of the pyrotechnic fireworks license.

Trustee Anderson questioned the bidder's references. Assistant Administrator Bosack stated that he obtained positive feedback from the Villages of Lakemoor and Bloomindale. Both villages have been using the company for several years. Administrator Andrews added that one of the bidder's recent shows reportedly had an issue.

Trustee Huckins asked if the company has submitted an RFQ in the past. Assistant Administrator Bosack stated that they have not, as they were recently added to the distribution list. Trustee Harlfinger asked for the company's name. Assistant Administrator Bosack stated that it is RKF Fireworks.

Trustee Dustin asked if the low bid was offered as a result of a late submission. Assistant Administrator Bosack stated that the low bid was the initial bid and was received on time, however it was not accompanied by the required documents.

Options for pursuing RKF Fireworks' bid were discussed. Trustee Harlfinger requested an opportunity for the Board to question a representative of the company. Assistant Administrator Bosack noted that in order for the application to be prepared for the pyrotechnic fireworks license, there are a number of criteria that will need to be completed



prior to Thursday's Village Board meeting. President Bogdanowski requested staff obtain the required information and work with legal to ensure that a possible motion to switch bidders is handled correctly.

Motion was made to place this item on the Village Board Agenda.

## Police

# Request to Waive the Competitive Bidding Requirements and Approve the Purchase and Installation of a Tornado Siren

Presented by Chief of Police Matt Mannino

Staff seeks Board approval to waive competitive bidding and approve the purchase of a Federal Signal Corp. Model 2001 tornado siren to be installed by Braniff Communications, Inc.

The Village's outdoor warning system is used to alert residents of a tornado, which consists of six sirens located throughout the Village. Five of the six sirens are Federal Signal Corp. Model 2001. The sixth Federal Signal Corp. tornado siren located at the intersection of Plum St. and Burr St., on Lake in the Hills Sanitary District property, is a model T-1000 and is over fifty years old. Federal Signal Corp. deemed this model siren obsolete and ceased manufacturing the siren.

Currently, all tornado sirens are controlled by Motorola Mission Critical Smart Siren Tornado System, commonly referred to as OptiWarn. OptiWarn is an updated mechanism for testing, daily monitoring, and activation of the Village's tornado sirens. The Model 2001 sirens are able to fully utilize the capabilities of the OptiWarn system. Due to its age, the Model T-1000 siren is only able to utilize a portion of the OptiWarn capabilities. OptiWarn is unable to determine if the model T-1000 is properly rotating.

Since the existing siren is currently located on Sanitary District property, staff determined that this would be an appropriate opportunity to relocate the replacement siren onto nearby Village property, specifically 651 E. Oak St. This allows the Village total control of its asset.

Braniff Communications, Inc. is the exclusive Authorized Manufacturer's Representative for Federal Signal Alerting & Notification Systems covering northern and central Illinois. Braniff Communications is the only Factory-Authorized Warranty Service Center and Repair Depot for FS Alerting & Notification Systems in Illinois. Braniff Communication, Inc. maintains all six of the Villages tornado sirens and installed all five of the Village's Model 2001 tornado sirens.

#### **Financial Impact**

The contract with Braniff for the acquisition and installation of the tornado siren will be completed at a cost of \$31,295.00. The removal and relocation costs will be an additional \$2,360.00, plus any additional costs incurred by the Public Works Department to provide electricity to the tornado siren.

Staff recommends a motion to waive the competitive bidding requirements and approve the purchase and installation of a Federal Signal Corp. siren by Braniff Communication, Inc., at a cost not to exceed \$33,655.00.

Committee of the Whole Meeting August 20, 2024



Trustee Huckins inquired about the location. Chief Mannino stated that the siren will be located on the water tower near East Oak Street.

Motion was made to place this item on the Village Board Agenda.

## Public Works

### Request to Waive Competitive Bidding and Approve HMI SCADA Upgrades

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval to waive competitive bidding and approve the proposal and addendum to the proposal with Concentric Integration, LLC {"Concentric") for the HMI SCADA Upgrades in the amount of \$163,750.00.

The Village currently uses Rockwell Automation's Factory Talk View SE SCADA software platform for remote monitoring and some control of the water distribution sites. The Factory Talk SE SCADA system was installed several years ago and has served the Village well; however, the Factory Talk SE SCADA system currently running is outdated and has limited support from the developer. Concentric would migrate the existing Factory Talk View SE to Inductive Automation's Ignition Perspective SCADA platform.

Also with switching SCADA platforms, Concentric would be redeveloping the Villages SCADA graphics using High-Performance Graphic Standards that emphasize situational awareness, displaying critical data strategically to allow staff to quickly analyze process data for more timely decision making. A graphics style guide will be developed to standardize the color scheme, font, and components used in this project and future ones to keep screens looking consistent.

Baxter & Woodman, the Village engineer, is the Village's trusted water production advisor. Concentric, a subsidiary of Baxter & Woodman, provides the technical support associated with the management of the water system, including upgrades such the HMI SCADA Upgrades. Concentric's familiarity and expertise with installation, setup, training and management of SCADA systems is critical. Staff recommends restricting access to the programming of the water system for the sake of security. For these reasons, staff is requesting a waiver of the competitive bidding requirements to award this project to Concentric Integration, LLC.

#### **Financial Impact**

The FY2024 Budget includes a total of \$180,000.00 for the HMI SCADA upgrades. The project proposal of \$163,750.00 is \$16,250.00 under budget. There will be an additional cost of \$3,300 for annual support.

Staff recommends a motion to waive competitive bidding and approve the project proposal and addendum to the project proposal, dated January 24, 2024, between Concentric Integration, LLC and the Village of Lake in the Hills for the HMI SCADA upgrade, in the amount of \$163,750.00.

Motion was made to place this item on the Village Board Agenda.

Committee of the Whole Meeting August 20, 2024



### Request to Waive Competitive Bidding and Approve Tower Control Radio Upgrades

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval to waive competitive bidding and approve the proposal and addendum to the proposal with Concentric Integration, LLC ("Concentric") for the Tower Control Radio Upgrades in the amount of \$124,920.00.

The Village's radio telemetry and Programmable Logic Controllers ("PLCs") have served the Village well over 15 years; however, the radios are now considered legacy products and are being phased out by the manufacturer. These radios communicate within each Tower and Well House. Replacement parts are becoming very expensive and use an outdated serial communication protocol. The PLCs at each of the Village's Elevated Towers are also being phased out by the manufacturer. These devices are responsible for interpreting the Tower water levels and controlling the altitude valves accordingly to maintain the desired water level.

The cost of servicing older equipment or trying to obtain obsolete parts puts an additional burden on the Village and risks extended system downtime. The radios would be replaced with a current more cost-effective platform with industry standard, Ethernet/IP- based communications. Also, the PLCs would be replaced with the current Allen-Bradley 5069 Compact Logix Platform.

Baxter & Woodman, the Village engineer, is the Village's trusted water production advisor. Concentric, a subsidiary of Baxter & Woodman, provides the technical support associated with the management of the water system, including upgrades such as the Tower Control Radio Upgrade. Concentric's familiarity and expertise with installation, setup, training and management of SCADA systems is critical. Staff recommends restricting access to the programming of the water system for the sake of security. For these reasons, staff is requesting a waiver of the competitive bidding requirements to award this project to Concentric Integration, LLC.

#### **Financial Impact**

The FY2024 Budget includes \$140,000.00 for the tower control radio upgrades. The contract amount of \$124,920.00 is \$15,080.00 under budget.

Staff recommends a motion to waive competitive bidding and approve the project proposal and addendum to the project proposal, dated January 24, 2024, between Concentric Integration, LLC and the Village of Lake in the Hills for the tower control radio upgrade, in the amount of \$124,920.00.

Motion was made to place this item on the Village Board Agenda.

#### **Request to Approve the Reassignment of a Ground Lease to Pyott Road Solar LLC**

Presented by Public Works Director Ryan McDillon

The Village received a Notice and Consent for the assignment of the ground lease related to the development of the solar energy project at the Lake in The Hills Airport (the "LITH Project"). The parties involved in this Notice and

Committee of the Whole Meeting August 20, 2024



AUGUST 20, 2024

Consent are the Village of Lake in The Hills ("VLITH"), BAP Illini LLC ("Assignor"), and Pyott Road Solar LLC ("Assignee").

As detailed in the documents attached to the agenda and pursuant to the provisions of the Ground Lease dated December 8, 2022, the Village of Lake in the Hills and BAP Illini LLC entered into an agreement for the development of the solar energy project. Since the initial execution of the Lease, the Assignor's ownership has changed, and it is now proposed that Pyott Road Solar LLC, a subsidiary of Cenergy Power Corporation, assumes all rights and obligations under the Lease through a lawful assignment process.

Staff is seeking Board approval of this assignment to facilitate the continued development of the solar energy project under new ownership.

#### **Financial Impact**

The Airport Fund receives \$13,000.08 annually from the ground lease.

Staff recommends a motion to approve the reassignment of the ground lease to Pyott Road Solar LLC, a subsidiary of Cenergy Power Corporation.

Motion was made to place this item on the Village Board Agenda.

### Board of Trustees

None.

### President

President Bogdanowski announced that he will deliver a Payroll Week proclamation at Thursday's Board of Trustees meeting.

### Adjournment

There being no further business to discuss, the Committee of the Whole meeting was adjourned at 8:17 pm.

Submitted by,

hann DuSeou

Shannon DuBeau Village Clerk

Committee of the Whole Meeting August 20, 2024



## Call to Order

The meeting was called to order at 7:30 pm.

Roll call was answered by Trustees Huckins, Dustin, Harlfinger, Bojarski, Anderson, Murphy, and President Bogdanowski.

Also present were Village Administrator Shannon Andrews, Assistant Village Administrator Trevor Bosack, Chief of Police Matt Mannino, Finance Director Pete Stefan, Public Works Director Ryan McDillon, Director of Community Development John Svalenka, Parks and Recreation Director Randy Splitt, Village Attorney Brad Stewart, and Village Clerk Shannon DuBeau.

The Pledge of Allegiance was led by Lake in the Hills Youth Athletic Association President Aaron Ratner and Director of In-house Baseball Chris Heading.

Aaron announced that he has been working in partnership with Parks and Recreation Director Randy Splitt to ensure the success of the YAA and also to help others fill the fields. He added that their partnership is focused on bringing in revenue and ensuring kids enjoy baseball and softball. As the newly appointed director of in-house baseball, Chris will be focused on creating t-ball programs and camps for younger kids. Chris stated that he plans to increase enrollment and keep the YAA relevant throughout the year by hosting events, utilizing e-communication, partnering with schools to distribute flyers, participating in the Summer Sunset Festival parade, and lengthening registration period. President Bogdanowski let Aaron and Chris know that the Village will help the LITHYAA in any way that it can. Trustee Huckins asked what is meant by "in-house." Chris explained that "in-house" means that the games are played within the Village as opposed to travel baseball. Aaron added that the YAA provides a progression for kids allowing for the level of training that is right for each individual.

### Public Comment

None.

## Consent Agenda

This portion of the agenda contains several items that will be acted upon in one Motion unless any Trustee wishes to remove an item. For members of the public, copies of the agenda are available at the entryway.

- A. Motion to accept and place on file the minutes of the August 6, 2024, Committee of the Whole meeting.
- B. Motion to accept and place on file the minutes of the August 8, 2024, Village Board meeting.
- C. Motion to issue a pyrotechnic fireworks license to Mad Bomber Fireworks for the Summer Sunset Festival on Sunday, September 1, 2024, and waive the application fee.

Board of Trustees Meeting August 22, 2024



600 Harvest Gate, Lake in the Hills, Illinois 60156

### BOARD OF TRUSTEES MEETING

- D. Motion to waive the competitive bidding requirements and approve the purchase and installation of a Federal Signal Corp. siren by Braniff Communication, Inc., at a cost not to exceed \$33,655.00.
- E. Motion to waive the competitive bidding and approve the project proposal and addendum to the project proposal dated January 24, 2024, with Concentric Integration, LLC for the HMI SCADA Upgrade in the amount of \$163,750.00.
- F. Motion to waive the competitive bidding and approve the project proposal and addendum to the project proposal dated January 24, 2024, with Concentric Integration, LLC for the Tower Control Radio Upgrade in the amount of \$124,920.00.
- G. Motion to approve the reassignment of a Ground Lease to Pyott Road Solar LLC, a subsidiary of Cenergy Power Corporation.

Trustee Huckins made a motion to remove item C.

Motion to approve the Consent Agenda items A-B and D-G was made by Trustee Harlfinger and seconded by Trustee Huckins. On roll call vote, Trustees Anderson, Dustin, Bojarski, Huckins, Murphy, and Harlfinger voted Aye. No Nays. Motion carried.

## Approval of the Schedule of Bills

Motion to approve the August 23, 2024, Schedule of Bills total of all funds \$1,027,036.61 was made by Trustee Harlfinger and seconded by Trustee Huckins. On roll call vote, Trustees Bojarski, Murphy, Huckins, Harlfinger, Anderson, and Dustin voted Aye. No Nays. Motion carried.

Motion to approve the July 2024 Manual Bills total of all funds \$2,332,270.24 was made by Trustee Harlfinger and seconded by Trustee Huckins. On roll call vote, Trustees Dustin, Huckins, Bojarski, Anderson, Murphy, and Harlfinger voted Aye. No Nays. Motion carried.

## Village Administrator and Department Head Reports

Administrator Andrews announced that the McHenry County Department of Transportation will be collecting pedestrian traffic data on Lakewood Road during the Summer Sunset Festival. This analysis will aid in planning for a round-about at the intersection of Lakewood Road and Miller Road.

## Board of Trustee Reports

Trustee Murphy reminded that Board that the Summer Sunset Festival will take place August 30<sup>th</sup>—September 1<sup>st</sup>. President Bogdanowski noted that the parade will start an hour later this year.

## Village President Reports

President Bogdanowski proclaimed the first full week of September as Payroll Week in Lake in the Hills, Illinois.



#### BOARD OF TRUSTEES MEETING

### Unfinished Business

C. Motion to issue a pyrotechnic fireworks license to Mad Bomber Fireworks for the Summer Sunset Festival on Sunday, September 1, 2024, and waive the application fee was made by Trustee Huckins and seconded by Trustee Harlfinger.

Trustee Huckins shared that he has spoken with staff and is now comfortable with the decision to move forward with Mad Bomber Fireworks.

Administrator Andrews clarified that as of Tuesday, she had authorized the execution of an agreement with Mad Bomber in order to retain services for the festival. She misspoke at the Committee of the Whole meeting when she stated that the agreement was not yet in place. Normal practice is to engage the agreement and then have the applicant provide all information needed for the pyrotechnic license that is brought before the Board. The alternate bidder was contacted for completion of a full pyrotechnic application packet. They were not able to comply by the deadline and thus have withdrawn their bid.

On roll call vote, Trustees Bojarski, Dustin, Harlfinger, Huckins, Anderson, and Murphy voted Aye. No Nays. Motion carried.

### New Business

None.

## Adjournment

A motion to adjourn the meeting was made by Trustee Huckins and seconded by Trustee Anderson. All in favor by voice vote.

There being no further business to discuss, the meeting of the Lake in the Hills Board of Trustees was adjourned at 7:48 pm.

Submitted by,

Phann DuSeou

Shannon DuBeau Village Clerk

Board of Trustees Meeting August 22, 2024



| Vendor                           | Invoice No. | Invoice Description                 | Status             | Held Reason               | Invoice Date           | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|----------------------------------|-------------|-------------------------------------|--------------------|---------------------------|------------------------|---------------|------------|----------------------------|----------------|
| Fund 100 - General Fund          |             |                                     |                    |                           |                        |               |            |                            |                |
| Account 15.04 - Inventor         | , ,         |                                     |                    |                           |                        |               |            |                            |                |
| 16 - AVALON PETROLEUM CO         | 004123      | 2024 Fleet Fuel -                   | Open               |                           | 08/09/2024             | 09/13/2024    | 09/13/2024 |                            | 5,179.34       |
|                                  |             | August                              |                    |                           |                        |               | _          |                            |                |
|                                  |             |                                     | Acco               | ount <b>15.04 - Inven</b> | tory Fuel Invo         | entory Totals | Invo       | ice Transactions 1         | \$5,179.34     |
| Account 15.08 - Inventor         |             | nventory                            |                    |                           |                        |               |            |                            |                |
| 127 - AUTO TECH CENTERS INC      | INV109344   | Squad Car Tires                     | Open               |                           | 08/15/2024             | 09/13/2024    | 09/13/2024 |                            | 710.20         |
| 3838 - AUTOZONE                  | 2549551546  | Vehicle #1482 - Rear                | Open               |                           | 08/14/2024             | 09/13/2024    | 09/13/2024 |                            | 151.54         |
|                                  |             | Brakes                              |                    |                           |                        |               |            |                            |                |
| 3086 - BULLVALLEY FORD           | 5005283     | Vehicle #143 - Parts                | Open               |                           | 08/06/2024             | 09/13/2024    | 09/13/2024 |                            | 552.35         |
| 3086 - BULLVALLEY FORD           | 5005246     | Vehicle #68 - Bulb                  | Open               |                           | 08/02/2024             | 09/13/2024    | 09/13/2024 |                            | 31.97          |
|                                  |             | Repair Kit and Socket               | -                  |                           |                        |               |            |                            |                |
| 3086 - BULLVALLEY FORD           | 5005464     | Equipment #95 - Tie                 | Open               |                           | 08/15/2024             | 09/13/2024    | 09/13/2024 |                            | 352.71         |
|                                  | 5005466     | Rods / Drag Link                    | 0                  |                           | 00/15/2024             | 00/12/2024    | 00/12/2024 |                            | <b>CD 10</b>   |
| 3086 - BULLVALLEY FORD           | 5005466     | Equipment #95 -                     | Open               |                           | 08/15/2024             | 09/13/2024    | 09/13/2024 |                            | 62.10          |
| 6611 - CASSIDY TIRE & SERVICE    | 925005746   | Steering Damper<br>F-450 Tires      | Open               |                           | 08/16/2024             | 09/13/2024    | 09/13/2024 |                            | 2,050.52       |
| 1602 - FIRESTONE TIRE & SERVICE  | 245885      |                                     | •                  |                           | 08/06/2024             | 09/13/2024    | 09/13/2024 |                            | 2,030.32       |
|                                  |             | Pickup Truck Tires                  | Open               |                           | , ,                    |               |            |                            |                |
| 1602 - FIRESTONE TIRE & SERVICE  | 245886      | CREDIT - Tires - Org.<br>Inv 243178 | Open               |                           | 08/07/2024             | 09/13/2024    | 09/13/2024 |                            | (852.06)       |
| 6915 - HENDERSON PRODUCTS INC    | 402728      | Vehicle #26 - Tailgate              | Open               |                           | 07/31/2024             | 09/13/2024    | 09/13/2024 |                            | 113.92         |
| 0913 - HENDERSON FRODUCTS INC    | 402720      | Pins                                | Open               |                           | 07/31/2024             | 03/13/2024    | 03/13/2024 |                            | 115.52         |
| 10744 - KUNES COUNTRY C OF       | 26915       | Squad #142 - Drive                  | Open               |                           | 08/05/2024             | 09/13/2024    | 09/13/2024 |                            | 1,242.00       |
| WOODSTOCK INC                    |             | Shaft                               |                    |                           | ,,                     | ,,            | ,,         |                            | _/             |
| 2685 - O'REILLY AUTO PARTS       | 3416-277996 | Squad #1471 -                       | Open               |                           | 08/16/2024             | 09/13/2024    | 09/13/2024 |                            | 60.11          |
|                                  |             | Headlight Bulbs                     | •                  |                           |                        |               |            |                            |                |
| 8628 - RUSH TRUCK CENTERS OF     | 3038202610  | Vehicle #28 - Radio                 | Open               |                           | 08/05/2024             | 09/13/2024    | 09/13/2024 |                            | 30.90          |
| ILLINOIS INC                     |             | Antenna                             |                    |                           |                        |               |            |                            |                |
|                                  |             | A                                   | ccount <b>15.0</b> | 8 - Inventory Vehi        | cle Parts Inv          | entory Totals | Invo       | ice Transactions 13        | \$5,415.38     |
| Department 00 - Non-Departmental |             |                                     |                    |                           |                        |               |            |                            |                |
| Division 00 - Non-Division       |             |                                     |                    |                           |                        |               |            |                            |                |
| Account 47.04 - MR Misc          | Revenue     |                                     |                    |                           |                        |               |            |                            |                |
| 1729 - ECKMAN, CARL              | 0220224     | Mileage                             | Open               |                           | 02/20/2024             | 09/13/2024    | 09/13/2024 |                            | 2.60           |
|                                  |             | Reimbursement - Jury                |                    |                           |                        |               |            |                            |                |
|                                  |             | Duty                                |                    |                           |                        |               |            |                            |                |
| 11204 - PARLBERG, TREVOR         | 05132024    | Mileage                             | Open               |                           | 05/13/2024             | 09/13/2024    | 09/13/2024 |                            | 2.20           |
|                                  |             | Reimbursement - Jury                |                    |                           |                        |               |            |                            |                |
|                                  |             | Duty                                |                    |                           |                        |               | _          |                            |                |
|                                  |             |                                     |                    | Account <b>47.04</b>      |                        |               |            | ice Transactions 2         | \$4.80         |
|                                  |             |                                     |                    |                           | on <b>00 - Non-D</b> i |               |            | ice Transactions 2         | \$4.80         |
|                                  |             |                                     |                    | Department 00 -           | Non-Departr            | nental Totals | Invo       | ice Transactions 2         | \$4.80         |
|                                  |             |                                     |                    |                           |                        |               |            |                            |                |



| Vendor  | Invoice No.        | Invoice Description  | Status            | Held Reason                | Invoice Date                     | Due Date               | G/L Date   | Received Date Payment Date | Invoice Amount |
|---|--------------------|--|-------------------|----------------------------|----------------------------------|------------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund   |                    |  |                   |                            |                                  |                        |            |                            |                |
| Department 10 - Executive   |                    |  |                   |                            |                                  |                        |            |                            |                |
| Division 00 - Non-Division  |                    |  |                   |                            |                                  |                        |            |                            |                |
| Account 72.04 - Operating   | Supplies Operation | ating Supplies   |                   |                            |                                  |                        |            |                            |                |
| 521 - DIRECT SIGN SYSTEMS   | 12648              | Board Room Name<br>Plate - Derek<br>Rowbotham DPWD             | Open              |                            | 08/15/2024                       | 09/13/2024             | 09/13/2024 | 1                          | 40.00          |
|   |                    | Accour   | nt <b>72.04 -</b> | · Operating Supplies       | <b>Operating Su</b>              | pplies Totals          | Inv        | oice Transactions 1        | \$40.00        |
|   |                    |  |                   | Divisio                    | on <b>00 - Non-D</b> i           | i <b>vision</b> Totals | Inv        | oice Transactions 1        | \$40.00        |
|   |                    |  |                   | Depart                     | ment <b>10 - Exe</b>             | cutive Totals          | Inv        | voice Transactions 1       | \$40.00        |
| Department <b>12 - Village Administratio</b><br>Division <b>00 - Non-Division</b><br>Account <b>60.12 - Professio</b> |                    |  |                   |                            |                                  |                        |            |                            |                |
| 473 - ZUKOWSKI ROGERS FLOOD &   | 169921             | Logal Billa July 2024  | Onon              |                            | 00/12/2024                       | 00/12/2024             | 00/12/2024 | 1                          | 540.00         |
| MCARDLE   | 109921             | Legal Bills - July 2024 -<br>PD Prosecution &<br>Admin Hearing | Open              |                            | 08/13/2024                       | 09/13/2024             | 09/13/2024 | t                          | 540.00         |
| 473 - ZUKOWSKI ROGERS FLOOD &   | 169920             | Legal Bills - July 2024  | Open              |                            | 08/13/2024                       | 09/13/2024             | 09/13/2024 | 1                          | 6,525.00       |
| MCARDLE   |                    |  |                   |                            |                                  |                        |            |                            |                |
|   | _                  |  |                   | Account <b>60.12</b>       | <ul> <li>Professional</li> </ul> | Legal Totals           | Inv        | oice Transactions 2        | \$7,065.00     |
| Account 63.12 - CS Printin  |                    |  |                   |                            |                                  |                        |            |                            |                |
| 134 - SERVICE PRINTING CORPORATION  | 35085              | 2024 Messenger -<br>Fall/Winter                                | Open              |                            | 08/13/2024                       | 09/13/2024             |            |                            | 2,987.00       |
|   |                    |  |                   | Account 63.12 - CS         | Printing & Co                    | opying Totals          | Inv        | oice Transactions 1        | \$2,987.00     |
| Account 72.04 - Operating   |                    |  | ~                 |                            | 00/01/0004                       | 00/12/2024             | 00/12/2024 |                            | 72.02          |
| 4377 - HINCKLEY SPRINGS   | 788880308212       | 24 Water Delivery - VH &<br>PD 07-30-24 & 08-15-<br>24         | Open              |                            | 08/21/2024                       | 09/13/2024             | 09/13/2024 | ł                          | 72.92          |
|   |                    |  | t <b>72.04</b> -  | Operating Supplies         | <b>Operating Su</b>              | pplies Totals          | Inv        | oice Transactions 1        | \$72.92        |
|   |                    |  |                   |                            | on <b>00 - Non-D</b> i           |                        | Inv        | oice Transactions 4        | \$10,124.92    |
|   |                    |  |                   | Department <b>12 - Vil</b> | lage Administ                    | <b>ration</b> Totals   | Inv        | oice Transactions 4        | \$10,124.92    |
| Department <b>14 - Community Develop</b><br>Division <b>00 - Non-Division</b><br>Account <b>51.28 - Taxes &amp; B</b> |                    | mnlovee Benefits   |                   | ·                          | 5                                |                        |            |                            |                |
| 11203 - BUGIELSKI, JAMES  | 09162024           | 5 Year Service Award   | Open              |                            | 08/15/2024                       | 09/13/2024             | 09/13/2024 | 1                          | 50.00          |
|   | 3910E0E I          |  | •                 | xes & Benefits Othe        |                                  |                        |            | voice Transactions 1       | \$50.00        |
|   |                    | / lecount of   |                   |                            | on 00 - Non-Di                   |                        |            | voice Transactions 1       | \$50.00        |
|   |                    |  | D                 | epartment <b>14 - Comm</b> |                                  |                        |            | voice Transactions 1       | \$50.00        |
|   |                    |  | D                 | oparatione at optimi       |                                  |                        | 1110       |                            | 430.00         |



| Vendor                                   | Invoice No.        | Invoice Description                           | Status             | Held Reason              | Invoice Date           | Due Date      | G/L Date    | Received Date Payment Date | Invoice Amount |
|--|--------------------|---|--------------------|--------------------------|------------------------|---------------|-------------|----------------------------|----------------|
| Fund 100 - General Fund                  |                    |   |                    |                          |                        |               |             |                            |                |
| Department <b>16 - Finance</b>           |                    |   |                    |                          |                        |               |             |                            |                |
| Division 00 - Non-Division               |                    |   |                    |                          |                        |               |             |                            |                |
| Account 72.04 - Operating                |                    |   | 0                  |                          | 00/15/2024             | 00/12/2024    | 00/12/2024  |                            | 67.06          |
| 228 - COSTCO WHOLESALE CORPORATION       | 08152024-VH        | PO Payment - Plates,<br>Napkins & Paper       | Open               |                          | 08/15/2024             | 09/13/2024    | 09/13/2024  | 7                          | 67.86          |
|  |                    | Towels  |                    |                          |                        |               |             |                            |                |
|  |                    |   | t <b>72.04 - 0</b> | perating Supplies        | <b>Operating Su</b>    | pplies Totals | Inv         | oice Transactions 1        | \$67.86        |
|  |                    |   |                    | Divisio                  | on <b>00 - Non-Di</b>  | vision Totals | Inv         | oice Transactions 1        | \$67.86        |
|  |                    |   |                    | Dep                      | artment <b>16 - Fi</b> | nance Totals  | Inv         | oice Transactions 1        | \$67.86        |
| Department 20 - Police                   |                    |   |                    |                          |                        |               |             |                            |                |
| Division 10 - Administration             |                    |   |                    |                          |                        |               |             |                            |                |
| Account 51.12 - Taxes & B                | enefits Police Pe  | ension  |                    |                          |                        |               |             |                            |                |
| 834 - LAKE IN THE HILLS-POLICE PENSION   | 2024-09            | Police Pension Transfer                       |                    | -T #                     | 09/13/2024             | 09/13/2024    | 09/13/2024  | 09/13/2024                 | 9,167.00       |
|  |                    | - September 2024                              | 23                 |                          |                        |               |             |                            | +0.167.00      |
| Assessment Ed. 200 - Tarras & D          |                    |   | Account 51         | .12 - Taxes & Ben        | erits Police Pe        | ension lotais | Inv         | oice Transactions 1        | \$9,167.00     |
| Account <b>51.20 - Taxes &amp; B</b>     |                    |   | 0                  |                          | 00/12/2024             | 00/12/2024    | 00/12/2024  |                            | 2 770 70       |
| 890 - VILLAGE OF LAKE IN THE HILLS       | 2024-30000425      | PSEBA Benefits -<br>September - Lira          | Open               |                          | 08/12/2024             | 09/13/2024    | 09/13/2024  | Ŧ                          | 2,770.78       |
|  |                    |   | 1.20 - Tax         | es & Benefits Hea        | lth & Life Insu        | rance Totals  | Inv         | oice Transactions 1        | \$2,770.78     |
| Account 60.12 - Profession               | al Legal           |   |                    |                          |                        |               |             |                            |                |
| 9307 - MARK SCHUSTER, P.C.               | 317001-            | Administrative Hearing                        | Open               |                          | 07/10/2024             | 09/13/2024    | 09/13/2024  | +                          | 135.00         |
|  | 06122024           | Officer - June 2024                           |                    |                          |                        |               |             |                            |                |
| 9307 - MARK SCHUSTER, P.C.               | 317001-            | Administrative Hearing                        | Open               |                          | 08/02/2024             | 09/13/2024    | 09/13/2024  | ł                          | 162.00         |
|  | 07102024<br>169921 | Officer - July 2024                           | 0                  |                          | 00/12/2024             | 00/12/2024    | 00/12/2024  |                            | F 440 20       |
| 473 - ZUKOWSKI ROGERS FLOOD &<br>MCARDLE | 109921             | Legal Bills - July 2024 -<br>PD Prosecution & | Open               |                          | 08/13/2024             | 09/13/2024    | 09/13/2024  | Ŧ                          | 5,448.39       |
| MCANDLE                                  |                    | Admin Hearing                                 |                    |                          |                        |               |             |                            |                |
|  |                    |   |                    | Account <b>60.12</b>     | - Professional         | Legal Totals  | Inv         | oice Transactions 3        | \$5,745.39     |
| Account 60.16 - Profession               | al Medical         |   |                    |                          |                        |               |             |                            |                |
| 10743 - PAHCS II/NORTHWESTERN MED        | 549467             | PD-Pre-Employment                             | Open               |                          | 03/29/2024             | 09/13/2024    | 09/13/2024  | ļ                          | 381.00         |
| OCC HEALTH                               |                    | Screens CF, CC, MS,                           |                    |                          |                        |               |             |                            |                |
|  |                    | Random Drug Screen                            |                    |                          |                        |               |             |                            |                |
|  |                    | JR  |                    | Account <b>60.16 - P</b> | Professional M         | odical Totals | Inv         | oice Transactions 1        | \$381.00       |
| Account 63.12 - CS Printin               | a & Convina        |   |                    |                          |                        | cultar Totals | TIIV        |                            | \$301.0U       |
| 199 - AMERICAN BUSINESS FORMS INC        | INV07610871        | PD-Business Cards /                           | Open               |                          | 08/23/2024             | 09/13/2024    | 09/13/2024  | L                          | 22.75          |
|  | 1                  | Bardi   | open               |                          | 55/25/2021             | 55/15/2021    | 55, 15, 202 |                            | 22.75          |
|  |                    |   |                    | Account 63.12 - CS       | Printing & Co          | pying Totals  | Inv         | oice Transactions 1        | \$22.75        |
|  |                    |   |                    |                          |                        |               |             |                            |                |



| Vendor   | Invoice No.      | Invoice Description   | Status              | Held Reason                | Invoice Date    | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|------------------|---|---------------------|----------------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund  |                  |   |                     |                            |                 |                      |            |                            |                |
| Department 20 - Police   |                  |   |                     |                            |                 |                      |            |                            |                |
| Division 10 - Administration   | nline Office Sun | alioa   |                     |                            |                 |                      |            |                            |                |
| Account <b>71.04 - Office Sup</b><br>10988 - ODP BUSINESS SOLUTIONS, LLC |                  |   | Open                |                            | 07/03/2024      | 09/13/2024           | 09/13/2024 | l                          | 96.54          |
| 10900 - ODF DUSINESS SOLUTIONS, LLC                                      | 572575247001     | Supplies - Paper,<br>Creamer, Envelopes,<br>Pens                      | ·                   |                            |                 |                      |            |                            |                |
|  |                  |   | Account <b>71</b>   | .04 - Office Supp          | lies Office Su  | pplies Totals        | Inv        | oice Transactions 1        | \$96.54        |
| Account <b>72.04 - Operating</b>   |                  | U 11  | 0                   |                            | 00/21/2024      | 00/12/2024           | 00/12/2024 |                            | 227 70         |
| 4377 - HINCKLEY SPRINGS  | 7888803082124    | Water Delivery - VH & PD 07-30-24 & 08-15-<br>24                      | Open                |                            | 08/21/2024      | 09/13/2024           | 09/13/2024 | ł                          | 237.70         |
| 10988 - ODP BUSINESS SOLUTIONS, LLC                                      | 372379247001     | PD-Office/Kitchen<br>Supplies - Paper,<br>Creamer, Envelopes,<br>Pens | Open                |                            | 07/03/2024      | 09/13/2024           | 09/13/2024 | ł                          | 39.85          |
| 10988 - ODP BUSINESS SOLUTIONS, LLC                                      | 372386239001     | PD-Creamer  | Open                |                            | 07/03/2024      | 09/13/2024           | 09/13/2024 | ł                          | 27.64          |
|  |                  | Account   | t <b>72.04 - Op</b> | erating Supplies           | Operating Su    | <b>pplies</b> Totals | Inv        | oice Transactions 3        | \$305.19       |
|  |                  |   |                     | Division                   | 10 - Administ   | ration Totals        | Inv        | oice Transactions 11       | \$18,488.65    |
| Division 20 - Patrol   |                  |   |                     |                            |                 |                      |            |                            |                |
| Account 51.12 - Taxes & Be   |                  |   | D.111 EET           |                            | 00/12/2024      | 00/12/2024           | 00/12/2024 | 00/12/2024                 | 50 267 00      |
| 834 - LAKE IN THE HILLS-POLICE PENSION                                   | 1 2024-09        | Police Pension Transfer<br>- September 2024                           | 23                  |                            | 09/13/2024      | 09/13/2024           | 09/13/2024 |                            | 58,367.00      |
| Account 52.04 Dref Davel   | Conformer / Se   | heal / Training   | Account 51.1        | 12 - Taxes & Ben           | erits Police Pe | ension lotais        | INV        | oice Transactions 1        | \$58,367.00    |
| Account 52.04 - Prof Devel<br>1173 - NE ILLINOIS PUBLIC SAFETY           | 76517140         | PD-Police Driver  | Open                |                            | 08/15/2024      | 09/13/2024           | 09/13/2024 | l                          | 375.00         |
| ACADEMY  | /031/140         | Training Reg /<br>Gnuechtel   | Open                |                            | 00/13/2024      | 09/13/2024           | 09/13/2027 | r                          | 575.00         |
|  |                  | Account 5   | 2.04 - Prof         | Devel Conference           | e/ School/ Tra  | aining Totals        | Inv        | oice Transactions 1        | \$375.00       |
| Account 61.28 - Maintenan  | ce Vehicles      |   |                     |                            |                 |                      |            |                            |                |
| 127 - AUTO TECH CENTERS INC  | INV109342        | Vehicle #149 -<br>Alignment   | Open                |                            | 08/13/2024      | 09/13/2024           | 09/13/2024 | ł                          | 89.95          |
|  |                  |   | A                   | ccount <b>61.28 - Ma</b>   | intenance Ve    | hicles Totals        | Inv        | oice Transactions 1        | \$89.95        |
| Account 70.28 - Supplies &   |                  |   |                     |                            |                 |                      |            |                            |                |
| 3086 - BULLVALLEY FORD   | 5005283          | Vehicle #143 - Parts  | Open                |                            | 08/06/2024      | 09/13/2024           | 09/13/2024 |                            | 7.82           |
| 2685 - O'REILLY AUTO PARTS   | 3416-276671      | Grease and Oil Filters  | Open                |                            | 07/29/2024      | 09/13/2024           | 09/13/2024 |                            | 39.65          |
| 2685 - O'REILLY AUTO PARTS   | 3416-276710      | Key Fob Batteries   | Open                |                            | 07/30/2024      | 09/13/2024           | 09/13/2024 |                            | 12.99          |
| 2685 - O'REILLY AUTO PARTS   | 3416-277788      | Vehicle #149 - Tie Rod  |                     |                            | 08/13/2024      | 09/13/2024           | 09/13/2024 |                            | 63.12          |
| Account 72.04 Onerating  | Supplies Oreco   | ing Cumpling  | Accol               | int <b>70.28 - Suppl</b> i | es & Parts Ve   | nicles Iotals        | Inv        | oice Transactions 4        | \$123.58       |
| Account 72.04 - Operating<br>312 - STREICHERS INC                        | I1715428         | PD-9mm Magazines,   | Open                |                            | 00/22/2024      | 00/12/2024           | 00/12/2024 |                            | 690.00         |
| 317 - 21 KEICHEKS TINC   | 11/13420         | Round Mag   | Open                |                            | 08/22/2024      | 09/13/2024           | 09/13/2024 | r                          | 090.00         |



| Vendor                                | Invoice No.      | Invoice Description                        | Statu        | s Held Reason                     | Invoice Date          | Due Date       | G/L Date   | Received Date Payme        | ent Date | Invoice Amount |
|---------------------------------------|------------------|--|--------------|-----------------------------------|-----------------------|----------------|------------|----------------------------|----------|----------------|
| Fund 100 - General Fund               |                  |  |              |                                   |                       |                |            |                            |          |                |
| Department 20 - Police                |                  |  |              |                                   |                       |                |            |                            |          |                |
| Division 20 - Patrol                  |                  |  |              |                                   |                       |                |            |                            |          |                |
| Account 72.04 - Operatin              |                  |  |              |                                   |                       |                |            |                            |          |                |
| 312 - STREICHERS INC                  | I1715517         | PD-Conversion Kit Slide                    | e Open       |                                   | 08/23/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 730.00         |
|                                       |                  | and Barrel Assembly                        | + 72 0       | 4 - Operating Supplies            | Operating Su          | inniios Totala | Inv        | oice Transactions 2        |          | \$1,420.00     |
| Account 72.12 - Operation             | a Supplies Fuel  |  | IL / 2.0"    | + - Operating Supplies            | Operating Su          | ipplies Totals | 1117       |                            |          | \$1,420.00     |
| 3838 - AUTOZONE                       | 2549547226       | Vehicle Motor Oil SW-                      | Open         |                                   | 08/07/2024            | 09/13/2024     | 00/13/2024 | 1                          |          | 87.88          |
| 3030 - A01020NE                       | 2349347220       | 20   | Open         |                                   | 00/07/2024            | 09/13/2024     | 03/13/202- | T                          |          | 07.00          |
|                                       |                  |  | - Oper       | rating Supplies Fuel &            | Petroleum Su          | pplies Totals  | Inv        | oice Transactions 1        |          | \$87.88        |
| Account 72.16 - Operatin              | g Supplies Unifo | rms & Protective Cloth                     | ing          |                                   |                       |                |            |                            |          |                |
| 453 - GALLS LLC                       | 028741694        | PD-Duty Boots / Zenat                      | y Open       |                                   | 08/09/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 124.67         |
| 453 - GALLS LLC                       | 028812733        | PD-Duty Gloves / Salas                     | Open         |                                   | 08/17/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 34.22          |
| 6739 - MEGA CLEANERS                  | 41607E           | PD-Sew Patch / Riffe                       | Open         |                                   | 08/13/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 28.00          |
|                                       |                  | Account <b>72.16 - Op</b>                  | erating      | g Supplies Uniforms &             |                       | -              |            | oice Transactions 3        |          | \$186.89       |
|                                       |                  |  |              |                                   | Division 20 -         | Patrol Totals  | Inv        | oice Transactions 13       |          | \$60,650.30    |
| Division 22 - Support Services        |                  |  |              |                                   |                       |                |            |                            |          |                |
| Account 51.12 - Taxes & I             |                  |  |              |                                   |                       |                |            |                            |          |                |
| 834 - LAKE IN THE HILLS-POLICE PENSIC | ON 2024-09       | Police Pension Transfe<br>- September 2024 | Paid I<br>23 | by EFT #                          | 09/13/2024            | 09/13/2024     | 09/13/2024 | ł 09/13/                   | 2024     | 17,216.00      |
|                                       |                  | - September 2024                           |              | nt <b>51.12 - Taxes &amp; Ben</b> | efits Police Pa       | ension Totals  | Inv        | oice Transactions 1        |          | \$17,216.00    |
| Account 52.16 - Prof Deve             | el Travel        |  | /100001      |                                   |                       |                | 1110       |                            |          | <i></i> 210.00 |
| 757 - BAHR HEIN, LINDA                | 072624           | PD-Mileage - EMDR                          | Open         |                                   | 07/26/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 109.74         |
| · · · · · · · · · · · · · · · · · · · |                  | Training, Libertyville                     |              |                                   |                       |                | ,,         |                            |          |                |
|                                       |                  |  |              | Account <b>52.16</b>              | - Prof Devel          | Travel Totals  | Inv        | oice Transactions 1        |          | \$109.74       |
| Account 72.16 - Operating             | g Supplies Unifo |  | ing          |                                   |                       |                |            |                            |          |                |
| 453 - GALLS LLC                       | 028778397        | PD-Uniform Pants /                         | Open         |                                   | 08/14/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 62.60          |
|                                       |                  | Domagala                                   | overtine     | r Cumpling Uniforme 9             | Drotostivo Cl         | athing Totala  | Tex        | oice Transactions <b>1</b> |          | \$62.60        |
|                                       |                  | Account <b>72.10 - O</b> p                 | erating      | g Supplies Uniforms &             | 2 - Support Se        | -              |            | voice Transactions 3       |          | \$02.00        |
|                                       |                  |  |              |                                   | epartment <b>20 -</b> |                |            | voice Transactions 27      |          | \$96,527.29    |
| Department <b>30 - Public Works</b>   |                  |  |              | De                                |                       | Fonce Totals   | IIIV       |                            |          | \$90,527.29    |
| Division <b>10 - Administration</b>   |                  |  |              |                                   |                       |                |            |                            |          |                |
| Account <b>61.16 - Maintena</b>       | ance Equipment   |  |              |                                   |                       |                |            |                            |          |                |
| 1228 - KONICA MINOLTA BUSINESS        | 295096745        | PW - Copier                                | Open         |                                   | 07/31/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 63.87          |
| SOLUTIONS                             |                  | Maintenance - July                         |              |                                   | ,-,                   |                | -, -,      |                            |          |                |
| 1228 - KONICA MINOLTA BUSINESS        | 294559880        | PW Copier Maintenance                      | e Open       |                                   | 06/30/2024            | 09/13/2024     | 09/13/2024 | 1                          |          | 70.56          |
| SOLUTIONS                             |                  | - June 2024                                |              |                                   |                       |                | -          |                            |          | #124 42        |
|                                       |                  |  |              | Account 61.16 - Main              | tenance Equi          | pment lotals   | Inv        | oice Transactions 2        |          | \$134.43       |



| Vendor   | Invoice No.              | Invoice Description                      | Status | Held Reason                     | Invoice Date   | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|--------------------------|--|--------|---------------------------------|----------------|---------------|------------|----------------------------|----------------|
| Fund 100 - General Fund  |                          |  |        |                                 |                |               |            |                            |                |
| Department <b>30 - Public Works</b><br>Division <b>10 - Administration</b> |                          |  |        |                                 |                |               |            |                            |                |
| Account <b>71.04 - Office Supp</b>   | olies Office Sup         | plies                                    |        |                                 |                |               |            |                            |                |
| 10988 - ODP BUSINESS SOLUTIONS, LLC  |                          | -  | Open   |                                 | 08/07/2024     | 09/13/2024    | 09/13/2024 |                            | 50.18          |
|  |                          | Dividers, Stapler, Push                  |        |                                 |                |               |            |                            |                |
|  |                          | Pins & Folders                           | Accou  | Int <b>71.04 - Office Sup</b> r | lies Office Su | nnline Totals | Inv        | pice Transactions 1        | \$50.18        |
|  |                          |  | Accou  |                                 | 10 - Administ  |               |            | pice Transactions 3        | \$184.61       |
| Division 30 - Streets  |                          |  |        |                                 |                |               |            |                            | +              |
| Account 60.08 - Professiona  | al Engineering           |  |        |                                 |                |               |            |                            |                |
| 2811 - BAXTER & WOODMAN INC  | 0259566                  | General Engineering -                    | Open   |                                 | 05/21/2024     | 09/13/2024    | 09/13/2024 |                            | 150.00         |
|  |                          | Water Resources - 901<br>Roger St        |        |                                 |                |               |            |                            |                |
| 2811 - BAXTER & WOODMAN INC  | 0259567                  | 2024 NPDES Annual                        | Open   |                                 | 05/21/2024     | 09/13/2024    | 09/13/2024 |                            | 1,742.50       |
|  |                          | Report                                   |        |                                 |                |               | · · ·      |                            |                |
| Account 60.16 - Professiona  | Modical                  |  |        | Account 60.08 - Profe           | ssional Engine | eering Totals | Invo       | pice Transactions 2        | \$1,892.50     |
| 10743 - PAHCS II/NORTHWESTERN MED  | 548202                   | PW - Audio Tests                         | Open   |                                 | 04/30/2024     | 09/13/2024    | 09/13/2024 |                            | 475.00         |
| OCC HEALTH   | 5 10202                  |  | open   |                                 | 01/00/2021     | 03/13/2021    | 09/19/2021 |                            |                |
|  |                          |  |        | Account <b>60.16 - P</b>        | rofessional M  | edical Totals | Invo       | pice Transactions 1        | \$475.00       |
| Account 61.04 - Maintenand   |                          |  | 0      |                                 | 00/01/0004     | 00/12/2024    | 00/12/2024 |                            | 14 000 00      |
| 10348 - MONSTER TREE SERVICE   | 2990                     | FINAL - Tree & Stump<br>Removal and Tree | Open   |                                 | 08/21/2024     | 09/13/2024    | 09/13/2024 |                            | 14,000.00      |
|  |                          | Trimming                                 |        |                                 |                |               |            |                            |                |
|  |                          |  |        | Account <b>61.04 - Ma</b>       | intenance Gr   | ounds Totals  | Invo       | pice Transactions 1        | \$14,000.00    |
| Account 61.16 - Maintenanc<br>8468 - EDWARDS, ANDREW                       | ce Equipment<br>14874824 | Equipment #462 Duct                      | Onon   |                                 | 08/14/2024     | 00/12/2024    | 00/12/2024 |                            | 1,998.40       |
| 6406 - EDWARDS, ANDREW   | 140/4024                 | Equipment #463 - Rust<br>Repair          | Open   |                                 | 00/14/2024     | 09/13/2024    | 09/13/2024 |                            | 1,990.40       |
|  |                          |  |        | Account 61.16 - Main            | tenance Equip  | oment Totals  | Invo       | pice Transactions 1        | \$1,998.40     |
| Account 61.28 - Maintenand   |                          |  |        |                                 |                |               |            |                            |                |
| 3086 - BULLVALLEY FORD   | 608003/1                 | Vehicle #68 - Map<br>Sensor Repair       | Open   |                                 | 08/07/2024     | 09/13/2024    | 09/13/2024 |                            | 628.46         |
|  |                          | Sensor Repair                            |        | Account <b>61.28 - M</b> a      | aintenance Ve  | hicles Totals | Invo       | pice Transactions 1        | \$628.46       |
| Account 63.16 - CS Rentals   |                          |  |        |                                 |                |               |            |                            | +              |
| 434 - ED'S RENTAL & SALES  | 430339-3                 | Stump Grinder For                        | Open   |                                 | 08/22/2024     | 09/13/2024    | 09/13/2024 |                            | 172.50         |
|  |                          | Sidewalks                                |        | Account                         | 63.16 - CS R   | antale Totale | Tro //     | aico Transactiona 1        | \$172.50       |
| Account 70.12 - Supplies &   | Parts Infrastru          | cture                                    |        | Account                         | . 03.10 - C3 K | entais Totals | TUA        | pice Transactions 1        | φ1/2.5U        |
| 1522 - ALLIED ASPHALT PAVING CO  | 253521                   | Asphalt - Various                        | Open   |                                 | 08/10/2024     | 09/13/2024    | 09/13/2024 |                            | 344.61         |
|  |                          | Locations                                |        |                                 | , ,            | , ,           | , ,        |                            |                |
|  |                          |  |        |                                 |                |               |            |                            |                |



| Vendor           |                               | Invoice No.           | Invoice Description                            | Status     | Held Reason              | Invoice Date    | Due Date             | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|------------------|-------------------------------|-----------------------|--|------------|--------------------------|-----------------|----------------------|------------|------------------|--------------|----------------|
|                  | - General Fund                |                       |  |            |                          |                 |                      |            |                  |              |                |
|                  | nent <b>30 - Public Works</b> |                       |  |            |                          |                 |                      |            |                  |              |                |
| Divisio          | on <b>30 - Streets</b>        |                       |  |            |                          |                 |                      |            |                  |              |                |
|                  | Account 70.12 - Supplies &    |                       |  |            |                          |                 |                      |            |                  |              |                |
| 670 - GES        | SKE & SONS INC                | 60467                 | Asphalt - Various<br>Locations                 | Open       |                          | 08/12/2024      | 09/13/2024           | 09/13/2024 |                  |              | 333.00         |
| 670 - GES        | SKE & SONS INC                | 60476                 | Asphalt - Various<br>Locations                 | Open       |                          | 08/13/2024      | 09/13/2024           | 09/13/2024 |                  |              | 449.87         |
| 670 - GES        | SKE & SONS INC                | 60437                 | Asphalt - Various<br>Locations                 | Open       |                          | 08/08/2024      | 09/13/2024           | 09/13/2024 |                  |              | 398.00         |
| 670 - GES        | SKE & SONS INC                | 24596                 | Grade 9 Stone                                  | Open       |                          | 08/19/2024      | 09/13/2024           | 09/13/2024 |                  |              | 597.98         |
| 159 - LOV        | WE'S COMPANIES INC            | 082324-86271          | Cold Patch for Sidewalk                        | Open       |                          | 08/23/2024      | 09/13/2024           | 09/13/2024 |                  |              | 65.92          |
| 159 - LOV        | WE'S COMPANIES INC            | 313472000000<br>CM    | CREDIT - Overpayment<br>to Inv# 051024-80221   | Open       |                          | 08/05/2024      | 09/13/2024           | 09/13/2024 |                  |              | (.03)          |
|                  |                               |                       |  | Account 70 | .12 - Supplies & I       | Parts Infrastru | <b>icture</b> Totals | Invo       | ice Transactions | 7            | \$2,189.35     |
|                  | Account 70.16 - Supplies &    | Parts Equipme         |  |            |                          |                 |                      |            |                  |              | . ,            |
| 436 - EJ F       | EQUIPMENT INC                 | P47127                | Jetter Camera Pigtail                          | Open       |                          | 06/25/2024      | 09/13/2024           | 09/13/2024 |                  |              | 244.45         |
|                  | GLER'S ACE HARDWARE           | 44292/L               | Chains / Saw Bar                               | Open       |                          | 08/15/2024      | 09/13/2024           | 09/13/2024 |                  |              | 131.96         |
|                  |                               |                       |  | Account    | 70.16 - Supplies         | & Parts Equip   | oment Totals         | Invo       | ice Transactions | 2            | \$376.41       |
|                  | Account 70.28 - Supplies &    | <b>Parts Vehicles</b> |  |            |                          |                 |                      |            |                  |              |                |
| 3086 - BU        | JLLVALLEY FORD                | 5005246               | Vehicle #68 - Bulb<br>Repair Kit and Socket    | Open       |                          | 08/02/2024      | 09/13/2024           | 09/13/2024 |                  |              | 5.75           |
| 1940 - HY<br>INC | YDRAULIC SERVICES & REPAIRS   | 391823                | Vehicle #25 - Hydraulic<br>Fittings / Adapters | Open       |                          | 08/07/2024      | 09/13/2024           | 09/13/2024 |                  |              | 135.74         |
|                  | REILLY AUTO PARTS             | 3416-276849           | Vehicle #68 - Turn<br>Signal Bulb              | Open       |                          | 08/01/2024      | 09/13/2024           | 09/13/2024 |                  |              | 7.91           |
|                  |                               |                       | 0.9.10. 20.0                                   | Acco       | unt <b>70.28 - Suppl</b> | ies & Parts Ve  | hicles Totals        | Invo       | ice Transactions | 3            | \$149.40       |
|                  | Account 72.04 - Operating     | Supplies Operat       | ting Supplies                                  |            |                          |                 |                      |            |                  |              |                |
| 159 - LOV        | WE'S COMPANIES INC            | 081524-74856          | Wasp Spray                                     | Open       |                          | 08/15/2024      | 09/13/2024           | 09/13/2024 |                  |              | 39.78          |
| 159 - LOV        | WE'S COMPANIES INC            | 081524-75006          | Lumber Spikes                                  | Open       |                          | 08/15/2024      | 09/13/2024           | 09/13/2024 |                  |              | 42.41          |
| 159 - LOV        | WE'S COMPANIES INC            | 082024-82323          | Saw Blades                                     | Open       |                          | 08/20/2024      | 09/13/2024           | 09/13/2024 |                  |              | 38.91          |
| 2685 - O'l       | REILLY AUTO PARTS             | 3416-276671           | Grease and Oil Filters                         | Open       |                          | 07/29/2024      | 09/13/2024           | 09/13/2024 |                  |              | 89.90          |
| 2685 - 0'l       | REILLY AUTO PARTS             | 3416-276646           | Oil Filters and Shop<br>Gloves                 | Open       |                          | 07/29/2024      | 09/13/2024           | 09/13/2024 |                  |              | 111.96         |
| 2685 - O'ł       | REILLY AUTO PARTS             | 3416-277705           | Vehicle Engine<br>Degreaser                    | Open       |                          | 08/12/2024      | 09/13/2024           | 09/13/2024 |                  |              | 19.74          |
| 2685 - O'l       | REILLY AUTO PARTS             | 3416-277907           | Vehicles #11 & #62 -<br>Wax                    | Open       |                          | 08/15/2024      | 09/13/2024           | 09/13/2024 |                  |              | 14.98          |
| 2685 - O'I       | REILLY AUTO PARTS             | 3416-277470           | Shop Gloves & Brake<br>Cleaner                 | Open       |                          | 08/09/2024      | 09/13/2024           | 09/13/2024 |                  |              | 308.46         |
| 6651 - SI(       | GN OUTLET STORE               | CG-382756             | Sign Shop Sheeting                             | Open       |                          | 08/20/2024      | 09/13/2024           | 09/13/2024 |                  |              | 203.49         |
|                  | GN OUTLET STORE               | CG-379569             | Sign Shop Grommet<br>Punch                     | Open       |                          | 07/09/2024      | 09/13/2024           | 09/13/2024 |                  |              | 164.04         |



| Vendor  | Invoice No.  | Invoice Description           | Status           | Held Reason              | Invoice Date    | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount |
|---|--------------|-------------------------------|------------------|--------------------------|-----------------|---------------|------------|----------------------------|----------------|
| Fund 100 - General Fund                           |              |                               |                  |                          |                 |               |            |                            |                |
| Department <b>30 - Public Works</b>               |              |                               |                  |                          |                 |               |            |                            |                |
| Division <b>30 - Streets</b>                      |              |                               |                  |                          |                 |               |            |                            |                |
| Account 72.04 - Operating                         |              |                               | _                |                          |                 |               |            |                            |                |
| 406 - ZIEGLER'S ACE HARDWARE                      | 44280/L      | Wire Loom Cover               | Open             |                          |                 | 09/13/2024    |            |                            | 4.99           |
|   |              |                               | t <b>72.04</b>   | - Operating Supplies     | Operating Su    | pplies Totals | Inv        | voice Transactions 11      | \$1,038.66     |
| Account <b>72.12 - Operating</b>                  |              |                               | •                |                          | 00/04/0004      |               |            |                            | 101.01         |
| 2685 - O'REILLY AUTO PARTS                        | 3416-276852  | Rear Differential Fluid       | Open             |                          |                 | 09/13/2024    |            |                            | 101.94         |
|   | o 11 11 16   |                               | -                | ating Supplies Fuel &    | Petroleum Su    | pplies lotais | Inv        | voice Transactions 1       | \$101.94       |
| Account <b>72.16 - Operating</b>                  |              |                               | -                |                          | 07/24/2024      | 00/12/2024    | 00/10/202  |                            | 245.00         |
| 10543 - MULTI SERVICE TECHNOLOGY<br>SOLUTIONS INC | 425-1-114263 | A. Albanese - Work<br>Boots   | Open             |                          | 07/24/2024      | 09/13/2024    | 09/13/2024 | Ŧ                          | 215.99         |
| 10987 - SDS HOLDINGS DBA CUTLER<br>WORKWEAR       | PS-INV037230 |                               | Open             |                          | 08/10/2024      | 09/13/2024    | 09/13/2024 | 1                          | 170.95         |
|   |              | Account <b>72.16 - Op</b>     | erating          | Supplies Uniforms &      | Protective Clo  | othing Totals | Inv        | voice Transactions 2       | \$386.94       |
|   |              |                               |                  |                          | Division 30 - S |               | Inv        | voice Transactions 33      | \$23,409.56    |
| Division 32 - Public Properties                   |              |                               |                  |                          |                 |               |            |                            |                |
| Account 60.16 - Profession                        | al Medical   |                               |                  |                          |                 |               |            |                            |                |
| 10743 - PAHCS II/NORTHWESTERN MED                 | 548202       | PW - Audio Tests              | Open             |                          | 04/30/2024      | 09/13/2024    | 09/13/2024 | 1                          | 475.00         |
| OCC HEALTH  |              |                               |                  |                          |                 |               |            |                            |                |
|   |              | _                             |                  | Account <b>60.16 - F</b> | rofessional M   | edical Totals | Inv        | voice Transactions 1       | \$475.00       |
| Account 61.08 - Maintenan                         | -            |                               | -                |                          |                 |               |            |                            |                |
| 11161 - ALL TYPES ELEVATORS INC                   | 20147747     | Elevator Maintenance -        | Open             |                          | 07/31/2024      | 09/13/2024    | 09/13/2024 | 1                          | 708.00         |
| 5906 - EXPERT LOCK & SAFE INC                     | 87621        | 3rd Quarter<br>Medco Keys for | Open             |                          | 06/07/2024      | 09/13/2024    | 09/13/2024 | 1                          | 228.98         |
| 5500 EXTERT EOCK & SALE INC                       | 0/021        | Facilities                    | open             |                          | 00/07/2021      | 05/15/2021    | 05/15/202  | 1                          | 220.90         |
| 470 - FOX VALLEY FIRE & SAFETY CO INC             | IN00706896   | Fire Alarm Inspections        | Open             |                          | 08/19/2024      | 09/13/2024    | 09/13/2024 | 1                          | 455.00         |
| 11200 - SUKCESS 1 LLC                             | 1135         | PD - Restoration for          | Open             |                          | 07/19/2024      | 09/13/2024    | 09/13/2024 | 1                          | 4,356.68       |
|   |              | Water Damage from             |                  |                          |                 |               |            |                            |                |
|   |              | Fiber Optic Instl             |                  |                          |                 |               |            |                            |                |
| 11163 - UNITED DOOR AND DOCK LLC                  | 9501         | Mechanics Bay Door -          | Open             |                          | 07/12/2024      | 09/13/2024    | 09/13/2024 | 1                          | 552.00         |
|   |              | Flooring Project              | ount 61          | 08 - Maintenance Bu      | ildings & Stru  | stures Totals | In         | voice Transactions 5       | \$6,300.66     |
| Account 61.16 - Maintenan                         | co Equipmont | ACC                           | Juni <b>01</b> . | 00 - Maintenance bu      | indings & Strue | clures Toldis | THV        | VICE ITAIISACLIOIIS 5      | \$0,300.00     |
| 9305 - U.S. FIRE & SAFETY EQUIPMENT               | 522634       | Annual Fire                   | Open             |                          | 08/15/2024      | 09/13/2024    | 09/13/2024 | 1                          | 1,295.71       |
| 9505 - 0.5. FIRE & SAFETT EQUIPMENT               | 522054       | Extinguisher Inspection       |                  |                          | 00/15/2024      | 09/13/2024    | 09/13/202  | t                          | 1,295.71       |
| 9305 - U.S. FIRE & SAFETY EQUIPMENT               | 522636       | Annual Fire                   | Open             |                          | 08/15/2024      | 09/13/2024    | 09/13/2024 | 1                          | 135.74         |
|   |              | Extinguisher Test             |                  |                          | ,,              |               | ,,         |                            |                |
|   |              | -                             |                  | Account 61.16 - Main     | tenance Equij   | pment Totals  | Inv        | voice Transactions 2       | \$1,431.45     |
| Account 61.28 - Maintenan                         | nce Vehicles |                               |                  |                          |                 |               |            |                            |                |
| 384 - BOTTS WELDING & TRUCK SERVICE               | 702924       | Safety Lane                   | Open             |                          | 07/29/2024      | 09/13/2024    | 09/13/2024 | 1                          | 55.00          |
| INC   |              | Inspections                   |                  |                          |                 |               |            |                            |                |
|   |              |                               |                  |                          |                 |               |            |                            |                |



| Vendor                               | Invoice No.        | Invoice Description                                      | Statu | s Held Reason              | Invoice Date   | Due Date      | G/L Date   | Received Date Payme  | ent Date | Invoice Amount  |
|--------------------------------------|--------------------|--|-------|----------------------------|----------------|---------------|------------|----------------------|----------|---|
| Fund 100 - General Fund              |                    |  |       |                            |                |               |            |                      |          |   |
| Department <b>30 - Public Works</b>  |                    |  |       |                            |                |               |            |                      |          |   |
| Division 32 - Public Properties      |                    |  |       |                            |                |               |            |                      |          |   |
| Account 61.28 - Maintenand           |                    | V 1 : 1 / 00 11 1  | ~     |                            | 07/00/2024     | 00/12/2024    | 00/12/2024 |                      |          | 1 261 45  |
| 3086 - BULLVALLEY FORD               | 607287/1           | Vehicle #99 - Heater<br>Core Repair                      | Open  |                            | 07/09/2024     | 09/13/2024    | 09/13/2024 |                      |          | 1,261.15  |
|                                      |                    |  |       | Account <b>61.28 - M</b> a | aintenance Ve  | hicles Totals | Invo       | pice Transactions 2  |          | \$1,316.15  |
| Account 70.04 - Supplies &           | Parts Grounds      |  |       |                            |                |               |            |                      |          | <i>+-,o-<i>o-o-o-o-o-o-<i>o-o-o-<i>o-o-<i>o-o-o-o-o-<i>o-<i>o-<i>o-<i>o-o-o-o-o-o-o-o-<i>o-o-o-o-<i>o-o-<i>o-o-<i>o-o-o-o-o-o-<i>o-o-o-</i></i></i></i></i></i></i></i></i></i></i></i></i></i> |
| 159 - LOWE'S COMPANIES INC           | 080724-93744       | Seed Blankets -  | Open  |                            | 08/07/2024     | 09/13/2024    | 09/13/2024 |                      |          | 102.52  |
|                                      |                    | Basketball Court   | •     |                            |                |               |            |                      |          |   |
| 159 - LOWE'S COMPANIES INC           | 082024-82631       | Sunset Park - Soccer                                     | Open  |                            | 08/20/2024     | 09/13/2024    | 09/13/2024 |                      |          | 56.96   |
|                                      | 002024 02266       | Field Seed Blanket                                       | 0     |                            | 00/20/2024     | 00/12/2024    | 00/12/2024 |                      |          |   |
| 159 - LOWE'S COMPANIES INC           | 082024-82366       | Sunset Park - Seed<br>Blanket                            | Open  |                            | 08/20/2024     | 09/13/2024    | 09/13/2024 |                      |          | 56.96   |
|                                      |                    | Dialiket   |       | Account 70.04 - Suppl      | ies & Parts Gr | ounds Totals  | Invo       | pice Transactions 3  |          | \$216.44  |
| Account 70.08 - Supplies &           | Parts Buildings    | & Structures   |       |                            |                |               |            |                      |          |   |
| 623 - FASTSIGNS                      | 2088-16531         | PD - Nameplate   | Open  |                            | 06/13/2024     | 09/13/2024    | 09/13/2024 |                      |          | 12.50   |
| 159 - LOWE'S COMPANIES INC           | 062024-76559       | PW - Electrical Supplies                                 | Open  |                            | 06/20/2024     | 09/13/2024    | 09/13/2024 |                      |          | 26.58   |
| 159 - LOWE'S COMPANIES INC           | 073024-82427       | SEC - Water Heater<br>Parts                              | Open  |                            | 07/30/2024     | 09/13/2024    | 09/13/2024 |                      |          | 16.13   |
| 159 - LOWE'S COMPANIES INC           | 080624-92073       | PD - Thermostat  | Open  |                            | 08/06/2024     | 09/13/2024    | 09/13/2024 |                      |          | 47.48   |
| 159 - LOWE'S COMPANIES INC           | 072924-80819       | Mechanics Bay<br>Cleaning Equipment &<br>VH Wall Repairs | Open  |                            | 07/29/2024     | 09/13/2024    | 09/13/2024 |                      |          | 8.15  |
| 159 - LOWE'S COMPANIES INC           | 080524-91191       | SEC - Hot Water Heater<br>- Supplies                     | Open  |                            | 08/05/2024     | 09/13/2024    | 09/13/2024 |                      |          | 59.47   |
| 159 - LOWE'S COMPANIES INC           | 073124-83468       | PD - Supplies for<br>Repairs                             | Open  |                            | 07/31/2024     | 09/13/2024    | 09/13/2024 |                      |          | 19.32   |
| 159 - LOWE'S COMPANIES INC           | 081924-80815       | PW - Faucet Repairs                                      | Open  |                            | 08/19/2024     | 09/13/2024    | 09/13/2024 |                      |          | 106.38  |
| 7266 - OZINGA READY MIX CONCRETE INC | ARI02218440        | 803 Willow Sidewalk /<br>Sunset Park Culverts            | Open  |                            | 08/07/2024     | 09/13/2024    | 09/13/2024 |                      |          | 412.37  |
| 1389 - TJ3 LLC DBA JOHNSTONE SUPPLY  | S101704745.00<br>1 | PW - Tube Heater<br>Thermostats                          | Open  |                            | 08/07/2024     | 09/13/2024    | 09/13/2024 |                      |          | 209.74  |
|                                      |                    |  | 70.08 | - Supplies & Parts Bui     | ildings & Stru | ctures Totals | Invo       | pice Transactions 10 |          | \$918.12  |
| Account 70.28 - Supplies &           | Parts Vehicles     |  |       | -                          | -              |               |            |                      |          |   |
| 3086 - BULLVALLEY FORD               | 5005391            | Vehicle #54 - Tire<br>Pressure Sensor                    | Open  |                            | 08/12/2024     | 09/13/2024    | 09/13/2024 |                      |          | 52.89   |
| 2685 - O'REILLY AUTO PARTS           | 3416-276646        | Oil Filters and Shop<br>Gloves                           | Open  |                            | 07/29/2024     | 09/13/2024    | 09/13/2024 |                      |          | 95.16   |
|                                      |                    |  |       | Account 70.28 - Suppl      | ies & Parts Ve | hicles Totals | Invo       | pice Transactions 2  |          | \$148.05  |
| Account 72.04 - Operating S          | Supplies Operat    |  |       |                            |                |               |            |                      |          |   |
| 623 - FASTSIGNS                      | 2088-16651         | Rib Fest - No Parking & Handicap Signs                   | Open  |                            | 07/26/2024     | 09/13/2024    | 09/13/2024 |                      |          | 200.00  |



| Vendor  | Invoice No.            | Invoice Description                                      | Status                  | Held Reason  | Invoice Date    | Due Date            | G/L Date   | Received Date    | Payment Date | Invoice Amount |
|---|------------------------|--|-------------------------|--------------|-----------------|---------------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund                           |                        |  |                         |              |                 |                     |            |                  |              |                |
| Department <b>30 - Public Works</b>               |                        |  |                         |              |                 |                     |            |                  |              |                |
| Division 32 - Public Properties                   | <b>c</b> " o           |  |                         |              |                 |                     |            |                  |              |                |
| Account 72.04 - Operating                         |                        | • • • •  | •                       |              | 07/22/2024      | 00/12/2024          | 00/12/2024 |                  |              | 274.00         |
| 623 - FASTSIGNS                                   | 2088-16769             | VH & PW - Nameplate<br>Signs                             | Open                    |              | 07/22/2024      | 09/13/2024          | 09/13/2024 |                  |              | 274.00         |
| 9737 - KIMBALL MIDWEST                            | 102505870              | Public Properties -<br>Cleaning Supplies                 | Open                    |              | 08/14/2024      | 09/13/2024          | 09/13/2024 |                  |              | 202.04         |
| 159 - LOWE'S COMPANIES INC                        | 071124-84397           | Hose Parts   | Open                    |              | 07/11/2024      | 09/13/2024          | 09/13/2024 |                  |              | 56.94          |
| 159 - LOWE'S COMPANIES INC                        | 072524-74894           | Wall Base Supplies                                       | Open                    |              | 07/25/2024      | 09/13/2024          | 09/13/2024 |                  |              | 25.95          |
| 159 - LOWE'S COMPANIES INC                        | 073124-83944           | National Night Out -<br>Supplies                         | Open                    |              | 07/31/2024      | 09/13/2024          | 09/13/2024 |                  |              | 25.88          |
| 159 - LOWE'S COMPANIES INC                        | 080224-86208           | Fire Extinguisher Tap<br>Cons For Holders                | Open                    |              | 08/02/2024      | 09/13/2024          | 09/13/2024 |                  |              | 24.64          |
| 159 - LOWE'S COMPANIES INC                        | 073024-82216           | VH - Supplies - Water<br>Spill in Utility Room           | Open                    |              | 07/30/2024      | 09/13/2024          | 09/13/2024 |                  |              | 50.27          |
| 159 - LOWE'S COMPANIES INC                        | 072924-80819           | Mechanics Bay<br>Cleaning Equipment &<br>VH Wall Repairs | Open                    |              | 07/29/2024      | 09/13/2024          | 09/13/2024 |                  |              | 133.85         |
| 159 - LOWE'S COMPANIES INC                        | 062524-85919           | VH - Supplies for<br>Repairs                             | Open                    |              | 06/25/2024      | 09/13/2024          | 09/13/2024 |                  |              | 24.66          |
| 159 - LOWE'S COMPANIES INC                        | 081424-74025           | 2 E Oak Classroom<br>Paint Supplies                      | Open                    |              | 08/14/2024      | 09/13/2024          | 09/13/2024 |                  |              | 43.20          |
| 651 - MARTENSON TURF PRODUCTS INC                 | 96276                  | Herbicide  | Open                    |              | 08/16/2024      | 09/13/2024          | 09/13/2024 |                  |              | 371.70         |
| 2685 - O'REILLY AUTO PARTS                        | 3416-276646            | Oil Filters and Shop                                     | Open                    |              | 07/29/2024      | 09/13/2024          | 09/13/2024 |                  |              | 111.96         |
|   |                        | Gloves   |                         |              |                 |                     |            |                  |              |                |
| 2685 - O'REILLY AUTO PARTS                        | 3416-277181            | PW - Shop Towels   | Open                    |              | 08/05/2024      | 09/13/2024          | 09/13/2024 |                  |              | 341.62         |
| 10301 - SECOND CHANCE CARDIAC<br>SOLUTIONS INC    | 24-006-4392            | AED Pads for Facilities                                  | Open                    |              | 06/03/2024      | 09/13/2024          | 09/13/2024 |                  |              | 330.00         |
| 10747 - VALDES LLC DBA BADE SUPPLY                | 89153                  | Bathroom Supplies  | Open                    |              | 08/02/2024      | 09/13/2024          | 09/13/2024 |                  |              | 324.95         |
| 406 - ZIEGLER'S ACE HARDWARE                      | 44251/L                | Hain House - Paper<br>Towel Dispenser<br>Batteries       | Open                    |              | 08/05/2024      | 09/13/2024          | 09/13/2024 |                  |              | 22.78          |
|   |                        |  | t <b>72.04 - Operat</b> | ing Supplies | Operating Su    | pplies Totals       | Invo       | ice Transactions | 17           | \$2,564.44     |
| Account 72.16 - Operating                         | <b>Supplies Unifor</b> | ms & Protective Cloth                                    | ng                      |              |                 |                     |            |                  |              |                |
| 10543 - MULTI SERVICE TECHNOLOGY<br>SOLUTIONS INC | 425-1-114537           | T. Eckman - Work<br>Boots                                | Open                    |              | 07/31/2024      | 09/13/2024          | 09/13/2024 |                  |              | 220.00         |
| 10543 - MULTI SERVICE TECHNOLOGY<br>SOLUTIONS INC | 425-1-114724           | T. Bernacki - Work<br>Boots                              | Open                    |              | 08/06/2024      | 09/13/2024          | 09/13/2024 |                  |              | 212.49         |
|   |                        | Account <b>72.16 - Op</b>                                | erating Supplies        | Uniforms &   | Protective Clo  | <b>thing</b> Totals | Invo       | ice Transactions | 2            | \$432.49       |
|   |                        |  |                         | Division 32  | - Public Prop   | erties Totals       | Invo       | ice Transactions | 44           | \$13,802.80    |
|   |                        |  |                         | Departmer    | t 30 - Public \ | Norks Totals        | Invo       | ice Transactions | 80           | \$37,396.97    |



| Vendor                                     | Invoice No.   | Invoice Description  | Status        | Held Reason    | Invoice Date        | Due Date      | G/L Date     | Received Date Payme | ent Date | Invoice Amount |
|--|---------------|--|---------------|----------------|---------------------|---------------|--------------|---------------------|----------|----------------|
| Fund 100 - General Fund                    |               |  |               |                |                     |               |              |                     |          |                |
| Department 40 - Parks & Recreation         |               |  |               |                |                     |               |              |                     |          |                |
| Division 40 - Parks                        |               |  |               |                |                     |               |              |                     |          |                |
| Account 60.24 - Profession                 |               |  |               |                | 05/04/0004          |               | *            |                     |          |                |
| 1009 - HITCHCOCK DESIGN INC                | 32845         | Parks Master Plan -<br>Prioritize, Implement,<br>Miles & Tolls | Open          |                | 05/31/2024          |               | * 09/13/2024 |                     |          | 4,544.51       |
| 1009 - HITCHCOCK DESIGN INC                | 33001         | Parks Master Plan -<br>Implement                               | Open          |                | 06/30/2024          | 09/13/2024    | * 09/13/2024 |                     |          | 2,500.00       |
| 1009 - HITCHCOCK DESIGN INC                | 33288         | Parks Master Plan -<br>Implement                               | Open          |                | 07/31/2024          | 09/13/2024    | * 09/13/2024 |                     |          | 800.00         |
|  |               |  | Account 60.24 | - Professional | <b>Other Profes</b> | sional Totals | Inve         | oice Transactions 3 |          | \$7,844.51     |
| Account 63.16 - CS Rentals                 | 5             |  |               |                |                     |               |              |                     |          |                |
| 10951 - FLOODS ROYAL FLUSH INC             | 139823        | Portable Toilets - Bark<br>Park 08-13-24 to 09-09<br>-24       | Open          |                | 08/13/2024          | 09/13/2024    | 09/13/2024   |                     |          | 81.25          |
| 10951 - FLOODS ROYAL FLUSH INC             | 139824        | Portable Toilets - Oak<br>Street 08-13-24 to 09-<br>09-24      | Open          |                | 08/13/2024          | 09/13/2024    | 09/13/2024   |                     |          | 81.25          |
|  |               |  |               | Account        | 63.16 - CS R        | entals Totals | Invo         | oice Transactions 2 |          | \$162.50       |
|  |               |  |               |                | Division 40 -       | Parks Totals  | Invo         | oice Transactions 5 | ·        | \$8,007.01     |
| Division 42 - Recreation                   |               |  |               |                |                     |               |              |                     |          |                |
| Account 60.24 - Profession                 |               | sional   |               |                |                     |               |              |                     |          |                |
| 10945 - CARY PARK DISTRICT                 | 2258          | Senior Trip - 07-10-24<br>Military Tour                        | Open          |                | 08/13/2024          | 09/13/2024    |              |                     |          | 232.98         |
| 10731 - BE PREPARED                        | 08072024      | Babysitting Bootcamp -<br>07/24/24 & 07/25/24                  | Open          |                | 08/07/2024          | 09/13/2024    | 09/13/2024   |                     |          | 100.00         |
| 10731 - BE PREPARED                        | 08162024      | Babysitting Class<br>08/10/24                                  | Open          |                | 08/16/2024          | 09/13/2024    | 09/13/2024   |                     |          | 300.00         |
| 11108 - HORTSMAN, DAVID J                  | July Aug 2024 | Umpire Services - July<br>& August 2024                        | Open          |                | 08/25/2024          | 09/13/2024    |              |                     |          | 256.00         |
| 680 - ISSEL, ROBERT                        | July Aug 2024 | Umpire Services - July<br>& August 2024                        | Open          |                | 08/25/2024          | 09/13/2024    | 09/13/2024   |                     |          | 1,150.00       |
| 3948 - KANTOR, GARY                        | 08062024      | Magic Event in House<br>08/05/2024                             | Open          |                | 08/06/2024          | 09/13/2024    |              |                     |          | 507.00         |
| 11092 - KYLE GODDARD DBA GET<br>HOOKED LLC | July Session  | July 2024 Fishing<br>Classes                                   | Open          |                | 08/11/2024          | 09/13/2024    | 09/13/2024   |                     |          | 470.00         |
| 11182 - LENTINE, SHELLY                    | 07312024      | Summer 2024 Dance<br>Class                                     | Open          |                | 07/31/2024          | 09/13/2024    | 09/13/2024   |                     |          | 704.00         |
| 6156 - SKYHAWKS SPORTS ACADEMY INC         | 59218         | Early Childhood - 2024<br>Summer Session 2                     | •             |                | 08/16/2024          | 09/13/2024    |              |                     |          | 591.50         |
| 6156 - SKYHAWKS SPORTS ACADEMY INC         | 59228         | 2024 Youth & Early<br>Childhood - Summer<br>2024               | Open          |                | 08/19/2024          | 09/13/2024    | 09/13/2024   |                     |          | 1,211.00       |



| Vendor   | Invoice No.     | Invoice Description                                  | Status         | Held Reason                  | Invoice Date        | Due Date      | G/L Date   | Received Date Payment Date | Invoice Amount      |
|--|-----------------|--|----------------|------------------------------|---------------------|---------------|------------|----------------------------|---------------------|
| Fund 100 - General Fund  |                 |  |                |                              |                     |               |            |                            |                     |
| Department <b>40 - Parks &amp; Recreation</b><br>Division <b>42 - Recreation</b> |                 |  |                |                              |                     |               |            |                            |                     |
| Account 60.24 - Profession   | al Other Profes | sional   |                |                              |                     |               |            |                            |                     |
| 1735 - WALKER, JONATHAN  | July Aug 2024   | Umpire Services - July                               | Open           |                              | 08/25/2024          | 09/13/2024    | 09/13/2024 |                            | 192.00              |
|  |                 | & August 2024  | Accoun         | t <b>60.24 - Professiona</b> | Other Profes        | sional Totals | Inv        | oice Transactions 11       | \$5,714.48          |
| Account 72.04 - Operating  | Supplies Opera  | ting Supplies  | Account        |                              |                     |               | THA        |                            | <i>45,7</i> 1 11 10 |
| 228 - COSTCO WHOLESALE CORPORATION   |                 |  | Open           |                              | 08/14/2024          | 09/13/2024    | 09/13/2024 |                            | 202.69              |
| 228 - COSTCO WHOLESALE CORPORATION   | 08262024-P&R    | PO Payment - BTB<br>Snacks                           | Open           |                              | 08/26/2024          | 09/13/2024    | 09/13/2024 |                            | 125.67              |
| 995 - CRYSTAL LAKE PARK DISTRICT   | 08282024        | Senior Trip -<br>Progressive Lunch on<br>08-28-24    | Open           |                              | 08/28/2024          | 09/13/2024    | 09/13/2024 |                            | 563.29              |
|  |                 |  | t <b>72.04</b> | - Operating Supplies         | <b>Operating Su</b> | pplies Totals | Inv        | oice Transactions 3        | \$891.65            |
|  |                 |  |                | Divi                         | sion 42 - Recre     | eation Totals | Inv        | oice Transactions 14       | \$6,606.13          |
|  | _               |  |                | Department 40 -              | Parks & Recre       | eation Totals | Inv        | oice Transactions 19       | \$14,613.14         |
| Department 60 - Management Informa<br>Division 00 - Non-Division                 | ation Systems   |  |                |                              |                     |               |            |                            |                     |
| Account 61.16 - Maintenan  | ce Equipment    |  |                |                              |                     |               |            |                            |                     |
| 10848 - TELCOM INNOVATIONS GROUP<br>LLC  | A61122          | Additional Phone Lines                               | Open           |                              | 08/16/2024          | 09/13/2024    | 09/13/2024 |                            | 454.00              |
|  |                 |  |                | Account 61.16 - Main         | tenance Equip       | oment Totals  | Inv        | oice Transactions 1        | \$454.00            |
| Account 61.24 - Maintenan  | -               |  |                |                              |                     |               |            |                            |                     |
| 10405 - ELINEUP LLC  | 1512            | Annual Professional &<br>Support Maintenance -       | Open           |                              | 08/26/2024          | 09/13/2024    | 09/13/2024 |                            | 600.00              |
| 10994 - ENVIRONMENTAL SYSTEMS  | 94786605        | 09-26-24 to 09-26-25<br>Annual Business              | Open           |                              | 08/22/2024          | 09/13/2024    | 09/13/2024 |                            | 1,075.00            |
| RESEARCH INSTITUTE, INC  |                 | Analyst Online License<br>- CD - 082224 to<br>082125 |                |                              |                     |               |            |                            |                     |
| 10900 - GIS WEB TECH LLC   | 1732            | 2024 License for Guru<br>Professional Version        | Open           |                              | 06/03/2024          | 09/13/2024    | 09/13/2024 |                            | 5,490.80            |
| 10904 - E-PACT NETWORK LTD   | EP000501        | BTB, Camp & Preschoo<br>- Medical/Emergency          | Open           |                              | 08/15/2024          | 09/13/2024    | 09/13/2024 |                            | 2,425.00            |
|  |                 | Form Software  |                | Account 61.24 - Main         | tenance Comp        | outers Totals | Inv        | oice Transactions 4        | \$9,590.80          |



Invoice Due Date Range 09/13/24 - 09/13/24

| Vendor  | Invoice No.        | Invoice Description  | Status            | Held Reason                    | Invoice Date                                       | Due Date               | G/L Date   | Received Date Payment Date  | Invoice Amount                           |
|---|--------------------|--|-------------------|--------------------------------|--|------------------------|------------|---|--|
| Fund 100 - General Fund   |                    |  |                   |                                |  |                        |            |   |  |
| Department 60 - Management Inform<br>Division 00 - Non-Division | mation Systems     |  |                   |                                |  |                        |            |   |  |
| Account 70.20 - Supplies  | & Parts Informa    | tion Systems   |                   |                                |  |                        |            |   |  |
| 225 - CDW GOVERNMENT LLC  | AA1F82G            | Three (3) Ruggedized<br>Tablets for PD                                   | Open              |                                | 08/12/2024   | 09/13/2024             | 09/13/2024 | ł   | 10,507.54                                |
|   |                    | Accour   | nt <b>70.20 -</b> | Supplies & Parts In<br>Divisio | nformation Sy<br>on <b>00 - Non-D</b> i            |                        |            | oice Transactions <b>1</b><br>oice Transactions <b>6</b>          | \$10,507.54<br>\$20,552.34               |
|   |                    | De   | partment <b>6</b> | 0 - Management I               | nformation Sy                                      | stems Totals           | Inv        | oice Transactions 6   | \$20,552.34                              |
| Department <b>70 - Insurance &amp; Tort</b>                     |                    |  |                   | 5                              | -  |                        |            |   |  |
| Division <b>00 - Non-Division</b>                               |                    |  |                   |                                |  |                        |            |   |  |
| Account 64.12 - Insuran   | ce Workers Com     | - Deductible   |                   |                                |  |                        |            |   |  |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV185401-04        | July 2024 Workers<br>Comp Deductible -                                   | Open              |                                | 07/31/2024   | 09/13/2024             | 09/13/2024 | ł   | 4,698.04                                 |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV185401-03        | Streets<br>June 2024 Workers<br>Comp Deductible -<br>Streets             | Open              |                                | 06/30/2024   | 09/13/2024             | 09/13/2024 | ł   | 5,944.68                                 |
|   |                    | Accour   | nt <b>64.12 -</b> | Insurance Workers              | s Comp - Dedu                                      | ictible Totals         | Inv        | oice Transactions 2   | \$10,642.72                              |
| Account 64.32 - Insuran   | ce General Liabili | ity - Deductible   |                   |                                |  |                        |            |   |  |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV183964-03        | July 2024 Liability<br>Deductible - Haligus<br>Road Bicycle Accident     | Open              |                                | 07/31/2024   | 09/13/2024             | 09/13/2024 | 1   | 525.00                                   |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV185887-01        | July 2024 Property<br>Deductible-Water<br>Damage-1115 Crystal<br>Lake Rd | Open              |                                | 07/31/2024   | 09/13/2024             | 09/13/2024 | ł   | 8,755.94                                 |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV185652-02        | July 2024 Property<br>Deductible - Guardrail                             | Open              |                                | 07/31/2024   | 09/13/2024             | 09/13/2024 | ł.  | (807.06)                                 |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV183964-02        | Damage - 29 Hilltop<br>June 2024 Liability<br>Deductible - Haligus       | Open              |                                | 06/30/2024   | 09/13/2024             | 09/13/2024 | ;   | 1,450.00                                 |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV185150-03        | Road Bicycle Accident<br>June 2024 Property<br>Deductible - Ryder Park   | Open              |                                | 06/30/2024   | 09/13/2024             | 09/13/2024 | i i i i i i i i i i i i i i i i i i i                             | (10,693.00)                              |
| 5901 - INTERGOVERNMENTAL RISK                                   | EV185210-04        | Fence & Concrete<br>May 2024 Property<br>Deductible - Sunset             | Open              |                                | 05/31/2024   | 09/13/2024             | 09/13/2024 | i i i i i i i i i i i i i i i i i i i                             | 150.00                                   |
|   |                    | Park Bathrooms<br>Account  | 64.32 - Ir        |                                | iability - Dedu<br>on 00 - Non-Di<br>) - Insurance | i <b>vision</b> Totals | Inv        | oice Transactions 6<br>oice Transactions 8<br>oice Transactions 8 | (\$619.12)<br>\$10,023.60<br>\$10,023.60 |



Invoice Due Date Range 09/13/24 - 09/13/24

Invoice No. Invoice Description Held Reason Invoice Date Due Date Fund 100 - General Fund Totals

G/L Date Received Date Payment Date Invoice Amount Invoice Transactions 163

\$199,995.64

Status



| Vendor   | Invoice No.      | Invoice Description                         | Status | Held Reason                | Invoice Date         | Due Date              | G/L Date   | Received Date     | Payment Date | Invoice Amount  |
|--|------------------|---|--------|----------------------------|----------------------|-----------------------|------------|-------------------|--------------|-----------------|
| Fund 202 - Motor Fuel  |                  |   |        |                            |                      |                       |            |                   |              |                 |
| Account 20.92 - A/P Retain                                     | nage Payable     |   |        |                            |                      |                       |            |                   |              |                 |
| 670 - GESKE & SONS INC   | 60422-RET        | 2024 MFT Resurfacing<br>- RETAINAGE Payment | Open   |                            | 08/09/2024           | 09/13/2024            | 09/13/2024 |                   |              | (54,499.97)     |
|  |                  | 1   |        | Account <b>20.92 - A/P</b> | Retainage Pa         | wable Totals          | Invo       | pice Transactions | 1            | (\$54,499.97)   |
| Department 00 - Non-Departmental<br>Division 00 - Non-Division |                  |   |        |                            | itetuniuge i t       |                       | 11100      |                   | -            | (40 1/ 100107 ) |
| Account 80.16 - Capital Str                                    | eets or Roadwa   | ays   |        |                            |                      |                       |            |                   |              |                 |
| 670 - GESKE & SONS INC   | 60422            | 2024 MFT Resurfacing<br>- Payment 1         | Open   |                            | 08/09/2024           | 09/13/2024            | 09/13/2024 |                   |              | 544,999.67      |
|  |                  |   | Acco   | unt 80.16 - Capital S      | treets or Road       | dways Totals          | Invo       | pice Transactions | 1            | \$544,999.67    |
| Account 80.36 - Capital Pro                                    | ofessional Servi | ces   |        |                            |                      |                       |            |                   |              |                 |
| 2811 - BAXTER & WOODMAN INC                                    | 0261468          | 2024 MFT Construction<br>Supervision        | Open   |                            | 07/23/2024           | 09/13/2024            | 09/13/2024 |                   |              | 26,566.16       |
| 2811 - BAXTER & WOODMAN INC                                    | 0261473          | 2025 MFT Design                             | Open   |                            | 07/23/2024           | 09/13/2024            | 09/13/2024 |                   |              | 10,658.35       |
|  |                  |   | Acco   | unt 80.36 - Capital Pr     | ofessional Se        | rvices Totals         | Invo       | oice Transactions | 2            | \$37,224.51     |
|  |                  |   |        | Divisio                    | n <b>00 - Non-Di</b> | vision Totals         | Invo       | oice Transactions | 3            | \$582,224.18    |
|  |                  |   |        | Department 00 -            | Non-Departn          | n <b>ental</b> Totals | Invo       | oice Transactions | 3            | \$582,224.18    |
|  |                  |   |        | Fu                         | nd <b>202 - Moto</b> | r Fuel Totals         | Invo       | pice Transactions | 4            | \$527,724.21    |



| Vendor                           | Invoice No.      | Invoice Description                   | Status                | Held Reason            | Invoice Date         | Due Date       | G/L Date   | Received Date Payment Date | Invoice Amount |
|----------------------------------|------------------|---------------------------------------|-----------------------|------------------------|----------------------|----------------|------------|----------------------------|----------------|
| Fund 250 - Festival Fund         |                  |                                       |                       |                        |                      |                |            |                            |                |
| Department 00 - Non-Departmental |                  |                                       |                       |                        |                      |                |            |                            |                |
| Division 00 - Non-Division       |                  |                                       |                       |                        |                      |                |            |                            |                |
| Account 52.20 - Prof Deve        | l Community Af   | fairs                                 |                       |                        |                      |                |            |                            |                |
| 1120 - SUNBURST SPORTSWEAR INC   | 129266           | SSF 2024 Volunteer<br>Shirts          | Open                  |                        | 08/19/2024           | 09/13/2024     | 09/13/2024 |                            | 695.60         |
|                                  |                  |                                       | Account 5             | 2.20 - Prof Devel      | Community A          | Affairs Totals | Invo       | pice Transactions 1        | \$695.60       |
| Account 72.04 - Operating        | J Supplies Opera | ting Supplies                         |                       |                        |                      |                |            |                            |                |
| 159 - LOWE'S COMPANIES INC       | 080524-90810     | SSF - Wine Garden                     | Open                  |                        | 08/05/2024           | 09/13/2024     | 09/13/2024 |                            | 47.40          |
|                                  |                  | Fence                                 |                       |                        |                      |                |            |                            |                |
| 159 - LOWE'S COMPANIES INC       | 080124-84859     | SSF - Wine Garden                     | Open                  |                        | 08/01/2024           | 09/13/2024     | 09/13/2024 |                            | 150.64         |
|                                  | 001001 70010     | Fence                                 |                       |                        | 00/10/000            |                |            |                            | <b>60 50</b>   |
| 159 - LOWE'S COMPANIES INC       | 081624-76248     | SSF - Bungee Cords                    | Open                  |                        | 08/16/2024           | 09/13/2024     | 09/13/2024 |                            | 62.52          |
| 159 - LOWE'S COMPANIES INC       | 082024-82382     | SSF - Cable Ties                      | Open                  |                        | 08/20/2024           | 09/13/2024     | 09/13/2024 |                            | 151.92         |
| 159 - LOWE'S COMPANIES INC       | 080824-94557     | SSF - Fence for Wine                  | Open                  |                        | 08/08/2024           | 09/13/2024     | 09/13/2024 |                            | 68.51          |
|                                  | 10404            | Tasting Area                          | ~                     |                        | 00/06/2024           | 00/12/2024     | 00/12/2024 |                            | 100 70         |
| 11030 - MENARDS - CRYSTAL LAKE   | 18484            | SSF - Wine Garden                     | Open                  |                        | 08/06/2024           | 09/13/2024     | 09/13/2024 |                            | 120.73         |
| 406 - ZIEGLER'S ACE HARDWARE     | 44247/L          | Fence - Supplies<br>SSF - Wine Garden | Open                  |                        | 08/05/2024           | 09/13/2024     | 09/13/2024 |                            | 103.23         |
|                                  | 11217/1          | Fence - Supplies                      | open                  |                        | 00/05/2021           | 05/15/2021     | 05/15/2021 |                            | 105.25         |
| 406 - ZIEGLER'S ACE HARDWARE     | 44275/L          | SSF - Picket Fence                    | Open                  |                        | 08/12/2024           | 09/13/2024     | 09/13/2024 |                            | 9.15           |
|                                  |                  | Hardware                              | ·                     |                        |                      |                |            |                            |                |
|                                  |                  | Accour                                | nt <b>72.04 - O</b> p | perating Supplies      | <b>Operating Su</b>  | pplies Totals  | Invo       | pice Transactions 8        | \$714.10       |
|                                  |                  |                                       |                       | Divisio                | n <b>00 - Non-Di</b> | vision Totals  | Invo       | pice Transactions 9        | \$1,409.70     |
|                                  |                  |                                       |                       | Department <b>00 -</b> | Non-Departm          | nental Totals  | Invo       | pice Transactions 9        | \$1,409.70     |
|                                  |                  |                                       |                       | Fund                   | 250 - Festival       | Fund Totals    | Invo       | pice Transactions 9        | \$1,409.70     |
|                                  |                  |                                       |                       |                        |                      |                |            |                            |                |



| nvoice Amount |
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|               |
|               |
|               |
| 315.00        |
|               |
|               |
| 135.00        |
|               |
| \$450.00      |
| \$450.00      |
| \$450.00      |
| \$450.00      |
|               |



| Vendor                                   | Invoice No.      | Invoice Description                   | Status  | Held Reason       | Invoice Date    | Due Date      | G/L Date     | Received Date P    | Payment Date | Invoice Amount |
|--|------------------|---------------------------------------|---------|-------------------|-----------------|---------------|--------------|--------------------|--------------|----------------|
| Fund <b>490 - CIP</b>                    |                  |                                       |         |                   |                 |               |              |                    |              |                |
| Department 00 - Non-Departmental         |                  |                                       |         |                   |                 |               |              |                    |              |                |
| Division 00 - Non-Division               |                  |                                       |         |                   |                 |               |              |                    |              |                |
| Account 80.36 - Capital Pro              | ofessional Servi | ces                                   |         |                   |                 |               |              |                    |              |                |
| 2811 - BAXTER & WOODMAN INC              | 0261461          | Barbara Key Project                   | Open    |                   | 07/23/2024      | 09/13/2024    | 09/13/2024   |                    |              | 4,000.00       |
|  |                  |                                       | Account | 80.36 - Capital P | rofessional Se  | rvices Totals | Invo         | ice Transactions 1 | L .          | \$4,000.00     |
| Account 80.44 - Capital Ve               | hicles           |                                       |         |                   |                 |               |              |                    |              |                |
| 6915 - HENDERSON PRODUCTS INC            | 402823           | FINAL - 2024 Ford                     | Open    |                   | 08/06/2024      | 09/13/2024    | * 09/13/2024 |                    |              | 70,169.00      |
|  |                  | F450 Dump Truck and                   |         |                   |                 |               |              |                    |              |                |
|  |                  | Outfitting Services                   |         |                   |                 |               |              |                    |              |                |
| 11124 - SUTTON FORD INC                  | 08162024Sutto    | FINAL - 2024 Dump                     | Open    |                   | 08/16/2024      | 09/13/2024    | 09/13/2024   |                    |              | 62,463.00      |
|  | n                | Truck Chassis                         | 0       |                   | 07/20/2024      | 00/12/2024    | 00/12/2024   |                    |              | 2 560 00       |
| 319 - ULTRA STROBE COMMUNICATIONS<br>INC | 085366           | New F-250 Pickup<br>Trucks Light Bars | Open    |                   | 07/29/2024      | 09/13/2024    | 09/13/2024   |                    |              | 2,560.00       |
| INC                                      |                  | TTUCKS LIGHT Dars                     |         | Account 80 4      | 4 - Capital Ve  | hicles Totals | Invo         | ice Transactions 3 |              | \$135,192.00   |
|  |                  |                                       |         |                   | on 00 - Non-Di  |               |              | ice Transactions 4 | -            | \$139,192.00   |
|  |                  |                                       |         |                   |                 |               |              |                    | -            | ,              |
|  |                  |                                       |         | Department 00 -   | Non-Departn     | nental Totals | Invo         | ice Transactions 4 | 1            | \$139,192.00   |
|  |                  |                                       |         |                   | Fund <b>490</b> | - CIP Totals  | Invo         | ice Transactions 4 | 1            | \$139,192.00   |



| Vendor   | Invoice No.     | Invoice Description                             | Status           | Held Reason                   | Invoice Date   | Due Date      | G/L Date   | Received Date                      | Payment Date | Invoice Amount     |
|--|-----------------|---|------------------|-------------------------------|----------------|---------------|------------|------------------------------------|--------------|--------------------|
| Fund 520 - Water O & M   |                 |   |                  |                               |                |               |            |                                    |              |                    |
| Department 00 - Non-Departmental<br>Division 00 - Non-Division |                 |   |                  |                               |                |               |            |                                    |              |                    |
| Account 60.12 - Profession                                     | al Legal        |   |                  |                               |                |               |            |                                    |              |                    |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE                          | 169922          | Legal Bills - July 2024 -<br>PFAS Matter        | Open             |                               | 08/13/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 90.00              |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE                          | 169920          | Legal Bills - July 2024                         | Open             |                               | 08/13/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 1,035.00           |
|  |                 |   |                  | Account 60.12 ·               | - Professional | Legal Totals  | Inv        | oice Transactions                  | 2            | \$1,125.00         |
| Account 60.16 - Profession                                     |                 |   |                  |                               |                |               |            |                                    |              |                    |
| 10743 - PAHCS II/NORTHWESTERN MED<br>OCC HEALTH                | 548202          | PW - Audio Tests                                | Open             |                               | 04/30/2024     |               |            |                                    |              | 435.00             |
|  |                 |   |                  | Account <b>60.16 - P</b>      | rofessional M  | edical Totals | Inv        | oice Transactions                  | 1            | \$435.00           |
| Account 60.22 - Profession                                     | -               |   | 0                |                               | 07/21/2024     | 00/12/2024    | 00/12/202  | 4                                  |              | 1 740 60           |
| 10870 - PACE ANALYTICAL SERVICES LLC                           | 24/212280       | 2024 IEPA Lab Testing<br>- 06/26/24 to 07/17/24 |                  |                               | 07/31/2024     | 09/13/2024    | 09/13/2024 | ŧ                                  |              | 1,749.60           |
|  |                 |   |                  | 60.22 - Professional L        | ab Testing Se  | rvices Totals | Inv        | oice Transactions                  | 1            | \$1,749.60         |
| Account 60.24 - Profession                                     | al Other Profes | sional  |                  |                               |                |               |            |                                    |              |                    |
| 43 - THIRD MILLENNIUM ASSOCIATES INC                           | 31859           | Water Bill Processing 08/23/2024                | Open             |                               | 08/23/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 339.40             |
|  |                 |   | Accour           | t <b>60.24 - Professional</b> | Other Profes   | sional Totals | Inv        | oice Transactions                  | 1            | \$339.40           |
| Account 61.04 - Maintenan                                      |                 |   | -                |                               |                |               |            |                                    |              |                    |
| 9912 - BAKLEY BROTHERS INC                                     | 2372            | Spoils Disposal                                 | Open             | Account <b>61.04 - M</b> a    |                | 09/13/2024    |            | <del>1</del><br>voice Transactions | 1            | 200.00<br>\$200.00 |
| Account 61.08 - Maintenan                                      | ce Buildings &  | Structures                                      |                  | Account 01.04 - Ma            | intenance di   | ounus rotais  | THM        |                                    | T            | \$200.00           |
| 470 - FOX VALLEY FIRE & SAFETY CO INC                          |                 | Well 16 - Fire Alarm                            | Open             |                               | 08/19/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 327.00             |
|  |                 | Inspection                                      |                  |                               |                | , -, -        |            |                                    |              |                    |
| 470 - FOX VALLEY FIRE & SAFETY CO INC                          |                 | Well 15 - Fire Alarm<br>Inspection              | Open             |                               | 08/16/2024     | 09/13/2024    |            |                                    |              | 254.50             |
| 470 - FOX VALLEY FIRE & SAFETY CO INC                          | IN00706892      | Well 10 - Fire Alarm<br>Inspection              | Open             |                               | 08/19/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 316.00             |
| 470 - FOX VALLEY FIRE & SAFETY CO INC                          | IN00706894      | Well 12 - Fire Alarm<br>Inspection              | Open             |                               | 08/19/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 316.00             |
|  |                 | •   | ount <b>61</b> . | .08 - Maintenance Bui         | Idings & Stru  | ctures Totals | Inv        | oice Transactions                  | 4            | \$1,213.50         |
| Account 61.16 - Maintenan                                      |                 |   |                  |                               |                |               |            |                                    |              |                    |
| 6611 - CASSIDY TIRE & SERVICE                                  | 922023920       | Equipment #413 -<br>Backhoe Front Tires         | Open             |                               | 08/05/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 1,436.98           |
| 9305 - U.S. FIRE & SAFETY EQUIPMENT                            | 522635          | Annual Fire<br>Extinguisher Inspection          | Open             |                               | 08/15/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 803.18             |
|  |                 |   |                  | Account 61.16 - Main          | tenance Equij  | pment Totals  | Inv        | oice Transactions                  | 2            | \$2,240.16         |
| Account 61.28 - Maintenan                                      |                 |   |                  |                               |                |               |            |                                    |              |                    |
| 8468 - EDWARDS, ANDREW   | 14810536        | Vehicle #18 - Bedside                           | Open             |                               | 07/29/2024     | 09/13/2024    | 09/13/2024 | 1                                  |              | 335.40             |
|  |                 | Repair  |                  | Account <b>61.28 - Ma</b>     | aintenance Ve  | hicles Totals | Inv        | oice Transactions                  | 1            | \$335.40           |
|  |                 |   |                  |                               |                |               |            |                                    |              |                    |



|  |                 | - · - · · ·                         |                |                                    |                     |                      |             |                            |                |
|--|-----------------|-------------------------------------|----------------|------------------------------------|---------------------|----------------------|-------------|----------------------------|----------------|
| Vendor<br>Fund 520 - Water O & M                               | Invoice No.     | Invoice Description                 | Status         | Held Reason                        | Invoice Date        | Due Date             | G/L Date    | Received Date Payment Date | Invoice Amount |
|  |                 |                                     |                |                                    |                     |                      |             |                            |                |
| Department 00 - Non-Departmental<br>Division 00 - Non-Division |                 |                                     |                |                                    |                     |                      |             |                            |                |
| Account 62.12 - Utilities Se                                   | wor             |                                     |                |                                    |                     |                      |             |                            |                |
| 281 - LAKE IN THE HILLS SANITARY                               | 08062024        | July Sewer Services                 | Open           |                                    | 08/06/2024          | 09/13/2024           | 09/13/2024  | 1                          | 8,214.82       |
| DISTRICT   | 00002021        | July Sewer Services                 | open           |                                    | 00,00,2021          | 05/15/2021           | 05/15/202   | 1                          | 0,211.02       |
|  |                 |                                     |                | Account 62.                        | 12 - Utilities      | Sewer Totals         | Inv         | oice Transactions 1        | \$8,214.82     |
| Account 63.12 - CS Printing                                    | g & Copying     |                                     |                |                                    |                     |                      |             |                            |                |
| 10671 - THE STEVENS GROUP LLC                                  | 0222345         | Water - Shut Off                    | Open           |                                    | 08/13/2024          | 09/13/2024           | 09/13/2024  | 1                          | 245.39         |
|  |                 | Stickers                            |                |                                    |                     |                      | -           |                            | +0.45.00       |
|  |                 |                                     |                | Account <b>63.12 - CS</b>          | Printing & Co       | opying lotals        | Inv         | oice Transactions 1        | \$245.39       |
| Account <b>70.08 - Supplies &amp;</b>                          | -               |                                     | 0              |                                    | 00/20/2024          | 00/12/2024           | 00/12/202/  |                            | <b>CO OO</b>   |
| 1389 - TJ3 LLC DBA JOHNSTONE SUPPLY                            | 5101/13315.00   | weil 11 - Thermostat                | Open           |                                    | 08/20/2024          | 09/13/2024           | 09/13/2024  | ŧ                          | 69.98          |
|  | 1               | Account                             | 70.08          | - Supplies & Parts Bui             | Idinas & Stru       | ctures Totals        | Inv         | oice Transactions 1        | \$69.98        |
| Account 70.12 - Supplies &                                     | Parts Infrastru |                                     | 7 0100         |                                    |                     |                      | 1110        |                            | 405150         |
| 159 - LOWE'S COMPANIES INC                                     | 080124-85232    | Well 15 - Foam                      | Open           |                                    | 08/01/2024          | 09/13/2024           | 09/13/2024  | ł                          | 9.48           |
| 159 - LOWE'S COMPANIES INC                                     | 072524-74969    | Well 11 - Phone Line                | Open           |                                    | 07/25/2024          | 09/13/2024           | 09/13/2024  | 1                          | 62.78          |
|  |                 | Repair                              |                |                                    |                     |                      |             |                            |                |
| 159 - LOWE'S COMPANIES INC                                     | 072924-80936    | Silicone for Well 10                | Open           |                                    | 07/29/2024          | 09/13/2024           | 09/13/2024  | ł                          | 15.16          |
| 150 LOWER COMPANIES INC  | 001534 75311    | Hatches                             | 0              |                                    | 00/15/2024          | 00/12/2024           | 00/12/2024  | 1                          | F 70           |
| 159 - LOWE'S COMPANIES INC                                     | 081524-75311    | Dehumidifier Wire Plug<br>- Well 12 | Open           |                                    | 08/15/2024          | 09/13/2024           | 09/13/2024  | ŧ                          | 5.78           |
| 159 - LOWE'S COMPANIES INC                                     | 082124-83538    | Barb Fittings/PVC                   | Open           |                                    | 08/21/2024          | 09/13/2024           | 09/13/2024  | 1                          | 6.04           |
| 7266 - OZINGA READY MIX CONCRETE INC                           | C ARI02218440   | 803 Willow Sidewalk /               | Open           |                                    | 08/07/2024          | 09/13/2024           | 09/13/2024  |                            | 412.38         |
|  |                 | Sunset Park Culverts                | •              |                                    |                     |                      |             |                            |                |
|  |                 |                                     | Accour         | nt <b>70.12 - Supplies &amp; F</b> | Parts Infrastru     | ucture Totals        | Inv         | oice Transactions 6        | \$511.62       |
| Account 70.28 - Supplies &                                     |                 |                                     |                |                                    |                     |                      |             |                            |                |
| 3086 - BULLVALLEY FORD   | 5005231         | Vehicle #5 - Washer                 | Open           |                                    | 08/01/2024          | 09/13/2024           | 09/13/2024  | 1                          | 20.90          |
|  |                 | Fluid Nozzle                        |                | Account 70 20 Cumul                |                     | biolog Totala        | Time        | veice Turperstiens 1       |                |
| Account 72.04 - Operating                                      | Supplies Opera  | ting Supplies                       |                | Account 70.28 - Suppl              | les & Parts ve      | enicles Totals       | TUA         | oice Transactions 1        | \$20.90        |
| 159 - LOWE'S COMPANIES INC                                     | 080824-95050    | Mop Bucket - Well 11                | Open           |                                    | 08/08/2024          | 09/13/2024           | 09/13/2024  | 1                          | 75.98          |
| 159 - LOWE'S COMPANIES INC                                     | 082124-83568    | Hydrant Paint                       | Open           |                                    | 08/21/2024          | 09/13/2024           | 09/13/2024  |                            | 301.94         |
| 159 - LOWE'S COMPANIES INC                                     | 082124-83564    | Hydrant Paint                       | Open           |                                    | 08/21/2024          | 09/13/2024           | 09/13/2024  |                            | 1,396.92       |
| 2685 - O'REILLY AUTO PARTS                                     | 3416-276646     | Oil Filters and Shop                | Open           |                                    | 07/29/2024          | 09/13/2024           | 09/13/2024  |                            | 111.96         |
|  | 0.10 1.00 10    | Gloves                              | open           |                                    | 07,20,2021          |                      | 00, 10, 202 |                            |                |
| 10747 - VALDES LLC DBA BADE SUPPLY                             | 89153           | Bathroom Supplies                   | Open           |                                    | 08/02/2024          | 09/13/2024           | 09/13/2024  | 1                          | 324.95         |
|  |                 |                                     | t <b>72.04</b> | - Operating Supplies               | <b>Operating Su</b> | <b>pplies</b> Totals | Inv         | oice Transactions 5        | \$2,211.75     |
| Account 72.10 - Operating                                      |                 |                                     |                |                                    |                     |                      |             |                            |                |
| 535 - COMPASS MINERALS AMERICA INC                             | 1360640         | 2024 Water                          | Open           |                                    | 08/07/2024          | 09/13/2024           | 09/13/2024  | ł                          | 3,425.76       |
|  |                 | Conditioning Bulk                   |                |                                    |                     |                      |             |                            |                |
|  |                 | Softener Salt-08/07/24              |                |                                    |                     |                      |             |                            |                |
|  |                 |                                     |                |                                    |                     |                      |             |                            |                |



| Vendor  | Invoice No.    | Invoice Description   | Status       | Held Reason                       | Invoice Date   | Due Date                                     | G/L Date     | Received Date  | Payment Date | Invoice Amount   |
|---|----------------|---|--------------|-----------------------------------|--|--|--------------|--|--------------|--|
| Fund 520 - Water O & M  |                |   |              |                                   |  |  |              |  |              |  |
| Department 00 - Non-Departmental  |                |   |              |                                   |  |  |              |  |              |  |
| Division 00 - Non-Division  |                |   |              |                                   |  |  |              |  |              |  |
| Account 72.10 - Operating   | Supplies Water | System Chemicals  |              |                                   |  |  |              |  |              |  |
| 535 - COMPASS MINERALS AMERICA INC                                      | 1357875        | 2024 Water<br>Conditioning Bulk<br>Softener Salt-08/07/24                           | Open         |                                   | 07/29/2024   | 09/13/2024                                   | 09/13/2024   |  |              | 3,826.66   |
| 535 - COMPASS MINERALS AMERICA INC                                      | 1358282        | 2024 Water<br>Conditioning Bulk   | Open         |                                   | 07/30/2024   | 09/13/2024                                   | 09/13/2024   |  |              | 3,608.12   |
| 535 - COMPASS MINERALS AMERICA INC                                      | 1358695        | Softener Salt-07/30/24<br>2024 Water<br>Conditioning Bulk<br>Softener Salt-07/31/24 | Open         |                                   | 07/31/2024   | 09/13/2024                                   | 09/13/2024   |  |              | 3,741.27   |
| 535 - COMPASS MINERALS AMERICA INC                                      | 1359062        | 2024 Water<br>Conditioning Bulk<br>Softener Salt-08/01/24                           | Open         |                                   | 08/01/2024   | 09/13/2024                                   | 09/13/2024   |  |              | 3,613.91   |
| Account 20, 44 Consisted Viol   |                | , ,   | 0 - Operatin | g Supplies Wate                   | r System Cher  | nicals Totals                                | Invo         | ice Transactions   | 5            | \$18,215.72  |
| Account 80.44 - Capital Vel<br>319 - ULTRA STROBE COMMUNICATIONS<br>INC | 085366         | New F-250 Pickup<br>Trucks Light Bars   | Open         |                                   | 07/29/2024   | 09/13/2024                                   | 09/13/2024   |  |              | 1,280.00   |
|   |                |   |              | Divisio<br>Department <b>00 -</b> | 4 - Capital Ve<br>on 00 - Non-Di<br>Non-Departm<br>520 - Water ( | <b>vision</b> Totals<br><b>tental</b> Totals | Invo<br>Invo | ice Transactions<br>ice Transactions<br>ice Transactions<br>ice Transactions | 34<br>34     | \$1,280.00<br>\$38,408.24<br>\$38,408.24<br>\$38,408.24<br>\$38,408.24 |



| Vendor                                   | Invoice No.           | Invoice Description  | Status     | Held Reason            | Invoice Date         | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
|--|-----------------------|--|------------|------------------------|----------------------|----------------------|------------|----------------------------|----------------|
| Fund 620 - Airport O & M                 |                       |  |            |                        |                      |                      |            |                            |                |
| Department 00 - Non-Departmental         |                       |  |            |                        |                      |                      |            |                            |                |
| Division 00 - Non-Division               |                       |  |            |                        |                      |                      |            |                            |                |
| Account 60.12 - Profession               | al Legal              |  |            |                        |                      |                      |            |                            |                |
| 473 - ZUKOWSKI ROGERS FLOOD &<br>MCARDLE | 169920                | Legal Bills - July 2024                                      | Open       |                        | 08/13/2024           | 09/13/2024           |            |                            | 90.00          |
|  |                       |  |            | Account 60.12 -        | Professional         | Legal Totals         | Invo       | pice Transactions 1        | \$90.00        |
| Account 63.16 - CS Rentals               | -                     |  |            |                        |                      |                      |            |                            |                |
| 10951 - FLOODS ROYAL FLUSH INC           | 139825                | Portable Toilets -<br>Airport 2 of 2 08-13-24<br>to 09-09-24 | Open       |                        | 08/13/2024           | 09/13/2024           | 09/13/2024 |                            | 81.25          |
| 10951 - FLOODS ROYAL FLUSH INC           | 139826                | Portable Toilets -<br>Airport 1 of 2 08-13-24<br>to 09-09-24 | Open       |                        | 08/13/2024           | 09/13/2024           | 09/13/2024 |                            | 81.25          |
|  |                       |  |            | Account                | 63.16 - CS Re        | entals Totals        | Invo       | pice Transactions 2        | \$162.50       |
| Account 70.16 - Supplies 8               | Parts Equipme         | nt   |            |                        |                      |                      |            |                            |                |
| 9310 - BECKER & ASSOCIATES INC           | 0104256-IN            | Wing Craft Hose  | Open       |                        | 08/16/2024           | 09/13/2024           | 09/13/2024 |                            | 879.30         |
|  |                       |  | Accour     | t 70.16 - Supplies     | & Parts Equip        | oment Totals         | Invo       | pice Transactions 1        | \$879.30       |
| Account 72.04 - Operating                | <b>Supplies Opera</b> | ting Supplies  |            |                        |                      |                      |            |                            |                |
| 159 - LOWE'S COMPANIES INC               | 062124-78361          | Airport - Trimmer<br>String Line                             | Open       |                        | 06/21/2024           | 09/13/2024           | 09/13/2024 |                            | 33.23          |
|  |                       | Account  | 72.04 - 0  | perating Supplies      | Operating Su         | pplies Totals        | Inve       | pice Transactions 1        | \$33.23        |
| Account 72.12 - Operating                | Supplies Fuel 8       | Petroleum Supplies   |            |                        |                      |                      |            |                            |                |
| 9189 - ARROW ENERGY INC                  | 146837                | 2024 Aviation Fuel<br>Contract - Jet A -<br>August           | Open       |                        | 08/23/2024           | 09/13/2024           | 09/13/2024 |                            | 10,391.39      |
|  |                       | Account <b>72.12</b>   | - Operatin | g Supplies Fuel &      | Petroleum Su         | pplies Totals        | Invo       | pice Transactions 1        | \$10,391.39    |
|  |                       |  |            | Divisio                | n <b>00 - Non-Di</b> | vision Totals        | Inve       | pice Transactions 6        | \$11,556.42    |
|  |                       |  |            | Department <b>00 -</b> | Non-Departm          | <b>1ental</b> Totals | Inve       | pice Transactions 6        | \$11,556.42    |
|  |                       |  |            | Fund                   | 620 - Airport (      | O & M Totals         | Inve       | pice Transactions 6        | \$11,556.42    |
| * = Prior Fiscal Year Activity           |                       |  |            |                        |                      | Grand Totals         | Invo       | pice Transactions 222      | \$918,736.21   |

| JILLAGE OF     | Village of Lake in the Hills |                      |  |
|----------------|------------------------------|----------------------|--|
|                | Schedule of Bills            |                      |  |
| FRAW THE IN 19 | For September 13, 2024       |                      |  |
| <u>Fund</u>    |                              | <u>Disbursements</u> |  |
| 100            | General Fund                 | \$199,995.64         |  |
| 202            | Motor Fuel Fund              | 527,724.21           |  |
| 250            | Festival Fund                | 1,409.70             |  |
| 480            | Police Facility Fund         | 450.00               |  |
| 490            | Capital Improvement Fund     | 139,192.00           |  |
| 520            | Water O&M Fund               | 38,408.24            |  |
| 620            | Airport O&M Fund             | 11,556.42            |  |
|                | Total All Funds              | \$918,736.21         |  |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

DATE:\_\_\_\_\_

APPROVED BY: