

PUBLIC MEETING NOTICE AND AGENDA BOARD OF TRUSTEES MEETING

MARCH 23, 2023 7:30 P.M.

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment

The public is invited to make an issue-oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration.

5. Consent Agenda

This portion of the agenda contains several items which will be acted upon in one Motion unless any Trustee wishes to remove an item. For members of the public, copies of the agenda are available at the entryway.

- A. Motion to accept and place on file the minutes of the March 7, 2023 Committee of the Whole meeting.
- B. Motion to accept and place on file the minutes of the March 9, 2023 Village Board meeting.
- C. Motion to waive the provisions of Section 43.09, "Noise" from 5:30pm until 9:30pm, suspend enforcement activities to allow the installation of temporary signage on Henry Lane, and allow parking for approximately 100 guests for the event being held by Club 400 on April 6, 2023 at 3090 Henry Lane.
- D. Motion to allow Boy Scout Troop 369 to park their Slick-Ryder canoe trailer in the parking lot at Nockels Park/LaBahn Hain House from Late April 2023 through September 2023.
- E. Motion approving a Settlement Agreement between the Village of Lake in the Hills and Hanson Professional Services in the amount of \$50,000.00.
- F. Motion to pass Ordinance No. 2023- _____, An Ordinance Approving a Budget Amendment to the Operating Budget for the Fiscal Year Ending December 31, 2023.
- G. Motion to approve a temporary use permit for a carnival at 101 N. Randall Road from April 20 through April 23, 2023.

- H. Motion approving Ordinance No. 2023-____, An Ordinance Granting a Conditional Use, Variation, and a Development Plan for an Outdoor Deck at Moretti's Restaurant at 220 N. Randall Road.
- I. Motion to reject the sole bid from Bob Ridings for the purchase of two 2023 half-ton pickup trucks.
- J. Motion to pass Resolution No. 2023-____, A Resolution approving the Local Match for the Pingree Road Resurfacing project through the McHenry County Council of Mayors Surface Transportation Program.
- K. Motion to approve the IDOT Resolution for Improvement Under the Illinois Highway Code for the Pingree Road Resurfacing Project.
- L. Motion to approve the IDOT Joint Funding Agreement for State-Let Construction Work and the IDOT Local Public Agency Engineering Service Agreement for the Pingree Road Resurfacing Project.
- 6. Approval of the March 24, 2023 Schedule of Bills for FY22

| General Fund | \$ 13,090.62 |
|--------------------|-----------------|
| Water O & M Fund | \$ 1,140.00 |
| Airport O & M Fund | \$ 7,701.67 |

Total of All Funds \$ 21,932.29

Approval of the March 24, 2023 Schedule of Bills for FY23

| General Fund | \$ 97,440.02 |
|--------------------------|-----------------|
| Police Seizure Fund | \$ 1,818.44 |
| Capital Improvement Fund | \$ 1,358.29 |
| Water O & M Fund | \$ 27,512.42 |
| Airport O & M Fund | \$ 39,317.61 |
| Health Insurance Fund | \$ 648.00 |
| | |

Total of All Funds \$ 168,094.78

Approval of the February 2023 Manual Bills

| General Fund | \$ 29,884.34 |
|------------------------------|------------------|
| Special Service Area #5 Fund | \$ 25.65 |
| Capital Improvement Fund | \$ 1,560.20 |
| Water O & M Fund | \$ 35,792.27 |
| Airport O & M Fund | \$ 4,248.24 |
| Health Insurance Fund | \$ 204,646.49 |
| | |

Total of All Funds \$ 276.157.19

- 7. Village Administrator and Department Head Reports
- 8. Board of Trustees Reports
- 9. Village President's Report
- 10. Unfinished Business
- 11. New Business
- 12. Adjournment

MEETING LOCATION Village of Lake in the Hills 600 Harvest Gate Lake in the Hills, IL 60156

The Village of Lake in the Hills is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations so that they can observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the Village's facilities, should contact the Village's ADA Coordinator at (847) 960-7400 [TDD (847) 658-4511] promptly to allow the Village to make reasonable accommodations for those persons.

| Posted by: | Date: | Time: |
|------------|-------|-------|
| J | | |

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Call to Order

The meeting was called to order at 7:30 pm. Present were Trustees Huckins, Dustin, Harlfinger, Bojarski, Anderson, Murphy, and President Bogdanowski.

Also present were Village Administrator Shannon Andrews, Assistant Village Administrator Ashley Eccles, Chief of Police Mary Frake, Finance Director Pete Stefan, Public Works Director Ryan McDillon, Parks & Recreation Director Trevor Bosack, Director of Community Development John Svalenka, Airport Manager Michael Peranich, Village Attorney Brad Stewart, and Village Clerk Shannon DuBeau.

The Pledge of Allegiance was led by President Bogdanowski.

President Bogdanowski requested a moment of silence to honor and observe the passing of his friend's mother.

Audience Participation

None.

Presentation

Dewberry's Senior Project Architect, Jeff Keppler, presented the finalized schematic designs for the new police facility. He gave an overview of the critical success factors that influenced the design process. The facility will have a prominent civic presence with a focus on officer wellness and a nature inspired pubic image.

Trustee Dustin asked if the design's elevated ceilings will be energy efficient. Jeff stated that a major factor in efficiency is envelope tightness, which is bound by energy codes. Based on this, the design will be more efficient than older buildings.

Trustee Dustin asked Chief Frake if all of the Police Department's needs have been met. Chief Frake stated that a facility team was involved in the planning process, which included tours for workflow, storage, etc. She feels that the presented design will carry the Police Department through the next 25 years.

Trustee Huckins asked if an armory will be onsite. Chief Frake confirmed this.

Administration

Request to Approve Architectural Agreement with Dewberry Architects for a New Police Facility
Presented by Village Administrator Shannon Andrews

On June 26, 2021, the Village Board identified five strategic goals for the Village, with one of these goals being to improve the 30-year-old Police facilities to meet current requirements and anticipated needs for a minimum of the next twenty years. On July 28, 2022, the Village selected Dewberry Architects to develop the schematic design of the new facility. In addition to being able to show a depth in understanding public safety design, Dewberry also

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brought with them a cohesive team of professionals including: Erikson Engineering - Site/Civil Engineering, Hitchcock Design - Landscape Architect, and Leopardo Construction - Cost Estimating.

The agreement (attached to the agenda), which was approved on July 28, 2022, included a phased approach to the work performed by Dewberry, with the first phase, Part I being schematic design. This approach allowed the Village to gain confidence in the Dewberry team and see the product of their initial work prior to recommending them to continue with the services included in Part II, such as design development, construction documents, procurement, and construction.

To arrive at the schematic design that was presented at this meeting, Dewberry began by conducting multiple stakeholder meetings to validate the program. They conducted charrette meetings to draw feedback from the stakeholders and produced multiple preliminary designs. During these meetings, it was decided that the alignment of the facility would be best served on the southeast lawn of the Village Hall property. The civil engineers finalized their recommendations for the building site to be located along Village Hall Drive. Space plans were developed and analyzed extensively. The landscape designers prepared preliminary concepts and considered how best to highlight the Veteran's Memorial. Finally, with the conclusion of the schematic design, the Village now has a preferred concept plan, complete with 3D illustrations of the interior, exterior and grounds, as well as construction cost estimates.

Construction Cost Estimate

At the November 8, 2022, meeting, the Village Board approved a Police Facility Funding Plan for a total project cost of \$27,000,000. Holding the net bond issue to \$14,084,000, the remainder of the cost is covered by IMRF/Police Pension savings, interest income, and transfers from fund balance within the General Fund. The adjusted budget for the Cost of Work at the completion of schematic design is \$26,954,089.02, which remains in alignment with the budget and the November 8 funding plan. In order for Dewberry to begin the Design Development phase of the project, the Village must first approve the schematic designs and then authorize the architect to proceed with Part II services as defined in the architect agreement. This action will move the Village into the Design Development phase.

The Design Development Documents will consist of drawings and other documents including plans, sections, elevations, typical construction details, and diagrammatic layouts of building systems to fix and describe the size and character of the project as to architectural, structural, mechanical, and electrical systems, and other appropriate elements. The Design Development Documents shall also outline specifications that identify major materials and systems and establish, in general, their quality levels.

Financial Impact

The architectural fees for the remainder of the project will be equal to 7.6% of the estimated Cost of Work at the conclusion of the Design Development phase, less the \$218,880.00 previously paid for the schematic design. In addition, the Village previously paid \$146,950 for Part I supplemental services and will need to pay an additional \$377,100.00 for Part II supplemental services as follows:

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| Supplemental Service | Cost |
|---|---------------|
| Civil Engineering | \$ 42,100.00 |
| Landscape Design | \$ 38,000.00 |
| Architectural Interior Design | \$ 160,000.00 |
| Interior Signage | \$ 5,200.00 |
| Furniture, Furnishings and Equipment | \$ 57,600.00 |
| Telecommunications/Data Design/Security | \$ 74,200.00 |
| | \$ 377,100.00 |

Using the current estimated Cost of Work, the total architectural fees, including supplemental services, are estimated to be \$2,350,599.10. Of this, the Village paid \$365,830 during the schematic design phase. The remaining architectural fees amounting to \$1,984,769.10, would be paid out across the remaining project phases as follows:

| Project Phase | Percent Compensation |
|------------------------------|-----------------------------|
| Design Development Phase | 35% |
| Construction Documents Phase | 35% |
| Procurement Phase | 6% |
| Construction Phase | 24% |
| Total Basic Compensation | 100% |

The FY23 budget for the Police Facility Fund includes \$1,985,000 for the final designs of the police facility. Based on the current cost estimates, the project remains on budget.

Staff recommends a motion to approve the schematic designs for the new police facility and authorize Dewberry Architects to proceed with Part II of services as described in the AIA Standard Form of Agreement Between Owner and Architect, dated July 28, 2022.

Motion was made to place this item on the Village Board Agenda.

Informational Item Concerning the Water and Sewer Master Plan

Presented by Village Administrator Shannon Andrews

In 2022, the Village engaged Baxter & Woodman (B&W) to begin a Water and Sewer Master Plan for undeveloped areas within Lake in the Hills along Pyott Rd and Route 31. The purpose of the study was to evaluate the capacity of the Village of Lake in the Hills' water and sanitary systems to determine their future capability to provide water and sewer services.

Representatives from the Village, B&W, and the Lake in the Hills Sanitary District participated in a kick off meeting to set the goals for the study and then spent weeks collecting critical information, plans, atlases, and other data regarding the existing operations.

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With population projections provided by Community Development, B&W first evaluated the current capacity of the water systems to determine if they could accommodate future demand in each of the development areas, then recommended improvements. They repeated this exercise for the sewer system. A summary of the results is included below:

North and South Airport Developments on Pyott Road - \$11,500,000

Water System - \$9,100,000

- Capacity: Adequate
- Storage: Adequate
- Recommended Improvements: 3 miles of 8" water main looped from Roosevelt Street, north along Randall, across the airport property, and continuing south on Pyott to connect to the Village's system at Imhoff Drive. This solution would require a PRV/Pump Station.

Sewer System - \$2,400,000

- Wastewater Treatment Plant Capacity: Adequate.
- Sewer segment Capacity: Undetermined. Flow data was not available for the existing sewers; therefore, the
 reserve capacity of these sewers could not be evaluated. A separate capacity study that includes flow
 monitoring and analysis would be required.
- Recommended Improvements: 1 mile of 15" sanitary sewer extending from Imhoff Drive north to the southeast corner of the airport at a minimum grade of 0.15%.

Route 31 - Solution A: Stand Alone Systems - \$15,400,000

(Assumes prior completion of the Pyott Road utility improvements)

Water System - \$15,400,000

- Capacity and storage of existing system not relevant to this solution.
- Recommended Improvements: Installation of two new shallow wells, iron removal water treatment plant, an elevated water tower, and 2.5 miles of water main.

Sewer System - \$0

- Businesses in the area would continue to be served by individual septic systems.
- May limit the type and/or size of development that could occur in this area.
- Larger lots would be required to accommodate septic fields.

Route 31 - Solution B: Connect to Existing Utilities - \$26,000,000

Water System - \$15,400,000

- Well Capacity: Adequate; however, if growth exceeds estimates, an additional well may be necessary.
- Storage: Adequate
- Recommended Improvements: 4.5 miles of looped water main extending from the proposed North Airport
 Development water main, east along Rakow Road, south along Route 31 to Trinity, west to Virginia and

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extending along the northern quarry's access road. This solution would require a PRV/Pump Station. Requires coordination with the quarry.

Sewer System - \$10,600,000

- Reserve Capacity: Undetermined. Flow data was not available for the existing sewers; therefore, the reserve
 capacity of these sewers could not be evaluated. A separate capacity study that includes flow monitoring
 and analysis would be required.
- Recommended Improvements: 2.5 miles of sanitary sewer. The quarry also has large and sudden elevation changes that would require a pump station and force main in the area.
- This sanitary routing option involves extensive coordination with the quarry to obtain easements as well as
 to ensure the route will not be disturbed by future quarry operations. This routing option is subject to an
 additional study to determine a viable route through the quarry.

The North and South Airport Developments on Pyott Road have a higher potential for development in the immediate future as many of the adjacent properties were recently listed and have already attracted some interest. The Water Operating and Maintenance Fund currently includes \$2,067,780 in reserve funds assigned for future development that could be applied to these projects. In addition, approximately 0.6 miles of water main pipe from Roosevelt to Ackman follows the County's North Randall Road construction project planned for 2024. If the Village can coordinate the installation of this pipe within the scope of the County's project, we can potentially offset a portion of the expense in exchange for the County's compensatory storage needs.

The Village needs to better understand its role in extending sanitary sewer service on behalf of the Lake in the Hills Sanitary District, which may or may not be on board with these projects. As previously stated, further studies will be necessary to determine if there is sufficient reserve capacity in the existing system.

If the overall benefit outweighs the costs, the Village Board will want to consider possible funding plans that can assist the Village in achieving its economic development goals for expansion. Tax Increment Financing Districts, recapture agreements, water rate increases, property tax subsidies, home rule sales tax increases, etc., and/or any combination of the above will be viable mechanisms to research in greater depth. At a minimum, staff recommends that the Board consider resuming tax levy increases, as this will assist in better positioning the Village to address future capital projects. As we progress through the year, staff will return with updated funding scenarios and recommendations for the Board's consideration.

Trustee Huckins asked if the Village's Sanitary District is able to support growth. Administrator Andrews stated that flow data will be needed in order to determine its capability.

Trustee Huckins asked for the next steps. Administrator Andrews aims to focus on the completion of the Comprehensive Plan and funding options and then follow by working with the Sanitary District. The plan is budgeted at \$60k, though a good Comprehensive Plan will likely cost \$100k–\$120k. If bids come in where expected, Administrator Andrews would like to move forward.

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President Bogdanowski asked if development will cross boundaries with other entities. Administrator Andrews stated that a section at Rakow Road and Route 31 crosses boundaries with Cary. Adding that it would be very costly to connect to their system.

Director Svalenka stated that a Comprehensive Plan covers land uses, transportation, recreation, etc. A marketing study will also likely be done resulting in a financial return. The Village can then partner with a developer.

Trustee Dustin asked for the cost of starting a new well in the areas of development. Director McDillon stated that the cost would be substantial. In addition, a study would need to be conducted to show where an elevated tank can be located in relation to the airport.

President Bogdanowski asked how the Comprehensive Plan will affect the water and sewer Master Plan. Attorney Stewart explained that the Comprehensive Plan will highlight the best intended use of an area, which will then lead to a marketing plan.

Director Svalenka noted that the current Comprehensive Plan is from 2002. The approved \$60k will only cover an amendment to that plan or a small focus area.

Finance

Request to Accept Resolution Accepting Membership in the Northwest Health Insurance Pool (NWHIP), a Sub-Pool of the Intergovernmental Personnel Benefit Cooperative (IPBC)

Presented by Finance Director Pete Stefan

Medical, dental, vision, and life insurance benefit renewals have traditionally been presented to the Village Board for consideration in May of each year for a July 1st Plan Year renewal due to the timing of the BlueCross BlueShield of Illinois (BCBSIL) renewal offer, which is typically not available until April.

For the past few years, in addition to the BCBSIL renewal offer, the Village has also requested quotes from the Intergovernmental Personnel Benefit Cooperative (IPBC) to compare rates and to ensure that the BCBSIL renewal offer is competitive. The challenge of moving to the IPBC each year is that they require a 90-day lead time for implementation purposes and membership would need to be approved by the IPBC Executive Board, which effectively creates an early March deadline to commit to the IPBC, which is well before any renewal offer is received from BCBSIL.

For the July 1, 2023, Plan Year renewal, the Village has once again reached out to the IPBC for a renewal quote and are recommending membership in the IPBC effective with the July 1, 2023, renewal, however, additional time is needed to finalize all of the plan designs and associated employer/employee premium allocations by specific rate tiers. Those details will be presented at a future meeting following our acceptance into the IPBC.

The recommendation to join the IPBC this year is predicated on our current loss ratio of 125.9% over the most recent 12-month period for our PPO Plans, which is projected to result in another double-digit rate increase similar to last year's 10.3% rate increase. At this same point in time last year, our PPO Plans had a 125.3% loss ratio over the most recent 12-month period. Even with last year's 10.3% rate increase, the loss ratio increased to 125.9%,

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which is well above the target loss ratio of 80%, which allows insurance carriers a sufficient margin to cover costs and profits.

An "Introducing the IPBC" presentation is included in the agenda following the attached Resolution and By-Laws, which provides an overview of the IPBC. The IPBC is a risk sharing entity that was established in 1979 with eight original members and has grown to 154 members as of January 1, 2023. Due to its sheer size, the IPBC wields significant purchasing power and is able to take advantage of economies of scale while providing plan design flexibility to member entities and also simultaneously providing financial stability and predictability. For example, the five-year average rate increase of its PPO Plans has been 2.9% while the five-year average rate increase of its HMO Plans has been 1.2%.

The financial stability and predictability are the result of the number of employees covered and its risk model. The PPO Plans have 11,600+ covered employees, the HMO Plans have 5,600+ covered employees, the dental plans have \$11,800+ covered employees, and the life insurance plans have 16,000+ covered employees. Member entities are assigned to "tiers" based on their number of covered employees.

The key to the IPBC's success is its risk model. Based on the Village's covered employee count, PPO claims of less than \$50,000 each year would be shared by all members in our tier. Additionally, PPO claims between \$50,000 and \$1 million are shared internally among the entire IPBC membership. Finally, PPO claims greater than \$1 million are covered by excess stop loss insurance. This banding concept and cost sharing among IPBC membership provides several layers of protection for members from the volatility that could be experienced from large claims. Note that the PPO Plans are self-insured plans that follow the risk sharing model described above while the HMO Plans are entirely pooled plans for which all costs are shared.

The quote, which is attached to the agenda, outlines the financial benefits of joining the IPBC this year. In regard to the medical plans, while the PPO Plans require a 14.2% increase in premiums, the HMO Plans are eligible for a 20.1% decrease in premiums. Because enrollment figures are weighted more heavily towards the PPO Plans, the blended medical premium increase is 7.5%. Additionally, the dental plan is eligible for a 16.8% decrease, which brings the combined medical/dental increase to 6.0%. The IPBC has also provided an 18-month option for rates, which would add another 1.2% for a total rate increase of 7.2%. This option would not only guarantee premiums for an additional six months but would also allow for final renewal numbers to be available for the subsequent year's budget rather than having to estimate each year's rate increase.

From an employee perspective, network disruption is a key issue when changing health insurance providers. In this respect, the medical network will be identical as the IPBC offers both a BCBSIL network and a United Healthcare network so maintaining the current BCBSIL network is desirable. The dental network would have to change from the current Guardian network to the Delta Dental network so there may be some current network providers that are not included in the new network.

Additional benefits not included in the medical/dental insurance quote are:

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Vision insurance: The IPBC offers eleven different variations of VSP Vision Care benefits, which would be a change from our current MetLife network. Selecting the plan design closest to our current plan design would result in premium savings of 26.1% or \$4,315 annually.

Life insurance: The IPBC life insurance rates are less than half of the Village's current rates and the dependent coverage provides double the coverage that our current coverage provides. Life insurance premiums would decrease by 55.6% or \$10,565 annually and would also be guaranteed through December 31, 2025.

EAP: The IPBC Employee Assistance Program utilizes the same provider as the Village does and the cost is included in the rates charged to members. This will result in annual savings of \$2,800 by not having to contract for this service separately.

Wellness program: The IPBC rates also include a wellness fee that provides benefits for members who offer wellness programs. A total of up to \$130 per employee would be reimbursed to the Village for the wellness screening and flu shot costs that are incurred, plus there is a tiered incentive of up to \$400 per employee based on health screening participation rates. A participation rate of 25% would generate \$5,750 in rebates, while participation rates of 50% and 75% would generate rebates of \$16,830 and \$40,810 respectively.

Currently, the IPBC requires a minimum of 150 covered employees for a standalone membership. Since the Village is only at 103 covered employees, we would have to become a member through membership in one of six existing sub-pools—the Northwest Health Insurance Pool (NWHIP). The current membership lists of both NWHIP and the entire IPBC are included in the presentation that is attached to the agenda. The IPBC is working towards removing the 150-employee minimum and expects that to happen around July 1, 2024 when all sub-pool members would then become standalone members with their own votes.

Financial Impact

Extrapolating the \$2,488,735 projected medical and dental costs for a 12-month renewal at 6.0% to an 18-month renewal at 7.2% yields a total medical and dental cost of \$2,515,832. Adding the projected vision insurance cost of \$12,235 and the projected life insurance cost of \$8,422 results in total annual costs amounting to \$2,536,489. The total FY23 budget for these items plus the Employee Assistance Program is \$2,620,880 resulting in annualized savings of \$84,391 plus the potential for up to \$40,810 in Wellness Program rebates. Rates would also be guaranteed through December 31, 2024 for medical and dental insurance and through December 31, 2025 for life insurance.

Staff recommends a motion to approve the Resolution that is attached to the agenda Accepting Membership in NWHIP, a Sub-Pool of the IPBC.

Trustee Dustin requested Director Stefan review the amount that the average employee is responsible for paying toward their premium. Director Stefan agreed to bring this information to the Board before finalization.

Motion was made to place this item on the Village Board Agenda.

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Community Development

Request to Approve Conditional Uses, Variation, and Development Plan for the Outdoor Storage of Vehicles at 8525 S. IL Route 31

Presented by Director of Community Development John Svalenka

Plote Properties proposes using the vacant 23.53-acre property at 8525 S. Route 31 for the outdoor storage of vehicles and equipment. Plote will maintain ownership of the property and plans to lease out the property to several different tenants for outdoor storage. Most of the tenants would store semi-trucks and trailers, but some tenants might be contractors who store equipment and bulk materials, such as a landscape contractor for example.

The applicant submitted plans showing that the existing site is relatively flat except for an existing stormwater management basin along the southern lot line. For most of the remaining area of the property, the plans show asphalt grindings to be spread on the ground as the surface materials for the vehicle storage areas. All vehicles would enter and leave the site from one new driveway proposed to be constructed along Route 31. Within the front (eastern) 75 feet of the property along Route 31, the plans show the installation of a landscaped berm to screen the view of the storage from the street. The plans also include installation of a chain-link fence between the berm and the storage, and along part of the side lot lines. Rows of LED light fixtures are to be installed inside the storage area to provide necessary illumination.

The subject property is within the M-1 zoning district. As required by the Zoning Code for properties in the M-1 district, Plote has submitted applications for a conditional use for the "outdoor storage of vehicles as a principal use" and a conditional use for the "outdoor storage of materials/vehicles/equipment accessory to a principal use." Since the property is greater than five acres in size it shall be developed as a Planned Development, and Plote has also applied for a conditional use for a planned development and development plan. As allowed in a planned development, Plote is also requesting the approval of several exceptions from the Zoning Code regulations. Essentially, the code exceptions would allow an increase in the percentage of the property that could be covered with asphalt grindings, would allow the berm along Route 31 to be only planted with evergreen trees instead of a mix of plant types, and would eliminate all setbacks and landscaping along the side and rear lot lines. Finally, Plote has requested a variation to allow the yards and open spaces adjoining the side and rear boundaries of a planned development to be eliminated.

Village staff reviewed the conditional uses, planned development, and variation according to the standards listed in the Zoning Code. In general, staff found that the development as proposed would not meet the standards to be allowed for permanent uses. However, subject to compliance with a list of 11 conditions, staff found that the development would meet the standards to be approved on a temporary basis.

It should be noted that one of the proposed conditions is that the approval would automatically be void one year after operable public water lines and public sanitary sewer lines are installed within 100 feet of the property, and that all outdoor storage would be required to be removed from the entirety of the property within said one-year period. With this condition, staff finds that the Village should be able to consider approval of the proposed outdoor storage uses separately from any discussion regarding when to extend public water and sewer utilities to Route 31.

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The Planning & Zoning Commission conducted a public hearing on February 13, 2023. The Commission recommended approval of the requests on a temporary basis by a vote of 7-0 with a list of conditions. The Commission essentially followed the list of conditions proposed by staff but made some minor modifications to the conditions. The biggest change by the Commission was to the timeframe for the temporary approvals. Staff had recommended that, "The requested conditional uses shall be initially approved for a period not to exceed five years, and the approval shall automatically be void after five years. However, upon the written request by the applicant, the President and Board of Trustees may approve additional five-year extensions of the uses without the need for additional public hearings." The Planning & Zoning Commission recommendation changed the initial approval period from five years to ten years. The draft Ordinance, which is attached to the agenda, is presented for consideration by the Village President and Board of Trustees and includes the conditions as recommended by the Commission.

As detailed above, the Planning and Zoning Commission recommendation differed from the Village Staff recommendation regarding the timeframe for the initial temporary approval. Therefore, two potential motions are presented below for consideration:

• Planning and Zoning Commission recommendation: Motion to approve an ordinance granting conditional uses, variations, and a development plan for a planned development, for the outdoor storage of vehicles and equipment at 8525 S. Route 31, subject to the conditions as listed in the ordinance.

-OR-

• Village Staff recommendation: Motion to approve an ordinance granting conditional uses, variations, and a development plan for a planned development, for the outdoor storage of vehicles and equipment at 8525 S. Route 31, subject to the condition that Section 7.C.1 be amended to state that the approvals shall be initially approved for a period not to exceed five years.

Trustee Huckins asked for clarification on the vacate terms. Director Svalenka stated that Plote will need to vacate use within one year of water and sewer lines becoming available.

Trustee Bojarski questioned the changed recommendation from a 5-year term to a 10-year term. Kevin Seay, Vice President of Entitlements and Development of Plote Property Management, explained that the time and money required to develop and market this property as a storage lot will not be profitable in a single 5-year term. It was made clear that Plote will find a more marketable use for the land once utilities become available.

Motion was made to place this item on the Village Board Agenda.

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Public Works

Request to Award a Contract for Well 12 Roof and Gutter Replacement Project

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval to award a contract to Top Roofing for the Well 12 roof and gutter replacement project in an amount not-to-exceed \$29,500. At twenty-one years old, the existing roof and gutters have reached the end of their service life and need replacement. This necessary replacement was previously identified by staff and was included in the FY23 budget.

The request for proposal invitation was sent to 53 roofing companies, posted on the Village's website, and published in the Northwest Herald. On March 3, 2023, staff opened five sealed bids for the Roofing and Gutter Project, where bids ranged from a low of \$29,500 from Top Roofing to a high of \$70,700 from Tiles in Style. The bid met the specifications but is over the budgeted amount by \$5,500. Public Works recommends accepting their proposal since delaying the project may further escalate prices.

While the Village has not previously worked with Top Roofing, their references provided positive feedback related to similar projects. Based on this, staff feels comfortable that they are qualified to perform this work and recommend awarding the Well 12 Roof and Gutter Project to Top Roofing of Wheaton, IL in the amount of \$29,500.

Financial Impact

The 2023 Village Budget includes \$24,000 for this project. The total cost for this project is \$29,500, which is \$5,500 over budget; however, due to other projects coming in lower than anticipated, there are enough funds in the water operating and maintenance fund account to cover the overage.

Staff recommends a motion to award a contract to Top Roofing a contract for the Well 12 Roof and Gutter Replacement Project in an amount not-to-exceed \$29,500.

Motion was made to place this item on the Village Board Agenda.

Request to Approve Participation in the State of Illinois Rock Salt Joint Purchasing Program for the 2023-2024 Snow Season

Presented by Public Works Director Ryan McDillon

Rock salt can be purchased under the State's Master Contract, which is established by the State of Illinois Department of Central Management Services. As part of this cooperative purchasing plan, the purchase is exempt from the normal bidding process as stated in Section 9.13 of the Municipal Code.

The Illinois Department of Central Management Services released their joint purchasing requisition for rock salt requirements for the winter of 2023-2024. Participating municipalities have until April 7, 2023, to fill out and submit the survey form to the State. The survey form requires each municipality to provide its desired quantities, providing information the State uses to solicit bids on behalf of each municipality. Once a municipality submits the survey

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form to the State, the municipality is required to procure a certain amount of rock salt from the low bid vendor for the winter of 2023-2024 depending on the participation category that it selects. As such, Village staff are requesting Village Board authority to participate in the State of Illinois rock salt joint purchasing program for the 2023-2024 snow season.

Staff estimates the Village requires 1,200 tons of rock salt for the 2023-2024 winter season. Calculations justifying this amount are attached to the agenda for your review. The requisition offers the Village two procurement options for the winter of 2023-2024. Staff plans to select the option allowing for the purchase of 100% of its 2023-2024 contract request, which requires the Village to purchase the full 100% (1200 tons) and as much as 120% (1440 tons) of the contract amount.

Financial Impact

Although the joint purchasing opportunity for the winter of 2023-2024 allows participants to begin taking possession of rock salt at the end of 2023, staff does not anticipate taking possession of any rock salt procured under this contract until 2024. As such, staff anticipates returning to the Village Board in January 2024 to request spending authority for 2024.

Staff recommends a motion to approve participation in the State of Illinois rock salt joint purchasing program for the 2023-2024 snow season.

Motion was made to place this item on the Village Board Agenda.

Request to Award a Contract for Village Hall Entryway Replacement Project

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval to award a contract to Carmichael Construction Inc. for the replacement of the concrete entryways into Village Hall for a total of \$46,812.

Staff released a Request for Proposal (RFP) for Village Hall Entryway Replacement Project on January 27, 2023. The RFP invitation was sent to twenty-five vendors, posted on the Village's website, and published in the Northwest Herald. Public Works received and opened four sealed proposals on February 17, 2023, where prices ranged from a high of \$81,999 to a low of \$46,812 from Carmichael Construction Inc. of Marengo, IL.

While the Village has not previously worked with Carmichael Construction, their references provided positive feedback related to similar projects. Based on this, staff feels comfortable that they are qualified to perform this work and recommend awarding the Village Hall Entryway Replacement Project to Carmichael Construction Inc. of Marengo, IL. in the amount of \$46,812.

Financial Impact

The volatility in the cost of concrete work has caused the pricing on this project to swing from an initial estimate of \$26,000 in early 2022, up to \$90,000 at the time the project was budgeted in the fall, and back down to the low bid of \$46,812. With the FY23 budget at \$90,000, this project would be \$43,188 under budget.

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Staff recommends a motion to award a contract to Carmichael Construction Inc. of Marengo, IL. for the replacement of the concrete entryways into Village Hall for a total of \$46,812.

Motion was made to place this item on the Village Board Agenda.

Request to Approve the Task Order for the Woods Creek Streambank Reach 12 Project

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval to award a task order to Christopher Burke Engineering (CBBEL) for design engineering and bidding for the Reach 12 project.

The Woods Creek Reach 12 project is the third phase in an extensive restoration of the streambanks leading to Woods Creek Lake in order to improve the water quality of the lake and reduce the need for continual costly dredging of the lakebed. The first phase of restoration in Lake in the Hills began in 2019 with the Reach 10 project. Reach 11 began in 2022, extending the restoration efforts to the east up to Randall Rd. The remaining segment is Reach 12, which begins on the east side of Randall Road and extends to the lake itself. Once all three segments have been completed, the Village will be able to successfully dredge Woods Creek Lake and begin seeing the benefits of this investment.

Christopher B. Burke Engineering, LTD. (CBBEL) is the Village's storm water and lakes engineering consultant. Village staff requests approval of the task order, which is attached to the agenda, to hire CBBEL to design and bid the Reach 12 project. If approved, CBBEL will begin design work so the Village can award and complete the construction of the project this year.

Financial Impact

Due to the limited scope of this leg of the project, there is no grant funding available. The 2023 Lake Restoration Fund includes \$25,000 for Reach 12 Engineering.

Staff recommends a motion to approve the task order with Christopher B. Burke Engineering to provide design and bidding services for the Woods Creek Streambank Reach 12 Project at a cost not to exceed \$21,000.

President Bogdanowski raised a concern over resident pushback. Director McDillon explained that this Reach is much smaller than the previous project and does not affect residential lots.

Motion was made to place this item on the Village Board Agenda.

Request to Approve an Aviation Fuel Contract Extension

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval of a one-year contract extension for aviation fuel with Arrow Energy of Saline, Michigan, in an amount not-to-exceed \$500,309.94.

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On March 14, 2019, the Village Board awarded Arrow Energy of Saline, Michigan, a three-year contract, from April 8, 2019, to April 7, 2022, for the purchase of aviation fuel for resale. The contract included two optional one-year renewals. The first renewal was exercised on March 8, 2022. Airport staff wish to exercise the final extension period with Arrow Energy who has been providing fuel to the airport since 2014. As such, staff recommends approval of the second one-year contract extension from April 8, 2023, to April 7, 2024, in an amount not-to-exceed \$500,309.94.

Financial Impact

The Fiscal Year (FY) 2023 Village Budget includes \$500,309.94 in the Airport Fund for the purchase of aviation fuel for resale. Staff is requesting authority to spend up to that amount during this final one-year contract extension term. Staff will return to the Board in the event they anticipate exceeding the FY23 Budget or the one-year contract extension amount.

Staff recommends a motion to approve a one-year contract extension for aviation fuel with Arrow Energy of Saline, Michigan, in an amount not-to-exceed \$500,309.94.

Motion was made to place this item on the Village Board Agenda.

Request to Approve an Inter-Governmental Grant Agreement with the Illinois Department of Transportation for the Rehabilitate Runway 8/26 Electrical Project

Presented by Public Works Director Ryan McDillon

Staff seeks Board approval to enter into an Inter-Governmental Grant Agreement with the Illinois Department of Transportation for the rehabilitation of Runway 8/26 Electrical Project.

The Participation Agreement establishes the rights and obligations of the Village and the State of Illinois as they pertain to the rehabilitation of the runway electrical system project. This project encompasses both design and construction engineering work on the part of the airport's consultant, Crawford, Murphy, and Tilly, Inc. (CMT).

The overall cost of this project is estimated to be \$1,402,801.76. This number includes a \$10,000 administrative fee payment to IDOT for their services which will is covered exclusively by federal grant dollars. The Village does not pay a portion of this fee. The actual cost of the project is \$1,392,801.99 of which the Village is responsible for 5% or \$69,640.09. The Federal Aviation Administration (FAA) and State of Illinois cover the remaining \$1,333,161.67 or 95%.

It is important to note that in agreements such as these, which rely on State or Federal funding, the Village does have upfront ownership of the expenses related to engineering. On this project, that cost is estimated to be \$82,800. This represents CMT's design work on the project, which is performed well in advance of the actual bid and subsequent construction work.

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Financial Impact

The Village's 2023 budget includes funding in the amount of \$1,285,352 for this project. This figure did not include \$67,650 for the Village's local share of the project as this had been anticipated to be paid in the fall of 2022 and was included in the FY22 budget estimate. As such, the total project cost of \$1,402,801.76 is currently estimated to be \$117,449.76 over the FY23 budget. The Village would need to draw the \$67,650 previously budgeted from reserves. This would leave the project \$49,799.70 over budget. The Village's share of this overage would equate to \$1,990.10. However, these numbers remain estimates until the project is officially completed. At that time, the Village would identify if a budget amendment would be necessary to cover the cost of the project. Upon completion of the project, any unused money would be returned proportionately to the FAA, IDOT, and Village.

Staff recommends a motion to authorize the Village Administrator to enter into an Inter-Governmental Grant Agreement with the Illinois Department of Transportation for the Rehabilitation of Runway 8/26 Electrical Project.

Trustee Dustin questioned the allocation of the additional \$67,650 and its effect on the budget. Airport Manager Michael Peranich stated that the funds were not counted in the 2022 budget. Administrator Andrews added that the \$67,650 was included in revenues. The Village's max responsibility remains 5%. The unused funds caused FY22 to be under budget but will negatively affect the current budget year.

Trustee Huckins asked if this is the final project. Director McDillon confirmed that this is the last of IDOT's safety upgrades.

Motion was made to place this item on the Village Board Agenda.

Parks & Recreation

Informational Item Concerning a Garden Plot Update

Presented by Parks & Recreation Director Trevor Bosack

At the January 10, 2023 Village Board meeting, staff recommended that the Village consider eliminating the garden plot rental program until its viability could be reviewed as part of the Master Planning process. This recommendation had come in response to concerns raised by residents utilizing the program who reported poor soil conditions, lack of a water source, and extensive weeds. The Village Board expressed their desire to maintain the program and provided staff direction to review other locations within the Village that might be able to support the program.

Staff identified seven possible park locations and provided an analysis of each to the Parks and Recreation Board based on critical factors such as 1) location, 2) parking, 3) access to water, and 4) cost of necessary improvements. Each park location was selected based on its ability to accommodate thirty 20' x 20' garden plots with 6' wide aisles to accommodate a riding lawn mower (see Fig. 1).

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Fig. $1 - 206' \times 72'$ garden plot layout with aisles in **bold**

Staff initially identified Larsen Park and Richard Taylor Park as the two most viable alternatives to the current location and was later asked by the Parks and Recreation Board to look further into Barbara Key and Normandy Parks.

Larsen Park would provide a similar gardening experience to the Public Works location, but it is located on the far east side of town, which was considered less desirable to the existing renters. On the positive side, Larsen Park has viable gardening soil, no flooding concerns, ample parking, and residents would have access to a water hose. Unfortunately, the site would most likely be temporary and would need to relocated again once the long-term plans for the park are finalized.

While the Richard Taylor location is centrally located in the community and has favorable soil, costly tree removal and stump griding would be required to place the plots in a location that does not compromise the existing soccer field. In addition, Richard Taylor Park, Barbara Key Park, and Normandy Park would each require an auxiliary 500-gallon water storage solution that would need to be filled twice weekly by Public Works staff. Alternatively, a more permanent yard hydrant has been quoted at a cost of \$12,675.

On February 1 each year, garden plot renters from the prior year are given first choice on the opportunity to re-rent their plots in the upcoming season. In anticipation of this, staff contacted each of the renters to collect feedback regarding their interest in changing locations and was surprised to hear that most we spoke to would prefer to keep the Public Works location despite its many challenges. They requested that the Village offer the current site again this year, as they liked their experience and wanted to give it another try. Some of the feedback included: "we were thinking that if we just build upon and improve the existing site rather than move it to another location, which might have its own problems, that would be a better solution" and "I really hope we just improve upon the existing site and not move to a different location."

Based on this new resident feedback and the prior direction from the Board, staff is prepared to continue offering garden plots this year at the existing Public Works location. Meanwhile, we will continue to use the Parks Master Planning process to identify the scope of resident interest to determine whether a secondary location at Larsen Park would be desirable. Responses to the Request for Qualifications for the Parks Master Plan are due on Tuesday, March 7.

In the meantime, staff is continuing to explore cost-effective opportunities to improve the existing site. Most recently, we applied for a Lowes Hometown Project, which pairs a community program such as our community

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gardens with a group of volunteers. Our project application requests volunteers that could help work the soil, improve the site, and lay mulch. In addition, it may be possible to receive funds to install picnic tables, a bench, or a sloped shelter that could be used to capture rainwater into rain barrels and alleviate some of the water concerns. Lowes indicated that the Village should be notified by June if the project is approved.

Financial Impact

The cost to rent a rototiller to prepare the site would be \$600. Grant opportunities may assist with further costs of improvements to the site, including solutions to alleviate the soil and water concerns.

Request to Approve a Waiver of Section 8.04.J, Camping, of the Lake in the Hills Municipal Code Presented by Parks & Recreation Director Trevor Bosack

The Village received a request from Boy Scouts of America - Sycamore District ("BSA"), to host their annual fall camporee event at the Lake in the Hills 3CK Airport, using the transportation theme of *Planes, Trains, and Automobiles*. In order for them to move forward with the event, they require a camping location nearby with access to water that can accommodate approximately 300 scouts. While Larsen Park would be the most viable option for this event, Section 8.04 of the Municipal Code restricts camping in Village parks.

BSA district representatives are requesting the Village Board consider waiving the provisions of Section 8.04.J, Camping, of the Municipal Code to allow for camping at Larsen Park from Friday, September 29 through Sunday, October 1, 2023. Scouts would arrive on Friday evening and set up camp, with their tents, trailers, and vehicles populating Larsen Park for the duration of the weekend. In accordance with the Noise Ordinance, scouts would be expected to adhere to a strict "lights out" time of 10:00pm each night to limit the impacts to the adjacent neighbors. Campfires would need to be contained in fire pits that are elevated from the ground to prevent turf damage. BSA would be responsible for providing the necessary port-o-potties in accordance with their own internal guidelines.

On Saturday morning, BSA leadership would transport the scouts to the airport for the featured portion of the event, which would be coordinated with the assistance of the airport manager, Mike Peranich. Scouts would then return to Larsen Park for the afternoon/evening, spend the night and depart on Sunday morning. Scouts follow strict outdoor ethics policies that include "Leave No Trace" training for the Scouts. Those principle help to ensure the site will be left in the condition it was found.

A special event permit would also be required if this event were to move forward, however the event is not possible without the ability to provide a camping location.

Staff recommends a motion to grant a waiver to Section 8.04.J, Camping, of the Municipal Code to allow the Boy Scouts of America – Sycamore District to camp at Larsen Park from Friday, September 29 through Sunday, October 1, 2023.

Trustee Murphy questioned the number of tents to be pitched during the event. Director Bosack stated that he expects around 151 tents. Trustee Murphy then recommended informing the neighboring residents. Administrator Andrews explained that the Village will move forward with plans once Board approval is awarded. President

MARCH 7, 2023

Bogdanowski recommended informing the surrounding businesses as well.

Motion was made to place this item on the Village Board Agenda.

Board of Trustees

Trustee Murphy commended the Lake in the Hills Police Department for their participation in the Carpentersville Polar Plunge in support of the Special Olympics of Illinois.

President

None.

Adjournment

There being no further business to discuss, the Committee of the Whole meeting was adjourned at 9:23 pm.

Submitted by,

Shannon DuBeau Village Clerk

BOARD OF TRUSTEES MEETING

MARCH 9, 2023

Call to Order

The meeting was called to order at 7:30 pm.

Roll call was answered by Trustees Huckins, Dustin, Harlfinger, Bojarski, Anderson, Murphy, and President Bogdanowski.

Also present were Village Administrator Shannon Andrews, Assistant Village Administrator Ashley Eccles, Chief of Police Mary Frake, Finance Director Pete Stefan, Public Works Director Ryan McDillon, Parks & Recreation Director Trevor Bosack, Director of Community Development John Svalenka, Village Attorney Brad Stewart, and Village Clerk Shannon DuBeau.

The Pledge of Allegiance was led by former Village President Russ Ruzanski.

Public Comment

None.

Consent Agenda

This portion of the agenda contains several items that will be acted upon in one Motion unless any Trustee wishes to remove an item. For members of the public, copies of the agenda are available at the entryway.

- A. Motion to accept and place on file the minutes of the February 21, 2023, Committee of the Whole meeting.
- B. Motion to accept and place on file the minutes of the February 23, 2023, Village Board meeting.
- C. Motion to approve the Schematic Designs for the new police facility and authorize Dewberry Architects to proceed with Part II of services as described in the AIA Standard Form of Agreement between Owner and Architect, dated July 28, 2022.
- D. Motion approving Resolution No. 2023-____, A Resolution of the Village of Lake in the Hills, Illinois Accepting Membership as a Member of the Northwest Health Insurance Pool ("NWHIP" Sub-Pool) which is a Member of the Intergovernmental Personnel Benefit Cooperative.
- E. Motion approving Ordinance No. 2023- _____, An Ordinance Granting Conditional Uses, Variations, and a Development Plan for a Planned Development, for the Outdoor Storage of Vehicles and Equipment at 8525 S. Route 31.
- F. Motion to accept the bid and award a contract to Top Roofing for the Well 12 Roof and Gutter Replacement Project in an amount not to exceed \$29,500.00.

BOARD OF TRUSTEES MEETING

MARCH 9, 2023

- G. Motion to approve participation in the State of Illinois Rock Salt Joint Purchasing Program for the 2023-2024 Snow Season.
- H. Motion to accept the bid and award a contract to Carmichael Construction Inc for the replacement of the concrete entryways into Village Hall for a total of \$46,812.00.
- I. Motion to approve the Task Order with Christopher B. Burke Engineering to provide design and bidding services for the Woods Creek Streambank Reach 12 Project at a cost not to exceed \$21,000.00.
- J. Motion to approve a one-year contract extension for aviation fuel with Arrow Energy in an amount not to exceed \$500,309.94.
- K. Motion to authorize the Village Administrator to enter into an Inter-Governmental Grant Agreement with the Illinois Department of Transportation for the Rehabilitation of Runway 8/26 Electrical Project.
- L. Motion to grant a waiver of Section 8.04.J, Camping, of the Municipal code to allow the Boy Scouts of America Sycamore District, to camp at Larsen Park from Friday, September 29, 2023, through Sunday, October 1, 2023.

Trustee Murphy made a motion to remove item E.

Motion to approve the Consent Agenda items A-D and F-L was made by Trustee Harlfinger and seconded by Trustee Huckins. On roll call vote, Trustees Anderson, Dustin, Bojarski, Huckins, Murphy, and Harlfinger voted Aye. No Nays. Motion carried.

Approval of the Schedule of Bills

Motion to approve the March 10, 2023, Schedule of Bills total of all funds for FY22 \$212,021.94 was made by Trustee Harlfinger and seconded by Trustee Huckins. On roll call vote, Trustees Bojarski, Murphy, Huckins, Harlfinger, Anderson, and Dustin voted Aye. No Nays. Motion carried.

Motion to approve the March 10, 2023, Schedule of Bills total of all funds for FY23 \$1,031,320.07 was made by Trustee Harlfinger and seconded by Trustee Huckins. On roll call vote, Trustees Dustin, Huckins, Bojarski, Anderson, Murphy, and Harlfinger voted Aye. No Nays. Motion carried.

Village Administrator and Department Head Reports

Administrator Andrews shared a video of Chief Frake, Trustee Murphy, and Trustee Anderson participating in the Carpentersville Police Department Polar Plunge.

Board of Trustee Reports

None.

Board of Trustees Meeting March 9, 2023

BOARD OF TRUSTEES MEETING

MARCH 9, 2023

Village President Reports

President Bogdanowski noted that the Village's own Chief of Police, Mary Frake, along with Juanita Gumble of Hebron, and Laura King of the McHenry County Conservation District, have made history as three of McHenry County's police departments are now led by women.

Unfinished Business

Motion approving Ordinance No. 2023- _____, An Ordinance Granting Conditional Uses, Variations, and a Development Plan for a Planned Development, for the Outdoor Storage of Vehicles and Equipment at 8525 S. Route 31 was made by Trustee Murphy and seconded by Trustee Huckins.

Trustee Murphy requested clarification on the term limit, asking if the Village has the ability to revoke the Conditional Use terms should the storage lot become problematic. Director Svalenka explained that violations pertaining to the property maintenance standards can be grounds for removal.

On roll call vote, Trustees Anderson, Harlfinger, Huckins, Bojarski, Dustin, and Murphy voted Aye. No Nays. Motion carried.

New Business

None.

Adjournment

A motion to adjourn the meeting was made by Trustee Anderson and seconded by Trustee Harlfinger. All in favor by voice vote.

There being no further business to discuss, the meeting of the Lake in the Hills Board of Trustees was adjourned at 7:39 pm.

Submitted by,

Shannon DuBeau Village Clerk

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G/L Date Range 12/19/22 - 12/19/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Duo Dato | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------------|-----------------|---------------------------------------|-------------------|----------------------|-----------------------|----------------|------------|----------------------------|-----------------|
| Fund 100 - General Fund | THVOICE NO. | Trivoice Description | Status | Held Reason | Trivoice Date | Due Date | G/L Date | Received Date Fayment Date | Trivoice Amount |
| Department 16 - Finance | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 60.24 - Profession | nal Other Profe | ssional | | | | | | | |
| 11085 - AZAVAR AUDIT SOLUTIONS | 156759 | FEMA/IEMA Covid-19 | Open | | 03/07/2023 | 03/24/2023 | 12/19/2022 | 1 | 10,000.00 |
| | | Disaster Grant Management Services | | | | | | | |
| | | Management Services | Account | 60.24 - Professiona | Other Profes | ssional Totals | Inv | oice Transactions 1 | \$10,000.00 |
| | | | Account | | n 00 - Non-D i | | | oice Transactions 1 | \$10,000.00 |
| | | | | | artment 16 - Fi | | | oice Transactions 1 | \$10,000.00 |
| Department 30 - Public Works | | | | БСР | | | 2114 | olec Transactions 1 | Ψ10/000100 |
| Division 32 - Public Properties | | | | | | | | | |
| Account 61.08 - Maintenan | nce Buildings & | Structures | | | | | | | |
| 470 - FOX VALLEY FIRE & SAFETY CO INC | IN00562756 | Public Works RPZ | Open | | 11/21/2022 | 03/24/2023 | 12/19/2022 | 1 | 1,318.15 |
| | | Repairs - Includes | | | | | | | • |
| | | Prevailing Wage | | | | | | | |
| 470 - FOX VALLEY FIRE & SAFETY CO INC | IN00562037 | Village Hall Sprinkler | Open | | 11/16/2022 | 03/24/2023 | 12/19/2022 | | 1,470.00 |
| | | Repair - Includes | | | | | | | |
| | | Prevailing Wage | ount 61.0 | 8 - Maintenance Bui | ildinas & Stru | ctures Totals | Inv | oice Transactions 2 | \$2,788.15 |
| | | 7100 | Julic 9219 | | 2 - Public Prop | | | oice Transactions 2 | \$2,788.15 |
| | | | | | nt 30 - Public | | | oice Transactions 2 | \$2,788.15 |
| Department 70 - Insurance & Tort | | | | 2 0 0 0 1 1 1 1 0 1 | | | | | 4=// 00:10 |
| Division 00 - Non-Division | | | | | | | | | |
| Account 64.24 - Insurance | General Liabili | ity - Premium | | | | | | | |
| 5901 - INTERGOVERNMENTAL RISK | INC0012039 | Volunteer Insurance | Open | | 01/31/2023 | 03/24/2023 | 12/19/2022 | 1 | 850.00 |
| | | Premium 11/01/22- | | | | | | | |
| | | 11/01/23 | | _ | | | | | |
| | | | nt 64.24 · | Insurance General | Liability - Pre | emium Totals | Inv | oice Transactions 1 | \$850.00 |
| Account 64.32 - Insurance | | , | _ | | | | | | |
| 5901 - INTERGOVERNMENTAL RISK | EV182909-2 | January 2023 Property | Open | | 01/31/2023 | 03/24/2023 | 12/19/2022 | <u>!</u> | (547.53) |
| | | Deductible - 5454 McKenzie Tree | | | | | | | |
| | | | 64.32 - 1 | insurance General L | iability - Dedu | uctible Totals | Inv | oice Transactions 1 | (\$547.53) |
| | | Account | | | n 00 - Non-D i | | | oice Transactions 2 | \$302.47 |
| | | | | Department 70 | | | | oice Transactions 2 | \$302.47 |
| | | | | | 100 - Genera | | | oice Transactions 5 | \$13,090.62 |
| | | | | | | | | | 1 -/ |



G/L Date Range 12/19/22 - 12/19/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Dat | Invoice Amount |
|---------------------------------------|----------------|---------------------|------------------------|-------------------|--------------|----------------------|------------|---------------------------|----------------|
| Fund 520 - Water O & M | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 61.08 - Maintenar | ce Buildings & | Structures | | | | | | | |
| 470 - FOX VALLEY FIRE & SAFETY CO INC | IN00569131 | Well 15 Compressor | Open | | 12/20/2022 | 03/24/2023 | 12/19/2022 | | 1,140.00 |
| | | Repairs - Includes | | | | | | | |
| | | Prevailing Wage | | | | | | | |
| | | | Account 61.08 - | Maintenance Build | dings & Stru | ctures Totals | Invo | ice Transactions 1 | \$1,140.00 |
| | | | | Division | 00 - Non-Di | vision Totals | Invo | ice Transactions 1 | \$1,140.00 |
| | | | | Department 00 - I | Non-Departn | nental Totals | Invo | ice Transactions 1 | \$1,140.00 |
| | | | | Fund ! | 520 - Water | O & M Totals | Invo | ice Transactions 1 | \$1,140.00 |



G/L Date Range 12/19/22 - 12/19/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date P | Payment Date | Invoice Amount |
|-------------------------------------|-----------------|-----------------------|---------|---------------------|----------------------|---------------|------------|--------------------|--------------|----------------|
| Fund 620 - Airport O & M | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 80.36 - Capital Pro | ofessional Serv | rices | | | | | | | | |
| 7708 - CRAWFORD, MURPHY & TILLY INC | 0224609 | Runway Design, | Open | | 10/24/2022 | 03/24/2023 | 12/19/2022 | | | 7,701.67 |
| | | Engineering, Services | | | | | | | | |
| | | Project 4814 Phase 2 | | | | | | | _ | |
| | | | Account | 80.36 - Capital Pro | ofessional Se | rvices Totals | Invo | ice Transactions 1 | 1 | \$7,701.67 |
| | | | | Division | 1 00 - Non-Di | vision Totals | Invo | ice Transactions 1 | 1 | \$7,701.67 |
| | | | | Department 00 - | Non-Departn | nental Totals | Invo | ice Transactions 1 | 1 | \$7,701.67 |
| | | | | Fund 6 | 20 - Airport | O & M Totals | Invo | ice Transactions 1 | 1 | \$7,701.67 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Invo | ice Transactions 7 | 7 | \$21,932.29 |



Village of Lake in the Hills Schedule of Bills - FY22

For March 24, 2023

| <u>Fund</u> | | <u>Disbursements</u> |
|-------------|------------------|----------------------|
| 100 | General Fund | \$13,090.62 |
| 520 | Water O&M Fund | 1,140.00 |
| 620 | Airport O&M Fund | 7,701.67 |
| | Total All Funds | \$21,932.29 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

| DATE: | APPROVED BY: | |
|-------|--------------|--|
| | | |
| | | |
| | | |



| Fund 100 - General Fund Account 15.04 - Inventory Fue | el Inventory 75256 | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|-----------------------|---|--------|------------------------------|----------------|---------------|------------|------------------------------|----------------|
| Account 15.04 - Inventory Fue | , | | | | | | | Trecented Pare Tajinent Pare | |
| | , | | | | | | | | |
| 16 - AVALON PETROLEUM CO 57 | 75256 | | _ | | / / | | | | |
| | , 5255 | 2023 Fleet Fuel - (Unleaded & Diesel) - #1 Unleaded - Feb | Open | | 02/20/2023 | 03/24/2023 | 03/24/2023 | | 4,173.01 |
| 16 - AVALON PETROLEUM CO 03 | 30881 | 2023 Fleet Fuel - (Unleaded & Diesel) - #2 Diesel - Feb | Open | | 02/20/2023 | 03/24/2023 | 03/24/2023 | | 3,737.76 |
| Account 15 00 Towerstern Vol | hiele Deute Tu | · · · · · · · · · · · · · · · · · · · | Α | Account 15.04 - Inven | tory Fuel Inve | entory Totals | Invo | ice Transactions 2 | \$7,910.77 |
| Account 15.08 - Inventory Veh 8664 - ATLAS BOBCAT LLC BC | | * | Onon | | 02/04/2022 | 02/24/2022 | 02/24/2022 | | 223.40 |
| | Q3445 | Filters, Oil, Fuel, Hydro - ToolCat #463 | Ореп | | 03/04/2023 | 03/24/2023 | 03/24/2023 | | |
| 8664 - ATLAS BOBCAT LLC BC | Q3292 | ToolCat Hitch Pin Hoses | Open | | 03/09/2023 | 03/24/2023 | 03/24/2023 | | 528.40 |
| 3838 - AUTOZONE 25 | 549232433 | Struts - Squad #140 | Open | | 02/16/2023 | 03/24/2023 | 03/24/2023 | | 327.98 |
| | 20986 | Brake Parts - Van #314 | Open | | 02/14/2023 | 03/24/2023 | 03/24/2023 | | 224.22 |
| 3086 - BULLVALLEY FORD 12 | 21081 | Surge Tank - Squad #165 | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | 100.22 |
| 3086 - BULLVALLEY FORD 12 | 21070 | Nox Module - Dump Truck #35 | Open | | 02/23/2023 | 03/24/2023 | 03/24/2023 | | 277.15 |
| 3086 - BULLVALLEY FORD 12 | 21067 | Nox and Ash Sensor - Dump Truck #35 | Open | | 02/23/2023 | 03/24/2023 | 03/24/2023 | | 324.82 |
| 3086 - BULLVALLEY FORD 12 | 21059 | Transfer Filter - Dump Truck #61 | Open | | 02/22/2023 | 03/24/2023 | 03/24/2023 | | 31.40 |
| 3086 - BULLVALLEY FORD 12 | 20990 | Wrong Part - Dump Truck #35 - CREDIT | Open | | 02/15/2023 | 03/24/2023 | 03/24/2023 | | (119.37) |
| 3086 - BULLVALLEY FORD 12 | 20991 | Wrong Part - Dump Truck #34 - CREDIT | Open | | 02/15/2023 | 03/24/2023 | 03/24/2023 | | (49.91) |
| 3086 - BULLVALLEY FORD 12 | 21037 | Belt and Tensioner - Police Utility #143 | Open | | 02/21/2023 | 03/24/2023 | 03/24/2023 | | 126.04 |
| 3086 - BULLVALLEY FORD 12 | 21091 | Differential Parts - Pickup #87 | Open | | 02/27/2023 | 03/24/2023 | 03/24/2023 | | 282.91 |
| 3086 - BULLVALLEY FORD 12 | 21171 | Door Latch - Van #20 | Open | | 03/06/2023 | 03/24/2023 | 03/24/2023 | | 47.84 |
| 6611 - CASSIDY TIRE & SERVICE 92 | 25002291 | F-450 Tires Inventory | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 1,629.60 |
| 1602 - FIRESTONE TIRE & SERVICE 23 | 37339 | Tires - Van #45 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 283.20 |
| | 1243343 | Ford Battery | Open | | 03/06/2023 | 03/24/2023 | 03/24/2023 | | 121.51 |
| | 1390 | Side Lamp - Squad #145 | Open | | 02/08/2023 | 03/24/2023 | 03/24/2023 | | 31.66 |
| | 416-238074 | Wrong Part - Squad #140 - CREDIT | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | (268.84) |
| 2685 - O'REILLY AUTO PARTS 34 | 416-237392 | Struts - Squad #140 | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 268.84 |
| | | Brake Parts - Squad #145 | Open | | 02/10/2023 | 03/24/2023 | 03/24/2023 | | 736.72 |
| 10526 - TERMINAL SUPPLY COMPANY 26 | 6049-00 | Back-up Beepers | Open | | 03/09/2023 | 03/24/2023 | 03/24/2023 | | 219.02 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|-----------------|---|------------------|--------------------------------|-----------------------|---------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Account 15.08 - Inventory | | | | | | | | | |
| 599 - WEST SIDE TRACTOR SALES CO | W08314 | Battery - Skidsteer #467 | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 210.61 |
| | | Ac | count 15 | .08 - Inventory Vehi | cle Parts Inve | entory Totals | Inv | oice Transactions 22 | \$5,557.42 |
| Account 24.04.01 - ESCRO | W Escrow 168 | 1 Arden Rose Home Car | е | | | | | | |
| 2811 - BAXTER & WOODMAN INC | 0242698 | ARDEN ROSE HOME CARE PE052617-CD | Open | | | 03/24/2023 | 03/24/2023 | | 987.50 |
| | | | - ESCRO | W Escrow 1681 Ard | en Rose Homo | e Care Totals | Inv | oice Transactions 1 | \$987.50 |
| Account 24.04.06 - ESCRO | | | _ | | 00/00/0000 | 00/04/0000 | 00/04/0000 | | 4 007 50 |
| 2811 - BAXTER & WOODMAN INC | 0243869 | Route 31 Truck Parking Facility | Open | | 02/20/2023 | 03/24/2023 | 03/24/2023 | i | 1,027.50 |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE | 160601 | Route 31 Truck Parking Facility Legal Fees | Open | | 03/13/2023 | 03/24/2023 | 03/24/2023 | | 893.75 |
| | | Accoun | t 24.04.0 | 06 - ESCROW Escrow | 1406 Plote F | Homes Totals | Inv | oice Transactions 2 | \$1,921.25 |
| Department 12 - Village Administration Division 00 - Non-Division Account 52.16 - Prof Deve | | | | | | | | | |
| 6770 - VILLAGE OF LAKE IN THE HILLS - | 03142023 | Petty Cash - VH March | Open | | 03/14/2023 | 03/24/2023 | 03/24/2023 | | 13.10 |
| PETTY CASH | 001.2020 | 2023 | оро | Account 52.16 | | , , | | oice Transactions 1 | \$13.10 |
| Account 60.12 - Profession | nal Lenal | | | Account 32:10 | 1101 DCVCI | TIAVCI TOTALS | 1110 | olec Transactions 1 | Ψ15.10 |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE | 160571 | Legal Bills - Feb 2023 - PD, Prosecution & | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 536.25 |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE | 160570 | Admin Hearing Legal Bills - February 2023 | Open | | 03/13/2023 | 03/24/2023 | 03/24/2023 | | 10,023.75 |
| | | | | Account 60.12 · | - Professional | Legal Totals | Inv | oice Transactions 2 | \$10,560.00 |
| Account 60.24 - Profession | nal Other Profe | ssional | | | | | | | |
| 6770 - VILLAGE OF LAKE IN THE HILLS - PETTY CASH | 03142023 | Petty Cash - VH March 2023 | Open | | 03/14/2023 | 03/24/2023 | 03/24/2023 | | 90.00 |
| | | | Account | 60.24 - Professional | Other Profes | sional Totals | Inv | oice Transactions 1 | \$90.00 |
| Account 61.16 - Maintena | nce Equipment | | | | | | | | |
| 1228 - KONICA MINOLTA BUSINESS SOLUTIONS | 285620188 | Copier Maintenance - Admin - Feb 2023 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 225.95 |
| 3013113113 | | 710111111 1 65 2025 | | Account 61.16 - Main | tenance Equi | pment Totals | Inv | oice Transactions 1 | \$225.95 |
| Account 63.08 - CS Publisl | nina & Advertis | sing | | | | | | | , |
| 811 - ILLINOIS CITY/COUNTY MGT ASSOC | | Job Posting Admin Services Manager | Open | | 03/06/2023 | 03/24/2023 | 03/24/2023 | • | 50.00 |
| | | Jei vices i lanagei | Acco | ount 63.08 - CS Publi s | shina & Advei | rtising Totals | Inv | oice Transactions 1 | \$50.00 |
| | | | | | n 00 - Non-D i | _ | | oice Transactions 6 | \$10,939.05 |
| | | | | Department 12 - Vill | | | | oice Transactions 6 | \$10,939.05 |



| Vendor | Invoice No. | Invoice Description | Statu | s Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|--------------------|--|--------|--------------------------------|----------------------|----------------------|-------------|----------------------------|----------------|
| Fund 100 - General Fund | | | | | | | | | |
| Department 14 - Community Developm | nent | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 60.08 - Profession | - | | | | | | | | |
| 10795 - CHRISTOPHER B BURKE | 181275 | 11 Red Wood-Lot 205 | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 160.00 |
| ENGINEERING LTD | | LOB As-Built Review- Professional Svcs | | | | | | | |
| 10795 - CHRISTOPHER B BURKE | 181276 | 2 Red Wood-Lot 210 | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 160.00 |
| ENGINEERING LTD | 101270 | LOB As-Built Review- | Орсп | | 02/15/2025 | 03/21/2023 | 03/2 1/2023 | | 100.00 |
| | | Professional Svcs | | | | | | | |
| 10795 - CHRISTOPHER B BURKE | 181277 | 276 Indian Trail Review | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 327.61 |
| ENGINEERING LTD | | & Insp. Streambank | | | | | | | |
| | | Stabilization Projct. | _ | | | /- / / | /- / / | | |
| 10795 - CHRISTOPHER B BURKE ENGINEERING LTD | 181278 | 541 Jennings Drive- Professional Insp. Svc- | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 289.81 |
| ENGINEERING LID | | Jan 24 & 25, 2023 | | | | | | | |
| 10795 - CHRISTOPHER B BURKE | 181279 | 10 Red Wood Ct-As- | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 160.00 |
| ENGINEERING LTD | | Built Review- | | | - , -, | , , | , , | | |
| | | Professional Svcs. | | | | | | | |
| 10795 - CHRISTOPHER B BURKE | 181274 | 4545 Coyote Lakes | Open | | 02/13/2023 | 03/24/2023 | 03/24/2023 | | 160.00 |
| ENGINEERING LTD | | Circle-Lot 214 LOB-As- | | | | | | | |
| | | Built Review-Prof. Svc. | | Account 60.08 - Profe | raional Engine | aring Totals | Inve | pice Transactions 6 | \$1,257.42 |
| | | | | | n 00 - Non-Di | | | pice Transactions 6 | \$1,257.42 |
| | | | | Department 14 - Comm | | | | pice Transactions 6 | \$1,257.42 |
| Department 16 - Finance | | | | Department 14 - Comm | unity Develop | ment rotals | 11100 | once transactions 0 | \$1,257.42 |
| Division 00 - Non-Division | | | | | | | | | |
| Account 51.28 - Taxes & Be | nofits Other En | nlovee Renefits | | | | | | | |
| 1488 - REA, PAMELA | | Rea Anniversary 20 | Open | | 03/24/2023 | 03/24/2023 | 03/24/2023 | | 200.00 |
| 1 100 KEA, I APILEA | ited Alliiversally | Years 04082023 | Орсп | | 03/2 1/2023 | 03/21/2023 | 03/2 1/2023 | | 200.00 |
| | | | 28 - 1 | axes & Benefits Other | Employee Be | nefits Totals | Invo | oice Transactions 1 | \$200.00 |
| Account 61.16 - Maintenan | ce Equipment | | | | | | | | |
| 1228 - KONICA MINOLTA BUSINESS | 285629131 | Copier Maintenance - | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 24.58 |
| SOLUTIONS | | Finance - Feb 2023 | | | | | | | |
| | | | | Account 61.16 - Main | tenance Equip | ment Totals | Invo | pice Transactions 1 | \$24.58 |
| Account 71.04 - Office Sup | | • | _ | | | | | | |
| 11012 - GARVEY'S OFFICE PRODUCTS | PINV2395885 | Office Supplies - Copier | Open | | 03/10/2023 | 03/24/2023 | 03/24/2023 | | 105.12 |
| | | Paper & Post it notes | ٨٠٠٠ | unt 71.04 - Office Supp | lies Office Su | nnlies Totals | Invo | pice Transactions 1 | \$105.12 |
| | | | ACCO | and 7 1.04 - Office Supp | inca Office Su | ppiies rotals | TIIVC | Turisactions 1 | φ103.12 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|-----------------------|--|--------|--------------------------------|---------------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | THVOICE IVO: | THYOICE DESCRIPTION | Status | Ticia (Casori | Invoice Date | Duc Dute | G/L Date | Received Date Tayment Date | Invoice Amount |
| Department 16 - Finance | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 72.04 - Operating | Supplies Opera | ting Supplies | | | | | | | |
| 228 - COSTCO WHOLESALE CORPORATION | | Operating Supplies- Coffee Kleenex Paper Towels & Plates | Open | | 03/10/2023 | 03/24/2023 | 03/24/2023 | | 118.45 |
| | | Account | 72.04 | - Operating Supplies | Operating Su | pplies Totals | Inv | oice Transactions 1 | \$118.45 |
| | | | | | n 00 - Non-Di | | Inv | oice Transactions 4 | \$448.15 |
| | | | | Depa | artment 16 - Fi | nance Totals | Inv | oice Transactions 4 | \$448.15 |
| Department 20 - Police | | | | | | | | | |
| Division 10 - Administration | | | | | | | | | |
| Account 52.04 - Prof Deve | Conference/ Se | chool/ Training | | | | | | | |
| 10122 - NORTHWEST POLICE ACADEMY | 2923597 | Seminar-Uvaldae Incident 2923597-61-1- 255f M.Frake | Open | | 03/13/2023 | 03/24/2023 | 03/24/2023 | | 25.00 |
| | | Account 5 | 2.04 - | Prof Devel Conference | e/ School/ Tra | aining Totals | Inv | oice Transactions 1 | \$25.00 |
| Account 60.12 - Profession | nal Legal | | | | | | | | |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE | 160571 | Legal Bills - Feb 2023 - PD, Prosecution & Admin Hearing | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 5,343.75 |
| | | | | Account 60.12 · | - Professional | Legal Totals | Inv | oice Transactions 1 | \$5,343.75 |
| Account 61.16 - Maintenar | nce Equipment | | | | | | | | |
| 1228 - KONICA MINOLTA BUSINESS SOLUTIONS | 285629223 | Copier Maintenance - Records 02/01 - 02/28/23 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 71.18 |
| 1228 - KONICA MINOLTA BUSINESS SOLUTIONS | 285100585 | Copier Maintenance - Patrol 01/01 - 01/31/23 | Open | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 80.56 |
| | | | | Account 61.16 - Main | tenance Equi _l | pment Totals | Inv | oice Transactions 2 | \$151.74 |
| Account 71.04 - Office Sup | plies Office Sup | plies | | | | | | | |
| 10988 - ODP BUSINESS SOLUTIONS, LLC | 293192182001 | Office/Kitchen Supplies - Paper/Cups, Creamer, Plates | Open | | 02/08/2023 | 03/24/2023 | 03/24/2023 | | 59.34 |
| 10988 - ODP BUSINESS SOLUTIONS, LLC | 290966095001 | Office/Kitchen Supplies - Notebooks, Envelopes/Plates, Sugar | Open | | 02/16/2023 | 03/24/2023 | 03/24/2023 | | 40.39 |
| | | 94. | Accou | nt 71.04 - Office Sup p | olies Office Su | pplies Totals | Inv | oice Transactions 2 | \$99.73 |



| WIHE | | | | | | | | | |
|-------------------------------------|------------------------|--|-------------|-------------------|---------------------------------|----------------------|------------|---|------------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 20 - Police | | | | | | | | | |
| Division 10 - Administration | | | | | | | | | |
| Account 72.04 - Operating | | 9 11 | | | | | | | |
| 10988 - ODP BUSINESS SOLUTIONS, LLC | 293192182001 | Office/Kitchen Supplies - Paper/Cups, Creamer, Plates | | | 02/08/2023 | 03/24/2023 | 03/24/2023 | 3 | 134.80 |
| 10988 - ODP BUSINESS SOLUTIONS, LLC | 290966095001 | Office/Kitchen Supplies - Notebooks, Envelopes/Plates, Sugar | Open | | 02/16/2023 | 03/24/2023 | 03/24/2023 | 3 | 46.60 |
| | | | | perating Supplies | Operating Su | pplies Totals | Inv | oice Transactions 2 | \$181.40 |
| Account 72.16 - Operating | Supplies Unifor | ms & Protective Clothi | ng | | | | | | |
| 10588 - ARTISTIC ENGRAVING | 20523 | New Officer Shirt Badges (4) | Open | | 02/17/2023 | 03/24/2023 | 03/24/2023 | 3 | 509.82 |
| 122 - RAY O'HERRON COMPANY INC | 2253187 | Years of Service Bar Patches | Open | | 02/20/2023 | 03/24/2023 | 03/24/2023 | } | 238.50 |
| 122 - RAY O'HERRON COMPANY INC | 2251866 | Collar Pins LITH | Open | | 02/14/2023 | 03/24/2023 | 03/24/2023 | 3 | 235.19 |
| | | Account 72.16 - Ope | erating Sup | plies Uniforms & | Protective Clo | othing Totals | | oice Transactions 3 | \$983.51 |
| | | | | Division | 10 - Administ | ration Totals | Inv | oice Transactions 11 | \$6,785.13 |
| Division 20 - Patrol | | | | | | | | | |
| Account 51.28 - Taxes & B | | . , | | | | | | | |
| 9811 - DONALD FOWLER | DFowler Anniv | 30 Year Service Award 04122023 | • | | 03/24/2023 | 03/24/2023 | 03/24/2023 | | 300.00 |
| | | | .28 - Taxes | & Benefits Other | Employee Be | nefits Totals | Inv | oice Transactions 1 | \$300.00 |
| Account 52.04 - Prof Deve | | | _ | | | | | | |
| 91 - NORTHWESTERN UNIVERSITY | 22514 | Training - Staff and Command - TDecker | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 4,400.00 |
| | | | 2.04 - Prof | Devel Conference | e/ School/ Tra | aining Totals | Inv | oice Transactions 1 | \$4,400.00 |
| Account 72.04 - Operating | | | _ | | | | | | |
| 10862 - MACCARB INC | INV120272 | COVID 19 Biomist CO2 Refill | • | | 03/06/2023 | 03/24/2023 | 03/24/2023 | | 50.82 |
| | | | | perating Supplies | Operating Su | pplies Totals | Inv | oice Transactions 1 | \$50.82 |
| Account 72.16 - Operating | | | ng | | | | | | |
| 122 - RAY O'HERRON COMPANY INC | 2254243 | Uniforms - Sweater Fleece - LH | Open | | 02/23/2023 | 03/24/2023 | 03/24/2023 | | 133.98 |
| 312 - STREICHERS INC | I1612899 | Uniforms - Bullet Resistant Vests - RH | Open | | 01/24/2023 | 03/24/2023 | 03/24/2023 | } | 625.00 |
| | | Account 72.16 - Ope | erating Sup | pplies Uniforms & | Protective Clo Division 20 - | | | oice Transactions 2 oice Transactions 5 | \$758.98 \$5,509.80 |
| | | | | | | | | | |



| WTHE | | | | | | | | | |
|--|-------------------|---|-----------|------------------------------|---------------------------|------------------------|------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 20 - Police | | | | | | | | | |
| Division 22 - Support Services | | | | | | | | | |
| Account 52.12 - Prof Dev | el Publications | | | | | | | | |
| 6595 - LEXISNEXIS RISK DATA | 1014001- | Investigation Searches | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 200.00 |
| MANAGEMENT INC | 20230228 | - Feb 2023 | | | | | _ | | |
| | 1011 - 0 | | | Account 52.12 - Pro | f Devel Public | ations Totals | Invo | pice Transactions 1 | \$200.00 |
| Account 60.24 - Profession | | | _ | | 00/45/0000 | 00/04/0000 | 00/04/0000 | | 05.00 |
| 2188 - AT&T | 453986 | Subpoena Services - File 3619499 - 130598238 Supo Cage | Open | | 02/15/2023 | 03/24/2023 | 03/24/2023 | | 95.00 |
| | | , , | Account | 60.24 - Professiona | l Other Profes | sional Totals | Invo | oice Transactions 1 | \$95.00 |
| Account 72.16 - Operatin | g Supplies Unifo | rms & Protective Cloth | ing | | | | | | |
| 122 - RAY O'HERRON COMPANY INC | 2253784 | Uniforms - Pullover - CM | Open | | 02/22/2023 | 03/24/2023 | 03/24/2023 | | 177.43 |
| | | Account 72.16 - Op | erating | Supplies Uniforms & | Protective Clo | othing Totals | Inve | pice Transactions 1 | \$177.43 |
| | | | | | 2 - Support Se | | Inve | pice Transactions 3 | \$472.43 |
| | | | | De | epartment 20 - | Police Totals | Inve | pice Transactions 19 | \$12,767.36 |
| Department 30 - Public Works Division 10 - Administration Account 52.04 - Prof Dev | rel Conference/S | School / Training | | | | | | | |
| 914 - MCHENRY COUNTY COLLEGE | 373 | Managing Conflict with | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 69.00 |
| JIT HOLLING COOM COLLEGE | 373 | Peers - S Raupp Training | Орсп | | 03/01/2023 | 03/21/2023 | 03/21/2023 | | 03.00 |
| | | | 52.04 - F | Prof Devel Conference | e/ School/ Tra | aining Totals | Invo | pice Transactions 1 | \$69.00 |
| Account 61.16 - Maintena | ance Equipment | | | | | | | | |
| 1228 - KONICA MINOLTA BUSINESS | 285620187 | Copier Maintenance - | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 36.79 |
| SOLUTIONS | | Public Works Feb 2023 | · | | | | | | |
| | | | | Account 61.16 - Main | tenance Equi _l | pment Totals | Invo | pice Transactions 1 | \$36.79 |
| Account 63.08 - CS Publis | _ | _ | | | | | | | |
| 583 - SHAW MEDIA GROUP INC | 0223218804 | Garage Door, Well 12 Roof, Pickup Truck, MSP - Legal Notice | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 85.94 |
| | | 1101 Legal House | Acc | ount 63.08 - CS Publi | shina & Advei | r tising Totals | Invo | pice Transactions 1 | \$85.94 |
| | | | | | 10 - Administ | | Invo | pice Transactions 3 | \$191.73 |
| Division 30 - Streets | | | | | | | | | , |
| Account 60.24 - Profession | onal Other Profes | ssional | | | | | | | |
| 10598 - MIDWEST MOBILE WATERJET LL | LC 5736 | Waterblasting Sign | Open | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 1,044.68 |
| | | Blanks | - | | • • | • | | | <u> </u> |
| | | | Account | 60.24 - Professiona | l Other Profes | sional Totals | Inve | pice Transactions 1 | \$1,044.68 |
| | | | | | | | | | |



| Hanging Branch - 182 | Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|------------------------------------|-----------------|------------------------|------------------|------------------------------|------------------|----------------------|------------|----------------------------|---------------------|
| Division 30 - Streets Account 61.04 - Maintenance Grounds Hanging Branch - 182 Cool Stone Bnd Account 61.04 - Maintenance Grounds Invoice Transactions 1 State Account 61.28 - Maintenance Vehicles Invoice Transactions 1 State Account 61.28 - Maintenance Vehicles Invoice Transactions 1 State Account 62.04 - Utilities Electrical Account 62.04 - Utilities Electrical Invoice Transactions 1 Account 62.04 - Utilities Electrical Invoice Transactions 1 Account 70.12 - Supplies & Parts Infrastructure 11036 - SCHULTE SUPPLY, INC SI9965, 501 Cold Patch Open 02/28/2023 03/24/2023 03/24/2023 03/24/2023 Odd Patch Open 02/28/2023 03/24/2023 Odd Patch Open 02/28/2023 03/24/2023 Odd Patch Open 02/15/2023 Odd Patch Open 02/15/20 | Fund 100 - General Fund | | · | ' | | | | | | |
| Account 61.04 - Maintenance Grounds 6646 - MCGINTY BROS INC 242241 Removal of Large Hanging Branch - 182 Cool Stone Brd Account 61.28 - Maintenance Vehicles 1646 - M & A PRECISION TRUCK/EQUIP 21491 Safety Lane - Popertes, Park & Ree & Street Lighting 1/30/2023 to 2/16/2023 Account 61.28 - Maintenance Vehicles 1646 - M & A PRECISION TRUCK/EQUIP 21491 Safety Lane - Popertes, Park & Ree & Street Lighting 1/30/2023 to 2/18/2023 Account 61.28 - Maintenance Vehicles Totals Account 61.28 - Maintenance Vehicles Totals Invoice Transactions 1 Account 61.04 - Utilities Electrical 220 - COMMONWEALTH EDISON COMPANY 03501962 27/28/2023 Account 62.04 - Utilities Electrical Totals Account 70.12 - Supplies & Parts Infrastructure 2105 - ACCOUNT 70.12 - Supplies & Parts Infrastructure Totals Account 70.16 - Supplies & Parts Equipment 2105 - ALEXANDER EQUIPMENT COMPANY 195309 Intake Mounts - Account 70.12 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals | Department 30 - Public Works | | | | | | | | | |
| Removal of Large Removal of | Division 30 - Streets | | | | | | | | | |
| Hanging Branch - 182 Cool Stone Bind Account 61.04 - Maintenance Grounds Totals Invoice Transactions 1 \$ | Account 61.04 - Maintenan | ce Grounds | | | | | | | | |
| Account 61.28 - Maintenance Vehicles Capabilities | 6646 - MCGINTY BROS INC | 242241 | Hanging Branch - 182 | Open | | , , | , , | , , | | 1,200.00 |
| 1646 - M & A PRECISION TRUCK/EQUIP 21491 Safety Lane - Properties, Park & Rec & Streets Account 61.28 - Maintenance Vehicles Totals Invoice Transactions 1 | | | | | Account 61.04 - Ma | intenance Gr | ounds Totals | Invo | pice Transactions 1 | \$1,200.00 |
| REPAIR Properties, Park & Rec & Streets Account 61.28 - Maintenance Vehicles Totals Invoice Transactions 1 | | | | _ | | | /- / / | | | |
| Account 62.04 - Utilities Electrical 220 - COMMONWEALTH EDISON COMPANY 20323 1/30/2023 to 2/28/2023 03/24/2023 03 | | 21491 | Properties, Park & Rec | Open | | 02/16/2023 | 03/24/2023 | 03/24/2023 | | 37.00 |
| 220 - COMMONWEALTH EDISON COMPANY 0325019062 1307/2023 to 1307/2 | | | | | Account 61.28 - Ma | intenance Ve | hicles Totals | Invo | pice Transactions 1 | \$37.00 |
| 1/30/2023 to 2/28/2023 1/30/2023 to 2/28/2023 1/30/2023 to 2/28/2023 1/30/2023 1 | | | | | | | | | | |
| Account 70.12 - Supplies Parts Infrastructre Stip6455.001 Cold Patch Open 02/28/2023 03/24/2023 | 220 - COMMONWEALTH EDISON COMPANY | | 1/30/2023 to | Open | | 03/06/2023 | 03/24/2023 | 03/24/2023 | | 17,010.20 |
| Account 70.12 - Supplies & Parts Infrastruse 11036 - SCHULTE SUPPLY, INC S196455.001 Cold Patch Account 70.12 - Supplies & Parts Infrastrustruse Account 70.16 - Supplies & Parts Equipment 2105 - ALEXANDER EQUIPMENT COMPANY INC Account 72.04 - Operating Supplies Operating Suppli | | | 2/20/2023 | | Account 62.04 | - Utilities Elec | ctrical Totals | Invo | oice Transactions 1 | \$17,010.20 |
| 11036 - SCHULTE SUPPLY, INC SI196455.001 Cold Patch Account 70.16 - Supplies & Parts Equipment 2105 - ALEXANDER EQUIPMENT COMPANY 195309 Intake Mounts - Chipper #462 Account 70.16 - Supplies & Parts Equipment Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 70.16 - Supplies & Parts Equipment Totals Invoice T | Account 70.12 - Supplies & | Parts Infrastru | cture | | | | | | | Ţ=: / 5=5:=5 |
| Account 70.16 - Supplies & Parts Equipment 2105 - ALEXANDER EQUIPMENT COMPANY 195309 Intake Mounts - Chipper #462 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 72.04 - Operating Supplies Operating Supplies 5189 - C & L SERVICE & SUPPLY CO INC 113862 Chainsaw Bar Open 02/17/2023 03/24/2023 03/24/2023 03/24/2023 03/24/2023 159 - LOWE'S COMPANIES INC 0224202301157 411 Crystal Lake Road Mailbox 159 - LOWE'S COMPANIES INC 0223202301133 Public Works Chop Saw Open 02/23/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41995/L Tape Measure for Open 03/08/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41996/L Rakes - CREDIT Open 03/08/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41947/L Rakes Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41947/L Rakes Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 407 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts Open 02/24/2023 03/24 | | | | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 648.75 |
| Account 70.16 - Supplies & Parts Equipment 2105 - ALEXANDER EQUIPMENT COMPANY 195309 Intake Mounts - Chipper #462 Account 70.16 - Supplies & Parts Equipment Totals Invoice Transactions 1 Account 72.04 - Operating Supplies Operating Supplies 5189 - C & L SERVICE & SUPPLY CO INC 113862 Chainsaw Bar Open 02/17/2023 03/24/2023 03/24/2023 03/24/2023 03/24/2023 159 - LOWE'S COMPANIES INC 022402301157 411 Crystal Lake Road Mailbox 159 - LOWE'S COMPANIES INC 022302301133 Public Works Chop Saw Open 02/23/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41995/L Tape Measure for Truck #40 406 - ZIEGLER'S ACE HARDWARE 41996/L Rakes - CREDIT Open 03/08/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41947/L Rakes Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts - Dump Truck #57 | , | | | Account | 70.12 - Supplies & F | arts Infrastru | icture Totals | Invo | pice Transactions 1 | \$648.75 |
| Name | Account 70.16 - Supplies & | Parts Equipme | nt | | | | | | | |
| Account 72.04 - Operating Supplies Operating Supplies 5189 - C & L SERVICE & SUPPLY CO INC 113862 | | 195309 | | Open | | 02/15/2023 | 03/24/2023 | 03/24/2023 | | 62.30 |
| 5189 - C & L SERVICE & SUPPLY CO INC 113862 Chainsaw Bar Open 02/17/2023 03/24/2023 03/24/2023 03/24/2023 03/24/2023 159 - LOWE'S COMPANIES INC 0223202301157 411 Crystal Lake Road Mailbox Open 02/23/2023 03/24 | | | | Acco | ount 70.16 - Supplies | & Parts Equip | oment Totals | Invo | pice Transactions 1 | \$62.30 |
| 159 - LOWE'S COMPANIES INC 0224202301157 411 Crystal Lake Road Open 02/24/2023 03/24/2023 03/24/2023 159 - LOWE'S COMPANIES INC 0223202301133 Public Works Chop Saw Open 02/23/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41995/L Tape Measure for Open 03/08/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41996/L Rakes - CREDIT Open 03/08/2023 03/24/2023 03/24/2023 03/ | | Supplies Operat | 9 11 | | | | | | | |
| Mailbox Mail | | | | Open | | 02/17/2023 | | 03/24/2023 | | 37.99 |
| 406 - ZIEGLER'S ACE HARDWARE 41995/L Tape Measure for Open 03/08/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41996/L Rakes - CREDIT Open 03/08/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41947/L Rakes Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts - Open 02/24/2023 03/24/ | | | Mailbox | • | | | | | | 65.99 |
| Truck #40 406 - ZIEGLER'S ACE HARDWARE | | | • | Open | | - , -, | | , , | | 217.55 |
| 406 - ZIEGLER'S ACE HARDWARE 41947/L Rakes Open 02/24/2023 03/24/2023 03/24/2023 03/24/2023 03/24/2023 406 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts - Open 02/24/2023 03/24/2023 0 | 406 - ZIEGLER'S ACE HARDWARE | 41995/L | | Open | | 03/08/2023 | 03/24/2023 | 03/24/2023 | | 35.99 |
| 406 - ZIEGLER'S ACE HARDWARE 41946/L Plow Mount Parts - Open 02/24/2023 03/24 | 406 - ZIEGLER'S ACE HARDWARE | 41996/L | Rakes - CREDIT | Open | | 03/08/2023 | 03/24/2023 | 03/24/2023 | | (45.98) |
| Dump Truck #57 Account 72.04 - Operating Supplies Operating Supplies Totals Account 72.08 - Operating Supplies Ice & Snow Controls 535 - COMPASS MINERALS AMERICA INC 1146584 2023 Bulk Road Rock Open 02/28/2023 03/24/2023 03/24/2023 15 Salt | 406 - ZIEGLER'S ACE HARDWARE | 41947/L | Rakes | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | 39.98 |
| Account 72.08 - Operating Supplies Ice & Snow Controls 535 - COMPASS MINERALS AMERICA INC 1146584 2023 Bulk Road Rock Open 02/28/2023 03/24/2023 03/24/2023 12/2023 12/2023 03/24/2023 12/2 | 406 - ZIEGLER'S ACE HARDWARE | 41946/L | Dump Truck #57 | • | | | | | | 17.54 |
| 535 - COMPASS MINERALS AMERICA INC 1146584 2023 Bulk Road Rock Open 02/28/2023 03/24/2023 03/24/2023 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 12/2020 1 | | | | t 72.04 - | Operating Supplies | Operating Su | pplies Totals | Invo | pice Transactions 7 | \$369.06 |
| Salt | | | | _ | | | | | | |
| Account 72.08 - Operating Supplies Ice & Snow Controls Totals Invoice Transactions 1 \$1 | 535 - COMPASS MINERALS AMERICA INC | 1146584 | Salt | • | | | | | | 18,125.13 |
| | | | Account 1 | 72.08 - (| Operating Supplies I | ce & Snow Co | ntrols Totals | Invo | pice Transactions 1 | \$18,125.13 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|------------------------|---|-----------------|--------------------------------|-----------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund Department 30 - Public Works Division 30 - Streets | | | | | | | | | |
| Account 72.16 - Operating 9 | Supplies Unifor | ms & Protective Clothi | ng | | | | | | |
| 10543 - MULTI SERVICE TECHNOLOGY SOLUTIONS INC | 425-1-96851 | Work Boots - Larry Fehrman - Superintendent Streets | Open | | 03/04/2023 | 03/24/2023 | 03/24/2023 | | 161.99 |
| | | Account 72.16 - Ope | erating | Supplies Uniforms & | Protective Clo | thing Totals | Inv | oice Transactions 1 | \$161.99 |
| | | | | | Division 30 - S | treets Totals | Inv | oice Transactions 15 | \$38,659.11 |
| Division 32 - Public Properties | | | | | | | | | |
| Account 61.08 - Maintenand | ce Buildings & S | Structures | | | | | | | |
| 470 - FOX VALLEY FIRE & SAFETY CO INC | IN00577872 | 2 E. Oak Spring Head Replacements - Includes Prevailing Wage | Open | | 02/03/2023 | 03/24/2023 | 03/24/2023 | | 514.00 |
| 470 - FOX VALLEY FIRE & SAFETY CO INC | IN00586071TT | Security System Annual Testing | Open | | 03/07/2023 | 03/24/2023 | 03/24/2023 | | 618.74 |
| 8319 - H R STEWART | 13263 | Village Hall HVAC Repair - Includes Prevailing Wage | Open | | 02/21/2023 | 03/24/2023 | 03/24/2023 | | 1,715.25 |
| | | | unt 61 . | 08 - Maintenance Bui | Idinas & Struc | ctures Totals | Inv | oice Transactions 3 | \$2,847.99 |
| Account 61.28 - Maintenand | ce Vehicles | | | | 3 | | | | 4-/····· |
| 1646 - M & A PRECISION TRUCK/EQUIP REPAIR | 21491 | Safety Lane - Properties, Park & Rec & Streets | Open | | 02/16/2023 | 03/24/2023 | 03/24/2023 | 1 | 36.00 |
| | | | | Account 61.28 - Ma | aintenance Ve | hicles Totals | Inv | oice Transactions 1 | \$36.00 |
| Account 70.04 - Supplies & | Parts Grounds | | | | | | | | |
| 164 - MOST DEPENDABLE FOUNTAINS | INV71698 | Bark Park Pad Improvements | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | 3,620.00 |
| | | | | Account 70.04 - Suppl i | es & Parts Gr | ounds Totals | Inv | oice Transactions 1 | \$3,620.00 |
| Account 70.08 - Supplies & | Parts Buildings | & Structures | | | | | | | |
| 27 - FERGUSON ENTERPRISES INC #1550 | 7111488 | Sunset Park RPZ Repairs - Plumbing Supplies | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | • | 120.00 |
| 27 - FERGUSON ENTERPRISES INC #1550 | 7118101 | Public Works Bathroom Plumbing Supplies | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 31.99 |
| 159 - LOWE'S COMPANIES INC | 0227202302101 | Electrical Upgrade Public Works | Open | | 02/27/2023 | 03/24/2023 | 03/24/2023 | | 2.17 |
| 159 - LOWE'S COMPANIES INC | 0221202301063 | Public Works Electrical Upgrades | Open | | 02/21/2023 | 03/24/2023 | 03/24/2023 | | 28.34 |
| 159 - LOWE'S COMPANIES INC | 0207202301504 | 600 East Oak Electrical Breaker | Open | | 02/07/2023 | 03/24/2023 | 03/24/2023 | | 42.34 |
| 159 - LOWE'S COMPANIES INC | 0228202301314 | Public Works Outlet Replacement | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | 1 | 30.18 |



| WTHE | | | | | | | | | |
|---|-------------------|--|------------------|---------------------------|------------------------|----------------------|---------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 30 - Public Works | | | | | | | | | |
| Division 32 - Public Properties | | | | | | | | | |
| Account 70.08 - Supplies | _ | | | | | | | | |
| 159 - LOWE'S COMPANIES INC | | Sunset Baseball Netting | • | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 18.20 |
| 159 - LOWE'S COMPANIES INC | 0303202301407 | Hot Water Expansion Tank | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 39.89 |
| 159 - LOWE'S COMPANIES INC | 0301202301337 | Public Works Electrical | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 5.66 |
| 159 - LOWE'S COMPANIES INC | 0303202301420 | Village Hall Wall | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 11.65 |
| 527 - MENARDS - CARPENTERSVILLE | 02943 | Repairs Public Works Electrical | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | 87.75 |
| 309 - SHERWIN-WILLIAMS CO | 5357-3 | Village Hall Paint | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 731.25 |
| 309 - SHERWIN-WILLIAMS CO | 5601-4 | Village Hall Top Caps | Open | | 03/06/2023 | 03/24/2023 | 03/24/2023 | | 60.90 |
| 406 - ZIEGLER'S ACE HARDWARE | 41944/L | Police Department Door | - 1 | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | 17.18 |
| | | Repairs | оро | | 0_,, _0_0 | 00, = ., =0=0 | 00, = 1, =0=0 | | 27.120 |
| | | Account | 70.08 - | Supplies & Parts Bui | ldings & Strue | ctures Totals | Invo | ice Transactions 14 | \$1,227.50 |
| Account 72.04 - Operating | Supplies Operat | ing Supplies | | | | | | | |
| 159 - LOWE'S COMPANIES INC | 0223202301132 | Tool Replacement | Open | | 02/23/2023 | 03/24/2023 | 03/24/2023 | | 66.48 |
| 159 - LOWE'S COMPANIES INC | 0301202301341 | Mechanic Bays Village Hall Painting Supplies | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 63.22 |
| 10345 - ULINE INC | 160568345 | Rolling Scaffolding for Public Works | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 665.50 |
| 406 - ZIEGLER'S ACE HARDWARE | 41858/L | Painting Supplies | Open | | 02/08/2023 | 03/24/2023 | 03/24/2023 | | 24.55 |
| | | Accoun | t 72.04 - | Operating Supplies | Operating Su | pplies Totals | Invo | ice Transactions 4 | \$819.75 |
| | | | | Division 32 | - Public Prop | erties Totals | Invo | ice Transactions 23 | \$8,551.24 |
| | | | | Departmen | t 30 - Public \ | Works Totals | Invo | ice Transactions 41 | \$47,402.08 |
| Department 40 - Parks & Recreation Division 10 - Administration Account 52.16 - Prof Deve | l Travol | | | | | | | | |
| 6770 - VILLAGE OF LAKE IN THE HILLS - PETTY CASH | 03142023 | Petty Cash - VH March 2023 | Open | | 03/14/2023 | 03/24/2023 | 03/24/2023 | | 27.00 |
| TETTI CASIT | | 2025 | | Account 52.16 | - Prof Devel | Travel Totals | Invo | ice Transactions 1 | \$27.00 |
| | | | | Division : | LO - Administ | ration Totals | Invo | ice Transactions 1 | \$27.00 |
| Division 40 - Parks | | | | | | | | _ | 7-7.00 |
| Account 60.24 - Professio | nal Other Profess | sional | | | | | | | |
| 1087 - ANDERSON LOCK COMPANY | 7103309 | Hain House Code Programming for 2023 | Open | | 01/04/2023 | 03/24/2023 | 03/24/2023 | | 544.50 |
| | | 5 5 | Account | 60.24 - Professional | Other Profes | sional Totals | Invo | ice Transactions 1 | \$544.50 |
| Account 63.16 - CS Renta | s | | | | | | | | |
| 10951 - FLOODS ROYAL FLUSH INC | 122220 | Porta Potty Bark Park Feb 2023 | Open | | 01/31/2023 | 03/24/2023 | 03/24/2023 | | 81.25 |
| 10951 - FLOODS ROYAL FLUSH INC | 122221 | Porta Potty 600 Oak Feb 2023 | Open | | 01/31/2023 | 03/24/2023 | 03/24/2023 | | 81.25 |



| W I I I | | | | | | | | | |
|--|-----------------------|---|--------|-------------------------------|--------------------------|----------------------------|------------|----------------------------|----------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | |
| Department 40 - Parks & Recreation | | | | | | | | | |
| Division 40 - Parks | | | | | | | | | |
| Account 63.16 - CS Rentals | 5 | | | | | | | | |
| 10951 - FLOODS ROYAL FLUSH INC | 122802 | Portable Toilet Bark Park March 23 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 81.25 |
| 10951 - FLOODS ROYAL FLUSH INC | 122803 | Porta Potty 600 Oak March 23 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 81.25 |
| | | | | Account | 63.16 - CS R | entals Totals Parks Totals | | oice Transactions 4 | \$325.00 \$869.50 |
| Division 42 - Recreation | | | | | DIVISION 40 - | Paiks Totals | 11100 | Sice Halisactions 3 | \$009.30 |
| Account 60.24 - Profession | al Other Profes | sional | | | | | | | |
| 995 - CRYSTAL LAKE PARK DISTRICT | 03022023 | 2023 Senior Trip - Four | Onen | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 215.60 |
| 333 - CRISTAL LAKE LAKE LAKE DISTRICT | 03022023 | Winds Trip on 03/01/23 | Орен | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 213.00 |
| 10731 - BE PREPARED | 03062023 | Babysitters Training - | Open | | 03/06/2023 | 03/24/2023 | 03/24/2023 | | 300.00 |
| 100C1 FAMERO MANIACEMENT II C DRA | 2004005 | Winter Session | 0 | | 02/07/2022 | 02/24/2022 | 02/24/2022 | | 270.00 |
| 10861 - FAMBRO MANAGEMENT LLC DBA CHESS SCHOLARS | 3004805 | Winter Chess Program - 01-23-23 to 03-06-23 | | | 03/07/2023 | 03/24/2023 | 03/24/2023 | | 279.00 |
| | | | Accoun | t 60.24 - Professional | Other Profes | sional Totals | Invo | oice Transactions 3 | \$794.60 |
| Account 61.28 - Maintenar | | | _ | | | | | | |
| 1646 - M & A PRECISION TRUCK/EQUIP REPAIR | 21491 | Safety Lane - Properties, Park & Rec & Streets | Open | | 02/16/2023 | 03/24/2023 | 03/24/2023 | | 36.00 |
| | | | | Account 61.28 - Ma | intenance Ve | hicles Totals | Invo | oice Transactions 1 | \$36.00 |
| Account 63.12 - CS Printing | g & Copying | | | | | | | | |
| 2046 - CREEKSIDE OPERATING LLC | 4246 | 2023 Spring Recreation Postcard | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | | 1,817.28 |
| | | | | Account 63.12 - CS | Printing & Co | pying Totals | Invo | oice Transactions 1 | \$1,817.28 |
| Account 70.28 - Supplies 8 | Parts Vehicles | | | | | | | | |
| 3086 - BULLVALLEY FORD | 120986 | Brake Parts - Van #314 | Open | | 02/14/2023 | 03/24/2023 | 03/24/2023 | | 35.36 |
| | | | - | Account 70.28 - Suppli | es & Parts Ve | hicles Totals | Invo | oice Transactions 1 | \$35.36 |
| | | | | Divis | sion 42 - Recre | eation Totals | Invo | oice Transactions 6 | \$2,683.24 |
| | | | | Department 40 - | Parks & Recre | eation Totals | Invo | oice Transactions 12 | \$3,579.74 |
| Department 60 - Management Informa Division 00 - Non-Division | ation Systems | | | · | | | | | . , |
| Account 61.24 - Maintenar | nce Computers | | | | | | | | |
| 6595 - LEXISNEXIS RISK DATA | 806379- | Police Training Ofc. | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 385.00 |
| MANAGEMENT INC | 20230228 | Software LEAPS - Feb | · | | | | | | |
| | | 2023 | _ | | | | | | |
| 10871 - SPROUT SOCIAL INC | INV-34285 | Social Media Mgmt Software - 03-03-23 to 03-02-24 | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 3,580.00 |
| | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|-----------------|---|---------------------|---------------------------|----------------------|----------------------|------------|----------------------------|----------------|
| Fund 100 - General Fund | | | ' | | | | | | |
| Department 60 - Management Inforn Division 00 - Non-Division | nation Systems | | | | | | | | |
| Account 61.24 - Maintena | nce Computers | | | | | | | | |
| 8740 - XAMIN INC | 47557 | Feb 2023 Spam Filtering | Open | | 02/01/2023 | 03/24/2023 | 03/24/2023 | | 326.00 |
| 8740 - XAMIN INC | 47725 | March 2023 Spam Filtering | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 340.00 |
| | | - | Acc | ount 61.24 - Main | tenance Comp | outers Totals | Invo | oice Transactions 4 | \$4,631.00 |
| Account 63.08 - CS Publis | hing & Advertis | ing | | | | | | | |
| 583 - SHAW MEDIA GROUP INC | 0223218804 | Garage Door, Well 12 Roof, Pickup Truck, MSP - Legal Notice | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 38.28 |
| | | | Accoun | t 63.08 - CS Publi | shing & Adver | tising Totals | Invo | pice Transactions 1 | \$38.28 |
| | | | | Divisio | n 00 - Non-Di | vision Totals | Invo | pice Transactions 5 | \$4,669.28 |
| | | D | epartment 60 | - Management Ir | formation Sy | stems Totals | Invo | pice Transactions 5 | \$4,669.28 |
| | | | | Fund | 100 - General | I Fund Totals | Invo | pice Transactions 120 | \$97,440.02 |



| Vendor | | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------|-------------------------------|----------------------|---|-------------------|-----------------|----------------------|---------------------------------|------------|---|--|
| Fund 21 | 0 - Police Seizure Fund | | | | | | | | | |
| Depart | ment 00 - Non-Departmental | | | | | | | | | |
| Divis | sion 00 - Non-Division | | | | | | | | | |
| | Account 52.20 - Prof Devel | Community Aff | airs | | | | | | | |
| 981 - D <i>i</i> | AVIS & STANTON INC | 146725 | DOT-Award Ribbons/Bars for Uniforms-Awards Banquet | Open | | 01/06/2023 | 03/24/2023 | 03/24/2023 | | 800.50 |
| 981 - Da | AVIS & STANTON INC | 147158 | DOT-Award Ribbons/Bars for Uniforms-Awards Banguet | Open | | 02/27/2023 | 03/24/2023 | 03/24/2023 | | 256.94 |
| 981 - D | AVIS & STANTON INC | 147214 | DOT-Award Ribbons/Bars for Uniforms-Awards Banguet | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 761.00 |
| | | | 20.1400 | Account 52 | Department 00 - | n 00 - Non-Di | ivision Totals nental Totals | Invo | oice Transactions 3 oice Transactions 3 oice Transactions 3 oice Transactions 3 | \$1,818.44 \$1,818.44 \$1,818.44 \$1,818.44 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|----------------------------------|-------------|------------------------|--------|----------------------|------------------------|----------------|------------|----------------------------|----------------|
| Fund 490 - CIP | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 80.32 - Capital Eq | uipment | | | | | | | | |
| 669 - DELL COMPUTERS | 10651085915 | LiveScan Computer | Open | | 02/09/2023 | 03/24/2023 | 03/24/2023 | | 773.29 |
| 8628 - RUSH TRUCK CENTERS OF | 3030909265 | International Software | Open | | 01/17/2023 | 03/24/2023 | 03/24/2023 | | 585.00 |
| ILLINOIS INC | | for Mechanic Shop | | | | | | | |
| | | | | Account 80.32 | - Capital Equi | pment Totals | Invo | ice Transactions 2 | \$1,358.29 |
| | | | | Divisio | on 00 - Non-D i | ivision Totals | Invo | ice Transactions 2 | \$1,358.29 |
| | | | | Department 00 - | Non-Departr | nental Totals | Invo | ice Transactions 2 | \$1,358.29 |
| | | | | | Fund 490 | - CIP Totals | Invo | ice Transactions 2 | \$1,358.29 |



| Legal Bills - Feb 2023 - PFAS Matter ssional Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Open Account (Open Ount 61.08 | Account 60.12 60.24 - Professional 8 - Maintenance Bui | 03/08/2023 - Professional 03/01/2023 02/21/2023 al Other Profes 03/07/2023 aildings & Structure | 03/24/2023 Legal Totals 03/24/2023 03/24/2023 sional Totals 03/24/2023 | 03/24/2023 03/24/2023 Invo | Received Date Payment Date ice Transactions 1 ice Transactions 2 | \$41.25 \$41.25 \$2.28 3,600.00 \$3,652.28 4,021.81 |
|---|---|--|---|---|---|--|--|
| PFAS Matter ssional Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Open Account (Open Ount 61.08 | 50.24 - Professional | - Professional 03/01/2023 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | Legal Totals 03/24/2023 03/24/2023 sional Totals 03/24/2023 | Invo 03/24/2023 03/24/2023 Invo 03/24/2023 | ice Transactions 2 | \$41.25 52.28 3,600.00 \$3,652.28 4,021.81 |
| PFAS Matter ssional Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Open Account (Open Ount 61.08 | 50.24 - Professional | - Professional 03/01/2023 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | Legal Totals 03/24/2023 03/24/2023 sional Totals 03/24/2023 | Invo 03/24/2023 03/24/2023 Invo 03/24/2023 | ice Transactions 2 | \$41.25 52.28 3,600.00 \$3,652.28 4,021.81 |
| PFAS Matter ssional Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Open Account (Open Ount 61.08 | 50.24 - Professional | - Professional 03/01/2023 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | Legal Totals 03/24/2023 03/24/2023 sional Totals 03/24/2023 | Invo 03/24/2023 03/24/2023 Invo 03/24/2023 | ice Transactions 2 | \$41.25 52.28 3,600.00 \$3,652.28 4,021.81 |
| PFAS Matter ssional Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Open Account (Open Ount 61.08 | 50.24 - Professional | - Professional 03/01/2023 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | Legal Totals 03/24/2023 03/24/2023 sional Totals 03/24/2023 | Invo 03/24/2023 03/24/2023 Invo 03/24/2023 | ice Transactions 2 | \$41.25 52.28 3,600.00 \$3,652.28 4,021.81 |
| Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Account (Open | 50.24 - Professional | 03/01/2023 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | 03/24/2023 03/24/2023 sional Totals 03/24/2023 | 03/24/2023 03/24/2023 Invo | ice Transactions 2 | 52.28 3,600.00 \$3,652.28 4,021.81 |
| Employment Screening 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Account (Open | | 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | 03/24/2023 sional Totals 03/24/2023 | 03/24/2023 Invo | | 3,600.00 \$3,652.28 4,021.81 |
| 2/1/23-2/28/23 - Joel Juarez New World Meter Read Software Structures Security System Annual Testing Accord | Open Account (Open | | 02/21/2023 al Other Profes 03/07/2023 aildings & Struc | 03/24/2023 sional Totals 03/24/2023 | 03/24/2023 Invo | | 3,600.00 \$3,652.28 4,021.81 |
| New World Meter Read Software Structures Security System Annual Testing Accord | Account (Open | | 03/07/2023 | sional Totals 03/24/2023 | Invo | | \$3,652.28 4,021.81 |
| Structures Security System Annual Testing Accord | Open Dunt 61.08 | | 03/07/2023 iildings & Stru | 03/24/2023 | 03/24/2023 | | 4,021.81 |
| Security System Annual Testing Acco | ount 61.0 8 | 3 - Maintenance Bu | ildings & Stru | | | ice Transactions 1 | 4,021.81 |
| Security System Annual Testing Acco | ount 61.0 8 | 3 - Maintenance Bui | ildings & Stru | | | ice Transactions 1 | |
| | | 3 - Maintenance Bui | _ | ctures Totals | Invo | ice Transactions 1 | \$4,021.81 |
| February Sewer Service | Open | | 02/02/2022 | | | | |
| February Sewer Service | Open | | 02/02/2022 | | | | |
| | | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 4,173.54 |
| | | Account 62 | 2.12 - Utilities | Sewer Totals | Invo | ice Transactions 1 | \$4,173.54 |
| ing | | | | | | | |
| Garage Door, Well 12 Roof, Pickup Truck, MSP - Legal Notice | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 42.30 |
| 1151 Legal House | Acco | unt 63.08 - CS Publi | ishina & Adveı | rtising Totals | Invo | ice Transactions 1 | \$42.30 |
| ucture | | | 3 | 3 | | | , |
| Polymer | Open | | 02/23/2023 | 03/24/2023 | 03/24/2023 | | 255.00 |
| Well 16 I/P Transducer | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 2,250.00 |
| Well 16 8" Valve | Open | | 02/22/2023 | 03/24/2023 | 03/24/2023 | | 154.64 |
| Packing | • | | | | | | |
| Well 16 Butterfly Valve | • | | 02/28/2023 | 03/24/2023 | 03/24/2023 | | 950.00 |
| 55 Well 14 Ventilation | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 89.86 |
| | 0 | | 02/06/2022 | 02/24/2022 | 02/24/2022 | | 20.02 |
| | • | | | , , | , , | | 30.82 |
| | Open | | 03/03/2023 | 03/24/2023 | 03/24/2023 | | 73.18 |
| 6 Well 14 Waste | Open | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 19.24 |
| Well 15 Salt Silo Hatch | Open | | 02/27/2023 | 03/24/2023 | 03/24/2023 | | 9.28 |
| Pins | Vecoriet , | 70 12 Summlies 9 1 | | ecture Totals | T | | \$3,832.02 |
| 3: | Well 16 Butterfly Valve Well 14 Ventilation Parts Water Trailer Tools Well 14 Waste Ventilation | Well 16 Butterfly Valve Open 5 Well 14 Ventilation Open Parts 3 Water Trailer Tools Open 8 Well 14 Waste Open Ventilation 6 Well 14 Waste Open Ventilation Well 15 Salt Silo Hatch Open Pins | Well 16 Butterfly Valve Open 5 Well 14 Ventilation Open Parts 3 Water Trailer Tools Open 8 Well 14 Waste Open Ventilation 6 Well 14 Waste Open Ventilation Well 15 Salt Silo Hatch Open Pins | Well 16 Butterfly Valve Open 02/28/2023 5 Well 14 Ventilation Parts Open 03/01/2023 3 Water Trailer Tools Open 03/06/2023 8 Well 14 Waste Open 03/03/2023 Ventilation 09en 03/02/2023 Ventilation 09en 03/02/2023 Ventilation 09en 02/27/2023 Pins 02/27/2023 | Well 16 Butterfly Valve Open 02/28/2023 03/24/2023 5 Well 14 Ventilation Parts Open 03/01/2023 03/24/2023 3 Water Trailer Tools Open 03/06/2023 03/24/2023 8 Well 14 Waste Open 03/03/2023 03/24/2023 Ventilation Ventilation 03/02/2023 03/24/2023 Ventilation Well 15 Salt Silo Hatch Pins Open 02/27/2023 03/24/2023 | Well 16 Butterfly Valve Open 02/28/2023 03/24/2023 03/24/2023 5 Well 14 Ventilation Parts Open 03/01/2023 03/24/2023 03/24/2023 3 Water Trailer Tools Open 03/06/2023 03/24/2023 03/24/2023 8 Well 14 Waste Open 03/03/2023 03/24/2023 03/24/2023 Ventilation Ventilation 03/02/2023 03/24/2023 03/24/2023 Ventilation Well 15 Salt Silo Hatch Open 02/27/2023 03/24/2023 03/24/2023 Pins 02/27/2023 03/24/2023 03/24/2023 | Well 16 Butterfly Valve Open 02/28/2023 03/24/2023 03/24/2023 5 Well 14 Ventilation Parts Open 03/01/2023 03/24/2023 03/24/2023 3 Water Trailer Tools Open 03/06/2023 03/24/2023 03/24/2023 8 Well 14 Waste Open 03/03/2023 03/24/2023 03/24/2023 Ventilation Ventilation 03/02/2023 03/24/2023 03/24/2023 Well 15 Salt Silo Hatch Open 02/27/2023 03/24/2023 03/24/2023 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-----------------------------------|-----------------|----------------------------------|--------|-------------------------------|------------------------|----------------------|------------|----------------------------|----------------|
| Fund 520 - Water O & M | | | | | | | · · | • | |
| Department 00 - Non-Departmental | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 70.14 - Supplies | & Parts Meters | | | | | | | | |
| 136 - WATER RESOURCES INC | 36292 | 2023 Water Meters | Open | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 10,975.00 |
| 136 - WATER RESOURCES INC | 36293 | 2023 Water Meters | Open | | 03/02/2023 | 03/24/2023 | 03/24/2023 | | 725.50 |
| | | | | Account 70.14 - Sup | plies & Parts N | Meters Totals | Invo | ice Transactions 2 | \$11,700.50 |
| Account 70.16 - Supplies | & Parts Equipme | ent | | | | | | | |
| 3838 - AUTOZONE | 2549232798 | Belts - Snow Blower #438 | Open | | 02/17/2023 | 03/24/2023 | 03/24/2023 | | 41.09 |
| 2685 - O'REILLY AUTO PARTS | 3416-237953 | Auger Belt - Snow Blower #438 | Open | | 02/21/2023 | 03/24/2023 | 03/24/2023 | | 7.63 |
| | | | Acc | ount 70.16 - Supplie s | & Parts Equi | pment Totals | Invo | ice Transactions 2 | \$48.72 |
| | | | | Divisio | on 00 - Non-D i | ivision Totals | Invo | ice Transactions 19 | \$27,512.42 |
| | | | | Department 00 · | Non-Departn | nental Totals | Invo | ice Transactions 19 | \$27,512.42 |
| | | | | Fund | 520 - Water | O & M Totals | Invo | ice Transactions 19 | \$27,512.42 |



| WTHE | | | | | | | | | |
|---|--------------------|--|-------------------|-----------------------------|-----------------------|----------------|------------|----------------------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
| Fund 620 - Airport O & M | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 60.08 - Professio | 5 | | | | | | | | |
| 10593 - C3 CONSTRUCTION | 42830 | Design Work for 8399 Pyott Roof Replace | Open | | 02/27/2023 | . , | | | 750.00 |
| | | | Ad | ccount 60.08 - Profe | ssional Engin | ieering Totals | Inv | oice Transactions 1 | \$750.00 |
| Account 60.12 - Professio | _ | | 0 | | 02/42/2022 | 02/24/2022 | 02/24/2022 | | 4 442 75 |
| 473 - ZUKOWSKI ROGERS FLOOD & MCARDLE | 160570 | Legal Bills - February 2023 | Open | 4 | 03/13/2023 | . , | | | 1,443.75 |
| Associate 61 00 Maintena | nas Buildinas O (| Churchine | | Account 60.12 | - Professiona | i Legai Totais | Inve | oice Transactions 1 | \$1,443.75 |
| Account 61.08 - Maintena 10659 - ADOR CO INC DBA OVERHEAD | 358916 | | 0 | | 02/07/2022 | 02/24/2022 | 02/24/2023 | | 1 570 00 |
| DOOR OF LAKE & MCHENRY CO | 220310 | Repair for WT-20 Hangar Door Motor - Includes Prevailing Wage | Open | | 03/07/2023 | 03/24/2023 | 03/24/2023 | , | 1,578.00 |
| | | • | ount 61.08 | 8 - Maintenance Bui | ildinas & Stru | uctures Totals | Inv | oice Transactions 1 | \$1,578.00 |
| Account 63.16 - CS Renta | ls | 7100 | ounc olive | , italifectures but | | 10001 | 2114 | olec Transactions 1 | Ψ1/3/ 0.00 |
| 10951 - FLOODS ROYAL FLUSH INC | 122222 | Porta Potty Airport (1 of 2) Feb 23 | Open | | 01/31/2023 | 03/24/2023 | 03/24/2023 | • | 81.25 |
| 10951 - FLOODS ROYAL FLUSH INC | 122223 | Porta Potty Airport (2 of 2) Feb 23 | Open | | 01/31/2023 | 03/24/2023 | 03/24/2023 | 3 | 81.25 |
| 10951 - FLOODS ROYAL FLUSH INC | 122804 | Porta Potty Airport (1 of 2) March 23 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | } | 81.25 |
| 10951 - FLOODS ROYAL FLUSH INC | 122805 | Porta Potty Airport (2 of 2) March 23 | Open | | 02/28/2023 | 03/24/2023 | 03/24/2023 | 3 | 81.25 |
| | | , | | Accoun | t 63.16 - CS R | Rentals Totals | Inv | oice Transactions 4 | \$325.00 |
| Account 72.04 - Operating | g Supplies Opera | ting Supplies | | | | | | | |
| 159 - LOWE'S COMPANIES INC | 0301202302103 | Funnels for Liquid Transfer | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | 1 | 5.69 |
| 159 - LOWE'S COMPANIES INC | 0224202301170 | Replacement Ladder for Truck 251 and Stools | Open | | 02/24/2023 | 03/24/2023 | 03/24/2023 | 3 | 113.99 |
| | | Accour | nt 72.04 - | Operating Supplies | Operating Su | upplies Totals | Inv | oice Transactions 2 | \$119.68 |
| Account 72.08 - Operating | g Supplies Ice & S | Snow Controls | | | | | | | |
| 259 - CONSERV FS | 65151331 | 2023 Airport Urea | Open | | 02/23/2023 | 03/24/2023 | 03/24/2023 | } | 4,150.00 |
| | | Account | 72.08 - 0 | perating Supplies I | ce & Snow Co | ontrols Totals | Inv | oice Transactions 1 | \$4,150.00 |
| Account 72.12 - Operating | g Supplies Fuel & | Petroleum Supplies | | | | | | | |
| 9189 - ARROW ENERGY INC | 140196 | 2023 Aviation Fuel 1/1/2023 - 4/7/2023 | Open | | 02/27/2023 | 03/24/2023 | 03/24/2023 | } | 30,951.18 |
| | | Account 72.12 | 2 - Operati | ing Supplies Fuel & | | | | oice Transactions 1 | \$30,951.18 |
| | | | | | on 00 - Non-D | | | oice Transactions 11 | \$39,317.61 |
| | | | | Department 00 - | | | | oice Transactions 11 | \$39,317.61 |
| | | | | Fund | 620 - Airport | t O & M Totals | Inv | oice Transactions 11 | \$39,317.61 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|----------------------------------|-----------------|----------------------|--------------|-------------------|----------------------|---------------|------------|----------------------------|----------------|
| Fund 810 - Health Insurance | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | |
| Account 60.24 - Profession | al Other Profes | sional | | | | | | | |
| 10729 - ENVISION HEALTHCARE INC | 226025 | HDHP Admin Fees | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 528.00 |
| | | March | · | | | | | | |
| 10729 - ENVISION HEALTHCARE INC | 226026 | PPO Admin Fees March | Open | | 03/01/2023 | 03/24/2023 | 03/24/2023 | | 120.00 |
| | | | Account 60.2 | 24 - Professional | Other Profess | sional Totals | Invo | ice Transactions 2 | \$648.00 |
| | | | | Divisior | n 00 - Non-Di | vision Totals | Invo | ice Transactions 2 | \$648.00 |
| | | | | Department 00 - | Non-Departn | nental Totals | Invo | ice Transactions 2 | \$648.00 |
| | | | | Fund 810 | - Health Insu | rance Totals | Invo | ice Transactions 2 | \$648.00 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Invo | ice Transactions 157 | \$168,094.78 |



Village of Lake in the Hills

Schedule of Bills - FY23

For March 24, 2023

| <u>Fund</u> | | <u>Disbursements</u> |
|-------------|--------------------------|----------------------|
| 100 | General Fund | \$97,440.02 |
| 210 | Police Seizure Fund | \$1,818.44 |
| 490 | Capital Improvement Fund | 1,358.29 |
| 520 | Water O&M Fund | 27,512.42 |
| 620 | Airport O&M Fund | 39,317.61 |
| 810 | Health Insurance Fund | 648.00 |
| | Total All Funds | \$168,094.78 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

| DATE: | APPROVED BY: | |
|-------|--------------|--|
| | - | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|--|---------------------------|------------------------|-----------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 324 - SSA 5 | | • | | | | - | | | • | |
| Department 00 - Non-Departmental Division 00 - Non-Division | | | | | | | | | | |
| Account 62.04 - Utilities Ele | ctrical | | | | | | | | | |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269623011F Y22 | 3464084038-101 Annandale Dr Wall 12/06/2022- 12/31/2022 | Paid by Chec # 1001049 | k | 01/11/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 19.61 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269623011 | 3464084038-101 Annandale Dr Wall 01/01/2023- 01/08/2023 | Paid by Chec # 1001049 | k | 01/11/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 6.04 |
| | | | | Account 62.04 | - Utilities Ele | ctrical Totals | Invo | ice Transactions | 2 | \$25.65 |
| | | | | | n 00 - Non-Di | | | ice Transactions | | \$25.65 |
| | | | | Department 00 - | | | | ice Transactions | | \$25.65 |
| 5 1400 CTD | | | | | Fund 324 - | SSA 5 Totals | Invo | ice Transactions | 2 | \$25.65 |
| Fund 490 - CIP Department 00 - Non-Departmental Division 00 - Non-Division Account 80.32 - Capital Equ | inment | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | PCARD Fehrman Jan - | Paid by EFT | # | 01/12/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 790.20 |
| 5330 FIRST WITHOUTE BRANK OF STRAIN | -2 | Mechanics Heavy Duty Scanner | 4541 | ,, | 01,12,2023 | 02,23,2023 | 02/23/2023 | 02,20,2023 | 02/23/2023 | 7 30.20 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0965/01182023 | PCARD Fehrman Jan - Mechanics Heavy Duty Scanner | Paid by EFT 4542 | # | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 770.00 |
| | | | | Account 80.32 - | Capital Equip | pment Totals | Invo | ice Transactions | 2 | \$1,560.20 |
| | | | | | n 00 - Non-D i | | | ice Transactions | | \$1,560.20 |
| | | | | Department 00 - | | | | ice Transactions | | \$1,560.20 |
| | | | | | Fund 490 | - CIP Totals | Invo | ice Transactions | 2 | \$1,560.20 |
| Fund 520 - Water O & M | | | | | | | | | | |
| Department 00 - Non-Departmental Division 00 - Non-Division | | | | | | | | | | |
| Account 52.04 - Prof Devel | | | | ,, | 04 /00 /0000 | 00/05/0000 | 00/05/0000 | 00/00/0000 | 00/05/0000 | 4 200 00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 908//01092023 | American Water Works Association Conference | Paid by EFT 4531 | # | 01/09/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 1,200.00 |
| | | Account 5 | 2.04 - Prof D | Devel Conference | e/ School/ Tra | aining Totals | Invo | ice Transactions | 1 | \$1,200.00 |
| Account 52.08 - Prof Devel | Dues | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 9087/01042023 | PCARD Rivera Jan - American Water Works Association Dues | Paid by EFT 4530 | # | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 2,351.00 |
| | | | | Account 52.0 | 8 - Prof Deve | I Dues Totals | Invo | ice Transactions | 1 | \$2,351.00 |



| THE STATE OF THE S | | | | | | | | | | |
|--|----------------------|---|----------------------------|----------------|---------------|---------------|------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 520 - Water O & M | | | | | | | | | | |
| Department 00 - Non-Departmental Division 00 - Non-Division | | | | | | | | | | |
| Account 60.24 - Profession | al Other Profess | sional | | | | | | | | |
| 10320 - ILLINOIS NATIONAL BANK | 02032023 | E-Pay Water Billing | Paid by EFT # 152 | | 02/03/2023 | 02/03/2023 | 02/03/2023 | 02/28/2023 | 02/03/2023 | 16.35 |
| 11069 - US BANK | 02142022 | Jan 2023 Bank Fees | Paid by EFT # | | 02/14/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 800.32 |
| 6090 - VANCO SERVICES LLC | 00013211037 | Water Credit Card Fees January | Paid by EFT # 482 | | 02/15/2023 | 02/15/2023 | 02/15/2023 | 02/28/2023 | 02/15/2023 | 149.36 |
| | | , | Account 60.24 | - Professional | Other Profess | sional Totals | Invo | ice Transactions | 3 | \$966.03 |
| Account 62.04 - Utilities Ele | | | | | | | | | | |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269923011F Y22 | 4083044084-1112 Crystal Lake Rd 12/12/2022- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 109.29 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269923011 | 12/31/2022 4083044084-1112 Crystal Lake Rd 01/01/2023- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 65.58 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270023011F Y22 | Larkspur Ln 12/07/2022- | Paid by Check # 1001049 | | 01/12/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 44.10 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270023011 | 12/31/2022 3648134073-4442 Larkspur Ln 01/01/2023- 01/09/2023 | Paid by Check # 1001049 | | 01/12/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 15.88 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270223011F Y22 | 2703067067-1 Oakleaf Rd 12/12/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 81.19 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270223011 | | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 48.71 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270323011F Y22 | 0228122012-651 E Oak St 12/12/2022- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 46.82 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270323011 | 12/31/2022 0228122012-651 E Oak St 01/01/2023- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 28.10 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386301923011F Y22 | 01/12/2023 5103064030-5654 McKenzie Dr 12/06/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 1,326.71 |



| 'endor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|----------------------|---|----------------------------|-------------|--------------|------------|------------|---------------|--------------|----------------|
| und 520 - Water O & M Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 62.04 - Utilities Ele | ctrical | | | | | | | | | |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386301923011 | 5103064030-5654 McKenzie Dr 01/01/2023- 01/08/2023 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 408.22 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302223011F Y22 | 6108073003-401 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 765.29 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302223011 | 6108073003-401 Wright Dr 01/01/2023- 01/08/2023 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 235.47 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302423011F Y22 | 1173133064-310 Council Trl 12/12/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 374.74 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302423011 | 1173133064-310 Council Trl 01/01/2023- 01/12/2023 | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 224.85 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302623011F Y22 | 0408004044-9300 Haligus Rd 12/06/2022 -12/31/2022 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 1,529.22 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302623011 | 0408004044-9300 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 470.53 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302723011F Y22 | | Paid by Check # 1001049 | | 01/20/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 1,354.50 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302723011 | 3048065071-550 Harvest Gate 01/01/2023- 01/17/2023 | Paid by Check # 1001049 | | 01/20/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 1,151.32 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302823011F Y22 | 5928009013-4145 Springlake Dr 12/07/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/12/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 1,177.86 |
| 0812 - DYNEGY ENERGY SERVICES LLC | 386302823011 | 5928009013-4145 Springlake Dr 01/01/2023- 01/09/2023 | Paid by Check # 1001049 | | 01/12/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 424.03 |
| 088 - MIDAMERICAN TECHNOLOGY INC | 11682044FY22 | 455567-9010 Haligus Rd Well 11 12/06/2022 -12/31/2022 | Paid by Check # 1001051 | | 01/16/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 1,931.29 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|---------------------|---|----------------------------|----------------------|------------------|----------------|------------|------------------|--------------|----------------|
| Fund 520 - Water O & M | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 62.04 - Utilities Ele | | 455557 0040 11 11 | 5 | | 04/46/2022 | 00/44/2000 | 00/44/0000 | 02/20/2022 | 00/4//0000 | 4 204 44 |
| 1088 - MIDAMERICAN TECHNOLOGY INC | 11682044 | 455567-9010 Haligus Rd Well 11 01/01/2023 -01/09/2023 | | | 01/16/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 1,321.41 |
| 1088 - MIDAMERICAN TECHNOLOGY INC | 11686479FY22 | 455590-842 McPhee Dr 12/12/2022- 12/12/2022 | Paid by Check # 1001051 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 3,452.09 |
| 1088 - MIDAMERICAN TECHNOLOGY INC | 11686479 | 455590-842 McPhee Dr 01/01/2023- 01/13/2023 | Paid by Check # 1001051 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 2,137.01 |
| | | . , . , | | Account 62.04 | - Utilities Elec | ctrical Totals | Invo | ice Transactions | 24 | \$18,724.21 |
| Account 62.08 - Utilities Na | tural Gas | | | | | | | | | |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 12068410005 0123 | 850 McPhee Dr 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 68.47 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 37621330275 0123 | 9300 Haligus - Well #16 01/01/2023- 01/17/2023 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 517.88 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 55731510008 0123 | 5654 McKenzie Dr Well #12 01/01/2023- 01/17/2023 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 369.03 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 12068410005 FY22 | 850 McPhee Dr 12/07/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 234.76 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 37621330275 FY22 | 9300 Haligus - Well #16 12/15/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 487.42 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 55731510008 FY22 | 5654 McKenzie Dr Well #12 12/15/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 347.33 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 61833410006 FY22 | 9010 Haligus Rd 12/15/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 865.28 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 61833410006 0123 | 9010 Haligus Rd 01/01/2023- | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 919.37 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 65507652363 FY22 | 01/17/2023 550 Harvest Gate 12/09/2022- | Paid by Check # 1001052 | | 01/10/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 407.19 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 65507652363 0123 | 12/31/2022 550 Harvest Gate 01/01/2023- 01/10/2023 | Paid by Check # 1001052 | | 01/10/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 185.09 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|---------------------|---|----------------------------|------------------------|------------------------|---------------------|------------|------------------|--------------|----------------|
| Fund 520 - Water O & M | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 62.08 - Utilities Na | | | | | | | | | | |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 71833410005 FY22 | 1N Algonquin Rd. 1W Lakewood 12/15/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 179.63 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 71833410005 0123 | 1N Algonquin Rd. 1W Lakewood 01/01/2023-01/17/2023 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 190.86 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 94746410003 FY22 | 310 Council Trl 12/07/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 240.86 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 94746410003 0123 | 310 Council Trl 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 70.25 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 99650410006 FY22 | 4145 Spring Lake Dr Well #9 12/09/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/10/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 339.04 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 99650410006 0123 | 4145 Spring Lake Dr Well #9 01/01/2023- 01/10/2023 | Paid by Check # 1001052 | | 01/10/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 154.11 |
| | | 01/10/2023 | Ac | count 62.08 - L | Jtilities Natura | al Gas Totals | Invo | ice Transactions | 16 | \$5,576.57 |
| Account 62.20 - Utilities Te | lephone | | | | | | | | | |
| 6449 - COMCAST CORPORATION | 0006996 0223 | FEB 2023 Comcast Internet & POTS | Paid by Check # 1001143 | | 02/05/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 460.56 |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 88.40 |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 176.80 |
| 3630 - T-MOBILE USA INC | 973871758 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 38.27 |
| 3630 - T-MOBILE USA INC | 973871758 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 76.53 |
| | | 01/20/2023 | Д | .ccount 62.20 - | Utilities Telep | hone Totals | Invo | ice Transactions | 5 | \$840.56 |
| Account 63.04 - CS Postage | | | | | | | | | | |
| 321 - UNITED STATES POSTAL SERVICE | 02242023 | Feb 2023 Water Billing Postage | Paid by EFT # 4478 | | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/28/2023 | 02/24/2023 | 1,737.37 |
| | | - | | Account | 63.04 - CS Po | stage Totals | Invo | ice Transactions | 1 | \$1,737.37 |
| Account 70.08 - Supplies & | _ | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01042023 -1 | PCARD Parchutz Jan - Well 16 LED Lighting | Paid by EFT # 4554 | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 178.82 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---------------------|---|-------------------------|----------------------|----------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 520 - Water O & M | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 70.08 - Supplies & | _ | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01042023 -3 | PCARD Parchutz Jan - Well 16 LED Lighting Upgrade | Paid by EFT # 4556 | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 568.47 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01042023 -4 | PCARD Parchutz Jan - Well 16 LED Lighting Upgrade | Paid by EFT # 4557 | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 3,250.32 |
| | | | 70.08 - Suppli | es & Parts Bui | ldings & Strue | ctures Totals | Invo | ice Transactions | 3 | \$3,997.61 |
| Account 70.12 - Supplies & | Parts Infrastru | cture | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 9087/01102023 | PCARD Rivera Jan - Salt Dust Bags | Paid by EFT # 4532 | | 01/10/2023 | 02/25/2023 | 02/25/2023 | | 02/25/2023 | 293.95 |
| | | | Account 70.12 | - Supplies & P | Parts Infrastru | ucture Totals | Invo | ice Transactions | 5 1 | \$293.95 |
| Account 72.04 - Operating | | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01042023 -2 | PCARD Parchutz Jan - Toilet Paper Facilities & Well Houses | Paid by EFT # 4555 | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 104.97 |
| | | Accoun | t 72.04 - Oper a | ating Supplies | Operating Su | pplies Totals | Invo | ice Transactions | s 1 | \$104.97 |
| | | | | Divisio | n 00 - Non-Di | vision Totals | Invo | ice Transactions | 56 | \$35,792.27 |
| | | | | epartment 00 - | Non-Departn | nental Totals | Invo | ice Transactions | 56 | \$35,792.27 |
| | | | | Fund | 520 - Water | O & M Totals | Invo | ice Transactions | 56 | \$35,792.27 |
| Fund 620 - Airport O & M Department 00 - Non-Departmental Division 00 - Non-Division Account 52.08 - Prof Devel | Dues | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01092023 | PCARD Peranich Jan - 2023 NATA Dues for Line Staff Training | Paid by EFT # 4545 | | 01/09/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 395.00 |
| | | Line Stair Training | | Account 52.0 | 8 - Prof Deve | I Dues Totals | Invo | ice Transactions | : 1 | \$395.00 |
| Account 52.16 - Prof Devel | Travel | | | | | | | | | , |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | PCARD Peranich Jan - Quarterly Staff Luncheon | Paid by EFT # 4546 | | 01/13/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 43.12 |
| | | | | Account 52.16 | - Prof Devel | Travel Totals | Invo | ice Transactions | 5 1 | \$43.12 |
| Account 60.24 - Profession | al Other Profess | sional | | | | | | | | |
| 10678 - ASCENT AVIATION GROUP INC | S037645 | Airport Credit Card Fees February | Paid by EFT # 481 | | 02/13/2023 | 02/13/2023 | 02/13/2023 | 02/28/2023 | 02/13/2023 | 30.00 |
| | | | Account 60.24 | - Professional | Other Profes | sional Totals | Invo | oice Transactions | 5 1 | \$30.00 |



| WIRE | | | | | | | | | | |
|--|----------------------|---|----------------------------|------------------------|------------------------|---------------------|------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 620 - Airport O & M | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 62.04 - Utilities Ele | | | | | | | | | | |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302123011F Y22 | 3471689025-8407 Pyott Rd Airport Office 12/12/2022- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 103.64 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302123011 | 12/31/2022 3471689025-8407 Pyott Rd Airport Office 01/01/2023- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 57.00 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302323011F Y22 | Pyott Rd Fuel Facility 12/09/2022- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 44.31 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302323011 | 12/31/2022 3747064181-8407 Pyott Rd Fuel Facility 01/01/2023- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 21.19 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302523011F Y22 | Pyott Rd 12/09/2022- | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 1,705.63 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302523011 | 12/31/2022 3144007039-8407 Pyott Rd 01/01/2023- 01/11/2023 | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 815.74 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302023011F Y22 | 3471712029-0 W Pyott Rd 12/13/2022- 12/31/2022 | Paid by Check # 1001049 | | 02/03/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 19.68 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 386302023011 | 3471712029-0 W Pyott Rd 01/01/2023- 01/13/2023 | Paid by Check # 1001049 | | 02/03/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 13.46 |
| | | 01/10/2020 | | Account 62.04 | - Utilities Elec | ctrical Totals | Invo | ice Transactions | 8 | \$2,780.65 |
| Account 62.20 - Utilities Te | lephone | | | | | | | | | |
| 11006 - GRANITE TELECOMMUNICATIONS LLC | 590925787 | 04739322 Telephone Service - Dam & Airport | Paid by Check # 1001050 | | 02/01/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 77.44 |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 17.33 |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 34.67 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01262023 | PCARD Peranich Jan - Airport Office VOIP Phones | Paid by EFT # 4552 | | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 80.61 |
| | | | A | Account 62.20 - | Utilities Telep | ohone Totals | Invo | ice Transactions | 4 | \$210.05 |
| | | | | | | | | | | |



| WINE . | | | | | | | | | | |
|-------------------------------------|---------------------|--|-----------------|------------------------|-----------------|----------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 620 - Airport O & M | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 72.04 - Operating | Supplies Operat | ing Supplies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01052023 | | Paid by EFT # | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 157.40 |
| | | US & POW Flags for | 4544 | | | | | | | |
| CERC FIRST MATIONAL BANK OF OMALIA | 4110/01172022 | Airport | D-:- | | 01/17/2022 | 02/25/2022 | 02/25/2022 | 02/20/2022 | 02/25/2022 | 24.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01172023 -2 | PCARD Peranich Jan - Replacement Floodlight | Paid by EFT # | | 01/17/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 34.99 |
| | -2 | Battery | 4340 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01242023 | | Paid by EFT # | | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 132.85 |
| | , | Traffic Cones for | 4550 | | - , , | ., ., . | ., ., | , , , | , , , | |
| | | Airport | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01272023 | | Paid by EFT # | | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 9.59 |
| | | Medical Kit Supplies - | 4553 | | | | | | | |
| | | Advil | 72.04 0 | sting Constine | On anating Con | mmlina Tatala | Terro | ioo Tuonoo etiono | | \$334.83 |
| Account 72.16 - Operating | Supplied Uniform | | | ating Supplies | Operating Su | pplies Totals | 11100 | ice Transactions | 4 | \$334.83 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | | Paid by EFT # | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/20/2022 | 02/25/2023 | 149.95 |
| 0330 - FIRST NATIONAL BANK OF OMAHA | 4110/01032023 | Work Boots for Airport | , | | 01/03/2023 | 02/25/2025 | 02/25/2025 | 02/20/2023 | 02/25/2025 | 149.95 |
| | | Manager | 15 15 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01172023 | 5 | Paid by EFT # | | 01/17/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 25.85 |
| | -1 | Work Pants - Jacob | 4547 | | | | | | | |
| | | Niskannen (Non-CBA) | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01182023 | PCARD Peranich Jan - | Paid by EFT # | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 22.98 |
| | | Work Pants - Jacob | 4549 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4110/01252023 | Niskannen (Non-CBA) PCARD Peranich Jan - | Paid by EFT # | | 01/25/2023 | 02/25/2023 | 02/25/2023 | 02/20/2022 | 02/25/2023 | 119.40 |
| 0330 - FIRST NATIONAL BANK OF OMAHA | 4110/01232023 | Work Pants - Gabriel | 4551 | | 01/25/2025 | 02/23/2023 | 02/23/2023 | 02/20/2023 | 02/23/2023 | 119.40 |
| | | Barrera (Non-CBA) | 1551 | | | | | | | |
| | | Account 72.16 - Ope | erating Supplie | es Uniforms & | Protective Clo | thing Totals | Invo | ice Transactions | 4 | \$318.18 |
| Account 47.04 - MR Misc Re | evenue | | | | | _ | | | | |
| 856 - IL DEPARTMENT OF REVENUE | 02212023 | Fuel Sales Tax January | Paid by EFT # | | 02/21/2023 | 02/21/2023 | 02/21/2023 | 02/28/2023 | 02/21/2023 | (17.00) |
| | | | 4479 | | | | | | | |
| | | | | Account 47.04 | - MR Misc Rev | venue Totals | Invo | ice Transactions | 1 | (\$17.00) |
| Account 62.24 - Utilities In | | | | | | | | | | |
| 6449 - COMCAST CORPORATION | 0006996 0223 | FEB 2023 Comcast | Paid by Check | | 02/05/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 153.41 |
| | | Internet & POTS | # 1001143 | 62.24 HEIEE | - Tt | T-+-!- | T | : T | | h152 41 |
| | | | Account | 62.24 - Utilitie | | | | ice Transactions | | \$153.41 |
| | | | - | | n 00 - Non-Di | | | ice Transactions | | \$4,248.24 |
| | | | L | Department 00 - | | | | ice Transactions | | \$4,248.24 |
| | | | | runa | 620 - Airport (| O OK MI TOLAIS | TUVO | ice Transactions | 23 | \$4,248.24 |
| | | | | | | | | | | |



| Fund 810 - Health Insurance | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|----------------------|--|----------------------|------------------------|----------------|---------------|------------|------------------|--------------|----------------|
| i unu 610 - meaiui misurance | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 60.16 - Professiona | al Medical LITH2- | Create ve a Llastite | Daid by EET # | | 02/12/2022 | 02/12/2022 | 02/12/2022 | 02/20/2022 | 02/12/2022 | 1 052 27 |
| 10729 - ENVISION HEALTHCARE INC | 02132023 | Employee Health Insurance Claims PPO - Jan | Paid by EFT # 539 | | 02/13/2023 | 02/13/2023 | 02/13/2023 | 02/28/2023 | 02/13/2023 | 1,952.27 |
| 10729 - ENVISION HEALTHCARE INC | LITH19-021323 | Employee Health Insurance Claims HDHP - FY22 | Paid by EFT # 540 | | 02/13/2023 | 02/13/2023 | 12/26/2022 | 02/28/2023 | 02/13/2023 | 1,674.31 |
| 10729 - ENVISION HEALTHCARE INC | LITH19- 02132023 | Employee Health Insurance Claims HDHP - Jan | Paid by EFT # 541 | | 02/13/2023 | 02/13/2023 | 02/13/2023 | 02/28/2023 | 02/13/2023 | 12,373.73 |
| 10729 - ENVISION HEALTHCARE INC | LITH2- 02242023 | Employee Health Insurance Claims PPO - Jan | Paid by EFT # 544 | | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/28/2023 | 02/24/2023 | 276.27 |
| 10729 - ENVISION HEALTHCARE INC | LITH19-022423 | Employee Health Insurance Claims HDHP - FY22 | Paid by EFT # 545 | | 02/24/2023 | 02/24/2023 | 12/26/2022 | 02/28/2023 | 02/24/2023 | 29.02 |
| 10729 - ENVISION HEALTHCARE INC | LITH19- 02242023 | Employee Health Insurance Claims HDHP - Jan | Paid by EFT # 546 | | 02/24/2023 | 02/24/2023 | 02/24/2023 | 02/28/2023 | 02/24/2023 | 7,846.42 |
| | | 3411 | Acc | ount 60.16 - P | rofessional M | edical Totals | Invo | ice Transactions | 6 | \$24,152.02 |
| Account 60.18 - Professiona | al Dental | | | | | | | | | |
| 3972 - GUARDIAN | Jan23Claims | December Dental Claims - FY22 | Paid by EFT # 542 | | 02/15/2023 | 02/15/2023 | 12/26/2022 | | 02/15/2023 | 233.00 |
| 3972 - GUARDIAN | Jan23Claims-1 | January Dental Claims | Paid by EFT # 543 | . 60.10 | 02/15/2023 | 02/15/2023 | 02/15/2023 | | 02/15/2023 | 5,581.00 |
| Account 60.24 - Professiona | ol Othor Duofoss | ional | Ac | count 60.18 - I | Professional D | ental Lotals | Invo | ice Transactions | 2 | \$5,814.00 |
| 10729 - ENVISION HEALTHCARE INC | 225103 | PPO Admin Fees | Paid by EFT # | | 02/09/2023 | 02/09/2023 | 02/09/2023 | 02/28/2023 | 02/09/2023 | 128.00 |
| 10725 ENVISION HEALTHCARE INC | 223103 | February | 536 | | 02/03/2023 | 02/03/2023 | 02/03/2023 | 02/20/2023 | 02/03/2023 | 120.00 |
| 10729 - ENVISION HEALTHCARE INC | 225102 | HDHP Admin Fees February | Paid by EFT # 537 | | 02/09/2023 | 02/09/2023 | 02/09/2023 | 02/28/2023 | 02/09/2023 | 536.00 |
| 10729 - ENVISION HEALTHCARE INC | 02092023 | Envision Cobra Fee February | Paid by EFT # 538 | | 02/09/2023 | 02/09/2023 | 02/09/2023 | 02/28/2023 | 02/09/2023 | 108.00 |
| 3972 - GUARDIAN | 02082023 | February 2023 Admin Fees | Paid by EFT # 534 | | 02/08/2023 | 02/08/2023 | 02/08/2023 | 02/28/2023 | 02/08/2023 | 1,100.13 |
| | <i>a.</i> | | Account 60.24 | - Professional | Other Profess | sional Totals | Invo | ice Transactions | 4 | \$1,872.13 |
| Account 51.20 - Taxes & Be l 10962 - BLUE CROSS BLUE SHIELD OF | FEB23 BCBS | | Daid by EET # | | 02/09/2022 | 02/00/2022 | 02/00/2022 | 02/20/2022 | 02/09/2022 | 169,562.57 |
| ILLINOIS | FEDZS BUBS | February 2023 Insurance | Paid by EFT # 533 | | 02/08/2023 | 02/08/2023 | 02/08/2023 | 02/20/2023 | 02/08/2023 | 109,502.5/ |
| 8889 - METLIFE | FEB23METLIFE | FEBRUARY 2023 METLIFE | Paid by EFT # 535 | | 02/08/2023 | 02/08/2023 | 02/08/2023 | 02/28/2023 | 02/08/2023 | 3,245.77 |
| | | Account 5: | 1.20 - Taxes & | Benefits Heal | th & Life Insu | rance Totals | Invo | ice Transactions | 2 | \$172,808.34 |



| WITHE THE PROPERTY OF THE PROP | | | | | | | | | | |
|--|-------------------|--|--------------------------|----------------------------|-----------------------|---------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 810 - Health Insurance | | | | | | | | | | |
| Department 00 - Non-Departmental | | | | | | | _ | | | 1001010 |
| | | | | | n 00 - Non-Di | | | oice Transactions | | \$204,646.49 |
| | | | | Department 00 - | | | | oice Transactions | | \$204,646.49 |
| Fund 100 - General Fund | | | | Funa 810 | - Health Insu | Irance Totals | IUA | oice Transactions | 5 14 | \$204,646.49 |
| Department 10 - Executive Division 00 - Non-Division | | | | | | | | | | |
| Account 52.04 - Prof Devel | Conference/ So | chool/ Training | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 3194/01042023 | PCARD Andrews - Jan 23 - Chamber 2023 Annual Awards Dinner | Paid by EFT 4519 | - # | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 79.00 |
| | | Account 5 | 2.04 - Prof | Devel Conference | e/ School/ Tra | aining Totals | Invo | oice Transactions | 5 1 | \$79.00 |
| Account 72.16 - Operating | Supplies Unifor | ms & Protective Cloth | ing | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 3194/01262023 | PCARD Andrews - Jan 23 - Logo Wear Huckins | Paid by EFT 4523 | - # | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 55.95 |
| | | Account 72.16 - Op | erating Sup | plies Uniforms & | Protective Clo | othing Totals | Invo | oice Transactions | 5 1 | \$55.95 |
| Account 52.12 - Prof Devel | Publications | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 3194/01162023 | PCARD Andrews - Jan 23 - IML Handbooks | Paid by EFT 4522 | | 01/16/2023 | 02/25/2023 | , , | 02/28/2023 | 02/25/2023 | 135.00 |
| | | | Ac | count 52.12 - Pro f | | | | oice Transactions | | \$135.00 |
| | | | | | n 00 - Non-Di | | | oice Transactions | - | \$269.95 |
| Department 12 - Village Administration Division 00 - Non-Division | n | | | Depart | ment 10 - Exe | cutive Totals | Invo | oice Transactions | 3 | \$269.95 |
| Account 52.04 - Prof Devel | Conference/ So | chool/ Training | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 3194/01042023 | PCARD Andrews - Jan 23 - Chamber 2023 Annual Awards Dinner | Paid by EFT 4519 | - # | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 158.00 |
| | | | 2.04 - Prof | Devel Conference | e/ School/ Tra | aining Totals | Invo | oice Transactions | 5 1 | \$158.00 |
| Account 52.12 - Prof Devel | Publications | | | | | 9 | | | | , |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 3194/012623 | PCARD Andrews - Jan 23 - 2023 Subscription - NW Herald | Paid by EFT 4524 | - # | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 114.99 |
| | | | Ac | count 52.12 - Pro f | Devel Public | ations Totals | Invo | oice Transactions | 1 | \$114.99 |
| Account 62.20 - Utilities Te | elephone | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Che # 1001053 | eck | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 34.67 |
| | | | | | | | | | | |



| WIHE | | | | | | | | | | |
|---|---------------------|---------------------------------|----------------------------|------------------------|------------------------|-----------------------|------------|-------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 12 - Village Administration | n | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 62.20 - Utilities Te | • | | | | | // | | | | |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 69.33 |
| | 0123 | 01/01/2023- | # 1001055 | | | | | | | |
| | | 01/20/2023 | | Account 62.20 - | Utilities Tele | phone Totals | Invo | oice Transactions | 2 | \$104.00 |
| | | | | | on 00 - Non-D i | - | Invo | oice Transactions | 4 | \$376.99 |
| | | | Depa | artment 12 - Vil | lage Administ | :ration Totals | Invo | oice Transactions | 4 | \$376.99 |
| Department 14 - Community Developn Division 00 - Non-Division | nent | | | | | | | | | |
| Account 52.04 - Prof Devel | Conference/ So | chool/ Training | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4742/01252023 | PCARD-Hess- ICC | Paid by EFT # | ! | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 110.00 |
| | | Training Frey | 4527 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | , | PCARD-Hess-ICC | Paid by EFT # | | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 380.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | -1 4742/01262023 | Training-Frey | 4528 Paid by EFT # | 1 | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 114.75 |
| 0330 - TIKST NATIONAL BANK OF OHAHA | 4742/01202025 | Training | 4529 | | 01/20/2023 | 02/23/2023 | 02/23/2023 | 02/20/2023 | 02/23/2023 | 114.75 |
| | | - 3 | | evel Conferenc | e/ School/ Tr | aining Totals | Invo | oice Transactions | 3 | \$604.75 |
| Account 52.08 - Prof Devel | Dues | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4742/01072023 | PCARD-Hess ICC | Paid by EFT # | <u> </u> | 01/07/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 145.00 |
| | | Annual Dues | 4525 | | | / / | | | / / | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4742/01242023 | | Paid by EFT # | | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 818.00 |
| | | Membership Dues | 4526 | Account 52 0 | 8 - Prof Deve | I Dues Totals | Invo | oice Transactions | . 2 | \$963.00 |
| Account 62.20 - Utilities Te | elenhone | | | Account 32.0 | o Horbeve | i Dues Totals | 11100 | nee mansactions | _ | Ψ303.00 |
| 3630 - T-MOBILE USA INC | 972067480 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 48.96 |
| | FY22 | 12/21/2022- | # 1001053 | | ,, | 5_, _ 1, _ 5_5 | ,, | ,, | ,, | |
| | | 12/31/2022 | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 97.92 |
| | 0123 | 01/01/2023- 01/20/2023 | # 1001053 | | | | | | | |
| 3630 - T-MOBILE USA INC | 973871758 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 9.56 |
| 3030 THOBIEL OSKING | FY22 | 12/21/2022- | # 1001053 | <u>.</u> | 01/21/2025 | 02/11/2025 | 12,20,2022 | 02,20,2023 | 02,11,2023 | 5.50 |
| | | 12/31/2022 | | | | | | | | |
| 3630 - T-MOBILE USA INC | 973871758 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 19.12 |
| | 0123 | 01/01/2023- | # 1001053 | | | | | | | |
| | | 01/20/2023 | | Account 62.20 - | . Utilities Tele | nhone Totale | Inve | oice Transactions | . 4 | \$175.56 |
| | | | | | on 00 - Non-D i | | | oice Transactions | | \$1,743.31 |
| | | | Departn | nent 14 - Comm | | | | oice Transactions | | \$1,743.31 |
| | | | 2 3 5 41 61 | | , | | 21170 | | - | 4-70101 |
| | | | | | | | | | | |



| Vendor Fund 100 - General Fund Department 16 - Finance Division 00 - Non-Division Account 52.04 - Prof Devel Conference/ School/ Training 6536 - FIRST NATIONAL BANK OF OMAHA 6530 - T-MOBILE USA INC 6536 - FIRST NATIONAL BANK 6536 - FIRST NATION | PAS Paid by EFT # 4580 Int 52.04 - Prof De Paid by Check # 1001053 Paid by Check # 1001053 | | 12/31/2022 12/31/2022 12/31/2022 e/ School/ Tra 01/21/2023 | 02/25/2023 02/25/2023 | 12/25/2022 12/25/2022 Invo | 02/28/2023 02/28/2023 vice Transactions | 02/25/2023 02/25/2023 | 25.00 259.00 \$284.00 |
|--|---|------------------------|--|-----------------------------|----------------------------------|---|--------------------------|-----------------------------|
| Department 16 - Finance Division 00 - Non-Division Account 52.04 - Prof Devel Conference/ School/ Training 6536 - FIRST NATIONAL BANK OF OMAHA 6536 - FIRST NATIONAL BANK OF OMAHA 6536 - FIRST NATIONAL BANK OF OMAHA 1434/12312022 PCARD Stefan - ICP Harassment Training Webinar PCARD Stefan - ICP -1 40 Hour CPE Online Training Courses Account Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/21/2022- 12/31/2022 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service 0123 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthi | PAS Paid by EFT # 4580 Int 52.04 - Prof De Paid by Check # 1001053 Paid by Check # 1001053 | | 12/31/2022 e/ School/ Tra | 02/25/2023 aining Totals | 12/25/2022 Invo | 02/28/2023 sice Transactions | 02/25/2023 | 259.00 |
| Division 00 - Non-Division Account 52.04 - Prof Devel Conference/ School/ Training 6536 - FIRST NATIONAL BANK OF OMAHA Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 FY22 12/21/2022- 12/31/2022 12/31/2022 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/21/2022- 12/31/2022 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service 0123 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthi | PAS Paid by EFT # 4580 Int 52.04 - Prof De Paid by Check # 1001053 Paid by Check # 1001053 | | 12/31/2022 e/ School/ Tra | 02/25/2023 aining Totals | 12/25/2022 Invo | 02/28/2023 sice Transactions | 02/25/2023 | 259.00 |
| Account 52.04 - Prof Devel Conference/ School/ Training 6536 - FIRST NATIONAL BANK OF OMAHA 1434/12312022 PCARD Stefan - ICP Harassment Training Webinar 6536 - FIRST NATIONAL BANK OF OMAHA 1434/12312022 PCARD Stefan - ICP 40 Hour CPE Online Training Courses Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/21/2022-12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service O123 01/01/2023-01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthly | PAS Paid by EFT # 4580 Int 52.04 - Prof De Paid by Check # 1001053 Paid by Check # 1001053 | | 12/31/2022 e/ School/ Tra | 02/25/2023 aining Totals | 12/25/2022 Invo | 02/28/2023 sice Transactions | 02/25/2023 | 259.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA 6536 - T-MOBILE USA INC 6536 - T-MOBILE USA INC 6536 - FIRST NATIONAL BANK OF OMAHA 6536 - FIRST NATIO | PAS Paid by EFT # 4580 Int 52.04 - Prof De Paid by Check # 1001053 Paid by Check # 1001053 | | 12/31/2022 e/ School/ Tra | 02/25/2023 aining Totals | 12/25/2022 Invo | 02/28/2023 sice Transactions | 02/25/2023 | 259.00 |
| Harassment Training Webinar 6536 - FIRST NATIONAL BANK OF OMAHA 6536 - FIRST NATIONAL BANK OF OMAHA Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 FY22 12/21/2022- 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/31/2022 12/31/2022 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthi | PAS Paid by EFT # 4580 Int 52.04 - Prof De Paid by Check # 1001053 Paid by Check # 1001053 | | 12/31/2022 e/ School/ Tra | 02/25/2023 aining Totals | 12/25/2022 Invo | 02/28/2023 sice Transactions | 02/25/2023 | 259.00 |
| -1 40 Hour CPE Online Training Courses Account Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/21/2022- 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service 0123 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthi | Paid by Check # 1001053 Paid by Check # 1001053 | | e/ School/ Tra | aining Totals | Invo | ice Transactions | . , | |
| Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/21/2022- 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service 0123 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthly | Paid by Check # 1001053 Paid by Check # 1001053 | | | 5 | | | 2 | \$284.00 |
| Account 62.20 - Utilities Telephone 3630 - T-MOBILE USA INC 972067480 Cellular Service FY22 12/21/2022- 12/31/2022 3630 - T-MOBILE USA INC 972067480 Cellular Service 0123 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthly | Paid by Check # 1001053 Paid by Check # 1001053 | | | 5 | 12/28/2022 | 00/00/000 | | |
| 3630 - T-MOBILE USA INC 972067480 | # 1001053 Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 00/00/0000 | | |
| 3630 - T-MOBILE USA INC 972067480 01/01/2023- 01/20/2023 Account 63.04 - CS Postage 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Monthly | # 1001053 | | | | | 02/28/2023 | 02/14/2023 | 17.33 |
| 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Month | | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 34.67 |
| 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01242023 PCARD Finance - January Postage Stamps.Com Month | / | Account 62.20 - | Utilities Telep | ohone Totals | Invo | ice Transactions | 2 | \$52.00 |
| January Postage Stamps.Com Month | | | | | | | | |
| 1 66 | Paid by EFT # 4582 Ily | | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 24.99 |
| 6536 - FIRST NATIONAL BANK OF OMAHA 8582/01272023 PCARD Finance - 10 Stamps | 999 Paid by EFT # 4583 | | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 37.80 |
| | | Account | 63.04 - CS Po | stage Totals | Invo | ice Transactions | 2 | \$62.79 |
| Account 71.04 - Office Supplies Office Supplies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA 3194/01082023 PCARD Andrews - Ja 23 - Amazon - Dry Erase markers for H | 4520 | | 01/08/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 9.68 |
| 6536 - FIRST NATIONAL BANK OF OMAHA 3194/010823 PCARD Andrews - Ja 23 - Toner for Preschool & Mouse for CD | 4521 | | 01/08/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 12.00 |
| | Account 71.0 | 4 - Office Supp | olies Office Su | pplies Totals | Invo | ice Transactions | 2 | \$21.68 |
| | | Divisio | on 00 - Non-Di | vision Totals | Invo | ice Transactions | 8 | \$420.47 |
| | | Depa | artment 16 - Fi i | nance Totals | Invo | ice Transactions | 8 | \$420.47 |
| Department 20 - Police Division 10 - Administration | | | | | | | | |
| Account 52.16 - Prof Devel Travel 6536 - FIRST NATIONAL BANK OF OMAHA 0965/12312022 PCARD Fehrman Jar | n Doid by FFT # | | 12/21/2022 | 02/25/2022 | 12/25/2022 | 02/20/2022 | 02/25/2022 | CO 00 |
| IPass Replenish Payment - PD FY22 | 4535 | | 12/31/2022 | 02/25/2023 | 12/25/2022 | 02/28/2023 | 02/25/2023 | 60.00 |
| -, | | Account 52.16 | - Prof Devel | Fravel Totals | Invo | ice Transactions | : 1 | \$60.00 |



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|-------------------------------------|---------------------|--|----------------------------|------------------------|-----------------------|----------------------|------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 20 - Police | | | | | | | | | | |
| Division 10 - Administration | | | | | | | | | | |
| Account 52.20 - Prof Devel | Community Affa | airs | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 7311/01092023 | PCARD Sgts. Jan - Jimmy Johns - Training sandwiches | | | 01/09/2023 | 02/25/2023 | 02/25/2023 | | 02/25/2023 | 190.73 |
| | | | Account 52.2 | 20 - Prof Devel | Community A | Affairs Totals | Invo | ice Transactions | 1 | \$190.73 |
| Account 62.20 - Utilities Tel | | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0921/01232023 | PCARD Neilon Jan 23 - eFax 01-23-23 to 02- 22-23 | Paid by EFT # 4518 | | 01/23/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 18.99 |
| 6449 - COMCAST CORPORATION | 0006996 0223 | FEB 2023 Comcast Internet & POTS | Paid by Check # 1001143 | | 02/05/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 175.00 |
| 10949 - PEERLESS NETWORK INC | 15377 | 1204725 - Phone Service 02/15/2022- 03/14/2023 | Paid by Check # 98827 | | 02/15/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 436.69 |
| | | | Д | Account 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 3 | \$630.68 |
| Account 63.08 - CS Publishi | ng & Advertisin | g | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 7311/01282023 | PCARD Sgts. Jan - Facebook - Employment Ad | Paid by EFT # 4572 | | 01/28/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 25.00 |
| | | | Account 63 | 3.08 - CS Publis | shing & Adver | tising Totals | Invo | ice Transactions | 1 | \$25.00 |
| Account 71.04 - Office Supp | lies Office Supp | olies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1187/01262023 | PCARD Frake Jan - Amer Assoc Notaries - Notary bond/stamp GK | Paid by EFT # 4578 | | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 40.94 |
| | | , | Account 71.0 4 | 4 - Office Supp | lies Office Su | pplies Totals | Invo | ice Transactions | 1 | \$40.94 |
| Account 72.04 - Operating 9 | Supplies Operat | ing Supplies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1187/01252023 | PCARD Frake Jan - Amazon - Department Coffee | Paid by EFT # 4577 | | 01/25/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 292.47 |
| | | Account | 72.04 - Opera | ating Supplies | Operating Su | pplies Totals | Invo | ice Transactions | 1 | \$292.47 |
| | | | | Division | 10 - Administ | ration Totals | Invo | ice Transactions | 8 | \$1,239.82 |
| Division 20 - Patrol | | | | | | | | | | |
| Account 62.20 - Utilities Tel | lephone | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972264329 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 16.60 |
| 3630 - T-MOBILE USA INC | 972264329 012123 | Cellular Service 01/01/2023- | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 33.20 |
| | | 01/20/2023 | Д | Account 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 2 | \$49.80 |



| W 11115 | | | | | | | | | | |
|-------------------------------------|-------------------|------------------------------------|----------------------------|------------------------|---|----------------|------------|--------------------------------------|--------------|-----------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 20 - Police | | | | | | | | | | |
| Division 20 - Patrol | | | | | | | | | | |
| Account 72.16 - Operating | | | _ | | | | | | | |
| 5536 - FIRST NATIONAL BANK OF OMAHA | 0015/01042023 | | Paid by EFT # | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 129.95 |
| | | Amazon - Uniforms Flashlight AK | 4573 | | | | | | | |
| | | Account 72.16 - Ope | arating Suppli | os Uniforms & | Protective Cla | thing Totals | Invo | ice Transactions | . 1 | \$129.95 |
| | | Account 72:10 - Opt | eracing Suppli | es officialis & | Division 20 - | | | ice Transactions | | \$179.75 |
| Division 22 - Support Services | | | | | DIVISION 20 | acioi rotais | 11100 | ice Transactions | , 5 | Ψ1/3./3 |
| Account 52.04 - Prof Devel | Conference / Sc | hool / Training | | | | | | | | |
| 5536 - FIRST NATIONAL BANK OF OMAHA | | _ | Paid by FFT # | | 01/19/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 429.00 |
| 7550 TINST WATTOWAL DANK OF OFFAIR | 1107/01132023 | Circle - Online Training | , | | 01/13/2023 | 02/23/2023 | 02/23/2023 | 02/20/2025 | 02/23/2023 | 123.00 |
| | | AG | .07.0 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1187/01192023 | PCARD Frake Jan - Full | Paid by EFT # | | 01/19/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 429.00 |
| | -2 | Circle - Online Training | 4576 | | | | | | | |
| | | GK | | | | | _ | | _ | |
| | | | 2.04 - Prof De | evel Conference | e/ School/ Tra | aining Totals | Invo | ice Transactions | : 2 | \$858.00 |
| Account 52.20 - Prof Devel | | | D : ! ! | | 04 (05 (000 | 00/05/0000 | 00/05/0000 | 00/00/0000 | 00/05/0000 | 12.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0015/01052023 | | Paid by EFT # | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 12.00 |
| | | A1 Trophies - Explorers Plague | 45/4 | | | | | | | |
| | | riaque | Account 52 . | 20 - Prof Devel | Community A | Affairs Totals | Invo | ice Transactions | : 1 | \$12.00 |
| Account 62.20 - Utilities Te | lephone | | / (CCO GITE D = 1 | | 201111111111111111111111111111111111111 | inano rotalo | 11110 | ice iranoactionic | | Ψ12.00 |
| 3630 - T-MOBILE USA INC | 972067480 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 26.63 |
| | FY22 | 12/21/2022- | # 1001053 | | 0-,, | ,, | ,, | ,, | , - , | |
| | | 12/31/2022 | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 53.26 |
| | 0123 | 01/01/2023- | # 1001053 | | | | | | | |
| 2C20 T MODILE LICA INC | 072264220 | 01/20/2023 | Daid by Charle | | 01/21/2022 | 02/14/2022 | 12/20/2022 | 02/20/2022 | 02/14/2022 | 16.60 |
| 3630 - T-MOBILE USA INC | 972264329 FY22 | Cellular Service 12/21/2022- | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 16.60 |
| | 1122 | 12/31/2022 | # 1001055 | | | | | | | |
| 3630 - T-MOBILE USA INC | 972264329 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 33.20 |
| | 012123 | 01/01/2023- | # 1001053 | | 0-,, | ,, | ,, | ,, | , - , | |
| | | 01/20/2023 | | | | | | | | |
| | | | | Account 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 4 | \$129.69 |
| Account 64.20 - Insurance | | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1187/01262023 | | Paid by EFT # | | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 30.00 |
| | | Amer Assoc Notaries - | 4578 | | | | | | | |
| | | Notary bond/stamp GK | count 64 30 | Theuranes C | oh. O Nohree | Bonda Totala | T | ice Transactions | . 1 | 420.00 |
| | | A | ccount 04.20 - | Insurance Sur | ety & Notary 2 - Support Se | | | ice Transactions ice Transactions | | \$30.00 \$1,029.69 |
| | | | | DIVISION ZZ | Support Se | I VICES TOLDIS | 11100 | ice Halisacilons | O O | \$1,029.09 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------------|---|----------------------------|------------------------|-----------------------|--------------------|------------|-------------------|--------------|----------------------------|
| Fund 100 - General Fund | | | | | | | | | | |
| | | | | De | epartment 20 - | Police Totals | Invo | oice Transactions | 5 19 | \$2,449.26 |
| Department 30 - Public Works | | | | | | | | | | |
| Division 10 - Administration | | | | | | | | | | |
| Account 52.04 - Prof Devel | , | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 2210/01112023 | PCARD McDillon Jan - APWA Chicago Metro Chapter Meeting-Peter D. | Paid by EFT # 4533 | | 01/11/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 60.00 |
| | | Account 5 | 2.04 - Prof De | vel Conferenc | e/ School/ Tra | aining Totals | Invo | oice Transactions | 5 1 | \$60.00 |
| Account 62.20 - Utilities Te | • | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 17.33 |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 34.67 |
| | | 01/20/2023 | Д | ccount 62.20 - | Utilities Tele | phone Totals | Invo | oice Transactions | : 2 | \$52.00 |
| Account 72.16 - Operating | Supplies Unifor | ms & Protective Clothi | | | | , , , , | 2 | | _ | 402.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | | Paid by EFT # 4534 | | 01/28/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 83.99 |
| | | Account 72.16 - Ope | erating Supplie | es Uniforms & | Protective Clo | othing Totals | Invo | oice Transactions | 5 1 | \$83.99 |
| | | | 5 | | 10 - Administ | _ | Invo | oice Transactions | 5 4 | \$195.99 |
| Division 30 - Streets | | | | | | | | | | |
| Account 51.08 - Taxes & Be | enefits IMRF | | | | | | | | | |
| 486 - ILLINOIS MUNICIPAL RETIREMENT FUND | 2023-00000024 | IMRF TIER 1 - IMRF TIER 1* | Paid by EFT # 4469 | | 02/02/2023 | 02/02/2023 | | 02/28/2023 | 02/02/2023 | (.02) |
| | | | Accou | ınt 51.08 - Tax | es & Benefits | IMRF Totals | Invo | oice Transactions | 5 1 | (\$0.02) |
| Account 52.04 - Prof Devel | , | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0965/01032023 -3 | PCARD Fehrman Jan - APWA - Illinois Chapter IPSI- Howard R. | Paid by EFT # 4538 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 745.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0965/01032023 -4 | PCARD Fehrman Jan - APWA - Road Scholar Program - Nick G. | , | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 749.00 |
| | | • | 2.04 - Prof De | vel Conferenc | e/ School/ Tra | aining Totals | Invo | oice Transactions | 5 2 | \$1,494.00 |
| Account 52.08 - Prof Devel | Dues | | | | -,, | g | | | _ | 4-7 · · · · · · · · |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | PCARD Fehrman Jan - Arbor Day Foundation Membership Renewal | Paid by EFT # 4536 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 30.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0965/01032023 -2 | • | Paid by EFT # 4537 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 190.00 |
| | | i noticiic | | Account 52.0 | 8 - Prof Deve | Dues Totals | Invo | oice Transactions | 5 2 | \$220.00 |
| | | | | | | _ 3.00 .0000 | 21110 | | - = | 7=25100 |



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|-------------------------------------|-----------------|---|-------------------------|-----------------------|-----------------------|---------------------|--------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 30 - Public Works | | | | | | | | | | |
| Division 30 - Streets | | | | | | | | | | |
| Account 62.20 - Utilities Te | • | | | | | | | | | |
| 11006 - GRANITE TELECOMMUNICATIONS | 590925787 | 04739322 Telephone | Paid by Check | | 02/01/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 77.44 |
| LLC 3630 - T-MOBILE USA INC | 972067480 | Service - Dam & Airport Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 12/20/2022 | 02/28/2023 | 02/14/2023 | 57.07 |
| 3030 - T-MOBILE USA INC | FY22 | 12/21/2022- | # 1001053 | | 01/21/2023 | 02/14/2023 | 12/20/2022 | 02/20/2023 | 02/14/2023 | 37.07 |
| | 1122 | 12/31/2022 | # 1001033 | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 114.13 |
| | 0123 | 01/01/2023- | # 1001053 | | | | | | | |
| | | 01/20/2023 | | | | | | | | |
| 3630 - T-MOBILE USA INC | 973871758 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 47.83 |
| | FY22 | 12/21/2022- | # 1001053 | | | | | | | |
| 3630 - T-MOBILE USA INC | 973871758 | 12/31/2022 Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 95.67 |
| 3030 - T-MODILL OSA INC | 0123 | 01/01/2023- | # 1001053 | | 01/21/2023 | 02/17/2023 | 02/14/2023 | 02/20/2023 | 02/17/2023 | 93.07 |
| | 0125 | 01/20/2023 | " 1001033 | | | | | | | |
| | | - , -, | А | ccount 62.20 - | Utilities Tele | ohone Totals | Invo | ice Transactions | 5 | \$392.14 |
| Account 72.04 - Operating | Supplies Operat | ing Supplies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0965/01122023 | PCARD Fehrman Jan - | Paid by EFT # | | 01/12/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 209.99 |
| | -1 | Mechanics Jack - | 4540 | | | | | | | |
| | | Harbor Freight | | | | | | | | |
| | | Account | t 72.04 - Ope ra | | | | | ice Transactions | | \$209.99 |
| | | | | | Division 30 - S | treets Totals | Invo | ice Transactions | 11 | \$2,316.11 |
| Division 32 - Public Properties | 6 6 16 | / | | | | | | | | |
| Account 52.04 - Prof Devel | • | | D : 11 FFT # | | 04 (05 (2022 | 02/25/2022 | 02/25/2022 | 02/20/2022 | 02/25/2022 | 007.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | , | PCARD Parchutz Jan - | Paid by EFT # | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 897.00 |
| | -1 | HVAC Educ/Training - Tyler Bernacki | 4558 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01052023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 745.00 |
| osso Tinor Willow E Branco of Walk | -2 | IL Public Service | 4559 | | 01,00,2020 | 02,23,2023 | 02, 23, 2023 | 02/20/2023 | 02, 23, 2023 | , 15100 |
| | | Institute (IPSI)-Jeff R. | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01102023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/10/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 180.00 |
| | | Pesticides Training for | 4564 | | | | | | | |
| | | Parks Employees | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01182023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 565.00 |
| | -3 | IPRA Conference - Jeff | 4570 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4383/01182023 | R. PCARD Bosack Jan | Paid by EFT # | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 565.00 |
| 0330 - TIKST NATIONAL BANK OF OMAHA | +303/01102023 | 2023 - IAPD/APRA | 4486 | | 01/10/2023 | 02/23/2023 | 02/23/2023 | 02/20/2023 | 02/23/2023 | 303.00 |
| | | Conference - | | | | | | | | |
| | | VanEnkevort | | | | | | | | |
| | | | 2.04 - Prof De | vel Conference | e/ School/ Tra | aining Totals | Invo | ice Transactions | 5 | \$2,952.00 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|------------------------------------|----------------------|--|----------------------------|-------------|--------------|------------|------------|---------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 30 - Public Works | | | | | | | | | | |
| Division 32 - Public Properties | | | | | | | | | | |
| Account 62.04 - Utilities Ele | ectrical | | | | | | | | | |
| 220 - COMMONWEALTH EDISON COMPANY | 3135743004 FY22 | 1214 Crystal Lake Rd 12/09/2022- 12/31/2022 | Paid by Check # 1001048 | | 01/12/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 50.61 |
| 220 - COMMONWEALTH EDISON COMPANY | 3135743004 0123 | 1214 Crystal Lake Rd 01/01/2023- 01/12/2023 | Paid by Check # 1001048 | | 01/12/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 1.57 |
| 220 - COMMONWEALTH EDISON COMPANY | 0873155214 FY22 | 9200 Haligus Rd Ball Park 12/06/2022- 12/31/2022 | Paid by Check # 1001048 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 29.13 |
| 220 - COMMONWEALTH EDISON COMPANY | 0873155214 0123 | 9200 Haligus Rd Ball Park 01/01/2023- 01/09/2023 | Paid by Check # 1001048 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 10.49 |
| 220 - COMMONWEALTH EDISON COMPANY | 0751063199 FY22 | 9027 Haligus Rd 12/06/2022- 12/31/2022 | Paid by Check # 1001048 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 21.83 |
| 220 - COMMONWEALTH EDISON COMPANY | 0751063199 0123 | 9027 Haligus Rd 01/01/2023- 01/09/2023 | Paid by Check # 1001048 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 7.86 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269723011F Y22 | | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 12.73 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269723011 | 3471515002-0 E Grace Dr - 1 N Anderson 01/01/2023- 01/11/2023 | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 6.09 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269823011F Y22 | | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 17.24 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385269823011 | 3639258006-226 Indian Trl 01/01/2023- 01/11/2023 | Paid by Check # 1001049 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 8.25 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270123011F Y22 | 6078004016-600 E Oak St 12/12/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/18/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 7.61 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270123011 | 6078004016-600 E Oak St 01/01/2023- 01/12/2023 | Paid by Check # 1001049 | | 01/18/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 4.56 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270423011F Y22 | 3548196008-5200 Miller Rd- Stand 12/06/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 19.50 |



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|--------------------------------------|----------------------|--|----------------------------|----------------------|------------------|----------------|------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 30 - Public Works | | | | | | | | | | |
| Division 32 - Public Properties | | | | | | | | | | |
| Account 62.04 - Utilities Ele | | 2540406000 5200 | Daild by Charle | | 01/11/2022 | 02/14/2022 | 02/14/2022 | 02/20/2022 | 02/14/2022 | 6.00 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270423011 | 3548196008-5200 Miller Rd- Stand 01/01/2023- 01/08/2023 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 6.00 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270523011F Y22 | 0809095010-0 E Lakewd Pump - S Alg & Wdgwd 12/06/2022- 12/31/2022 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 18.55 |
| 10812 - DYNEGY ENERGY SERVICES LLC | 385270523011 | 0809095010-0 E Lakewd Pump - S Alg & Wdgwd 01/01/2023- 01/08/2023 | Paid by Check # 1001049 | | 01/11/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 5.71 |
| | | | | Account 62.04 | - Utilities Elec | ctrical Totals | Invo | ice Transactions | 16 | \$227.73 |
| Account 62.08 - Utilities Na | | | | | | | | | | |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 04511388813 0123 | 304 Ramble Rd Ford School 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 11.21 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 10202510003 0123 | 1109 Crystal Lake - Safety Town 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 66.73 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 30390404231 0123 | 1115 Crystal Lake Rd 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 231.70 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 55988596080 0123 | 600 Harvest Gate 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 271.09 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 59271347292 0123 | 1113 Pyott Rd 01/01/2023- 01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 147.12 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 04511388813 FY22 | 304 Ramble Rd Ford School 12/07/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 38.42 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 10202510003 FY22 | 1109 Crystal Lake - Safety Town 12/07/2022- 12/31/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 228.77 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 30390404231 FY22 | 1115 Crystal Lake Rd 12/07/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 794.41 |
| | | | | | | | | | | |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|---------------------|---|----------------------------|------------------------|------------------|---------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 30 - Public Works | | | | | | | | | | |
| Division 32 - Public Properties | | | | | | | | | | |
| Account 62.08 - Utilities Nat | | | | | | | | | | |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 55988596080 FY22 | 600 Harvest Gate 12/07/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 929.46 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 59271347292 FY22 | 1113 Pyott Rd 12/07/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 504.41 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 61833410006 FY22 | 9010 Haligus Rd 12/15/2022- 12/31/2022 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 445.75 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 61833410006 0123 | 9010 Haligus Rd 01/01/2023- 01/17/2023 | Paid by Check # 1001052 | | 01/17/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 473.61 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 80498410002 FY22 | | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 242.26 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 80498410002 0123 | 149 Hilltop 01/01/2023 -01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 70.66 |
| | 84666100858 FY22 | -12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | | 02/28/2023 | 02/14/2023 | 702.29 |
| | 84666100858 0123 | 2 E Oak St 01/01/2023 -01/07/2023 | # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | , , | 02/14/2023 | 204.83 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 93876410007 FY22 | 226 1/2 Indian Trl. Beach Club 12/07/2022 -12/31/2022 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 120.18 |
| 536 - NORTHERN ILLINOIS GAS COMPANY | 93876410007 0123 | 226 1/2 Indian Trl. Beach Club 01/01/2023 -01/07/2023 | Paid by Check # 1001052 | | 01/09/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 35.05 |
| | | | Acc | count 62.08 - L | Itilities Natura | al Gas Totals | Invo | ice Transactions | 18 | \$5,517.95 |
| Account 62.20 - Utilities Tel | ephone | | | | | | | | | |
| 6449 - COMCAST CORPORATION | 0006996 0223 | FEB 2023 Comcast Internet & POTS | Paid by Check # 1001143 | | 02/05/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 115.14 |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 68.00 |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 136.00 |
| 3630 - T-MOBILE USA INC | 973871758 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 28.70 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------------|------------------------------------|------------------------|-----------------------|----------------|---------------------|--------------|------------------|----------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 30 - Public Works | | | | | | | | | | |
| Division 32 - Public Properties | | | | | | | | | | |
| Account 62.20 - Utilities Te | lephone | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 973871758 | Cellular Service | Paid by Check | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 57.40 |
| | 0123 | 01/01/2023- | # 1001053 | | | | | | | |
| | | 01/20/2023 | | | | | _ | | | 1.07.01 |
| | | | Α | ccount 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 5 | \$405.24 |
| Account 70.08 - Supplies & | _ | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | • | | Paid by EFT # | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 1,036.85 |
| | -3 | Paper Towel | 4560 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4460/01122022 | Dispensers PCARD Parchutz Jan - | Daid by EET # | | 01/12/2023 | 02/25/2023 | 02/25/2023 | 02/20/2022 | 02/25/2023 | 67.56 |
| 0330 - FIRST NATIONAL BANK OF OMAHA | 4400/01122023 | Fireplace Blower Motor | Paid by EFT # | | 01/12/2023 | 02/23/2023 | 02/23/2023 | 02/20/2023 | 02/23/2023 | 07.30 |
| | | for Village Hall | 4303 | | | | | | | |
| | | | 70.08 - Suppli | es & Parts Bui | ldinas & Struc | ctures Totals | Invo | ice Transactions | 2 | \$1,104.41 |
| Account 70.16 - Supplies & | Parts Equipmen | | | | 3 | | | | | 1 / - |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | | Paid by EFT # | | 01/17/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 219.95 |
| | -1 | ATV Plow for Village | 4566 | | 02, 27, 2020 | 02, 20, 2020 | 0=, =0, =0=0 | 02, 20, 2020 | 02, 20, 2020 | |
| | | Hall | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01172023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/17/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 651.85 |
| | -2 | ATV Plow Parts for | 4567 | | | | | | | |
| | | Village Hall | | | | | | | | |
| | | | Account 70 | .16 - Supplies | & Parts Equip | oment Totals | Invo | ice Transactions | 2 | \$871.80 |
| Account 72.04 - Operating | | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | PCARD Parchutz Jan - | Paid by EFT # | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 104.97 |
| | -2 | Toilet Paper Facilities & | 4555 | | | | | | | |
| CERCE FIRST NATIONAL BANK OF OMALIA | 4460/04052022 | Well Houses | D : !! FFT # | | 04 (05 (2022 | 02/25/2022 | 02/25/2022 | 02/20/2022 | 02/25/2022 | F00.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01052023 -4 | PCARD Peranich Jan - | Paid by EFT # | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 599.99 |
| | -4 | HVAC Tools - Tyler Bernacki | 4561 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01072023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/07/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 288.26 |
| osso Tikst Willowie Britis of Stirilir | 1100/01072025 | HVAC Tools - Tyler | 4562 | | 01/07/2025 | 02/23/2023 | 02,23,2023 | 02/20/2023 | 02/23/2023 | 200.20 |
| | | Bernacki | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01092023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/09/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 71.91 |
| | | IPAD Changing Station | 4563 | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01182023 | PCARD Parchutz Jan - | Paid by EFT # | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 79.32 |
| | -1 | Paint Brushes & Tools | 4568 | | | | | | | |
| | | for Van #44 | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4468/01182023 | | Paid by EFT # | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 294.58 |
| | -2 | Water Filters for | 4569 | | | | | | | |
| | | Facilities | + 72 04 - Open | tina Cunnlina | Operating Su | nnline Totale | Invo | ice Transactions | | \$1,439.03 |
| | | ACCOUN | t 72.04 - Opera | | - Public Prop | | | ice Transactions | | \$1,439.03 |
| | | | | DIVISION 32 | - Public Prop | cities TOtalS | 11100 | ice Halisactions | J T | \$12,510.1b |
| | | | | | | | | | | |



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|---|---------------------|--|----------------------------|------------------------|-----------------------|---------------------|------------|------------------|----------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | Б | | | | | 60 | +45,020,2 |
| Donardmont 40 Pauls & Bourstion | | | | Departmer | nt 30 - Public \ | works lotals | Invo | ice Transactions | 5 69 | \$15,030.2 |
| Department 40 - Parks & Recreation Division 10 - Administration | | | | | | | | | | |
| Account 52.16 - Prof Devel | Travel | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | DCADD Bosnek Jan | Daid by EET # | 4 | 01/27/2022 | 02/25/2022 | 02/25/2022 | 02/20/2022 | 02/25/2022 | 10.00 |
| 0530 - FIRST NATIONAL BANK OF UMAHA | 4383/01272023 | 2023 - IAPD/IPRA Conference - Bosack Metra | Paid by EFT # 4487 | | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 10.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4383/012722 | PCARD Bosack Jan 2023 - IAPD/IPRA Conference - Bosack Lunch | Paid by EFT # 4488 | ŧ | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 25.81 |
| | | | | Account 52.16 | - Prof Devel | Travel Totals | Invo | ice Transactions | 5 2 | \$35.81 |
| Account 62.20 - Utilities Te | lephone | | | | | | | | | - |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | (| 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 17.33 |
| | | 01/20/2020 | | Account 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 5 1 | \$17.33 |
| | | | | Division | 10 - Administ | ration Totals | Invo | ice Transactions | 3 | \$53.14 |
| Division 40 - Parks | | | | | | | | | | |
| Account 62.20 - Utilities Te | lephone | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 973871758 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | ζ. | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 9.56 |
| | | 01/20/2023 | | Account 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | : 1 | \$9.56 |
| | | | | | | Parks Totals | | ice Transactions | · - | \$9.56 |
| Division 42 - Recreation | | | | | | | | | | 72.2. |
| Account 52.04 - Prof Devel | Conference/ Sc | hool/ Training | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/01192023 | | | ŧ | 01/19/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 78.00 |
| | | CPR Renewal - Brewer | | | | | - | | | +70.00 |
| 4 15246 B 6B 1 | | Account 5 | 2.04 - Prof D | evel Conference | e/ School/ Ira | aining Totals | Invo | ice Transactions | 5 1 | \$78.00 |
| Account 52.16 - Prof Devel | | DCADD Ct-# 1 22 | Datid by EET 4 | | 01/26/2022 | 02/25/2022 | 02/25/2022 | 02/20/2022 | 02/25/2022 | 64.74 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4402/01262023 | IPRA Conference 2023 | , | • | 01/26/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 64.74 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/01270128 23 | PCARD Brewer Jan 23 - IPRA Conf Taxi, | | ŧ | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 88.98 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/01272023 | Train, Lunch & Dinner PCARD Peltz Jan 23 - IPRA Conference - | Paid by EFT # 4489 | ŧ | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 69.83 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 2071/01272023 | Transp. & Per Diem PCARD Buscemi Jan 23 - IPRA Conference | Paid by EFT # | ŧ | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 79.77 |
| | | 2. 10 1 001110101100 | .502 | Account 52.16 | - Prof Devel | Travel Totals | Invo | ice Transactions | 5 4 | \$303.32 |
| | | | | | | | | | | 1 |



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|-------------------------------------|----------------------|--|-------------------------------|-----------------------|-----------------------|----------------------|------------|------------------|--------------|----------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 40 - Parks & Recreation | | | | | | | | | | |
| Division 42 - Recreation | - I OH D | | | | | | | | | |
| Account 60.24 - Profession | | | D-:- FET # | | 02/06/2022 | 02/06/2022 | 02/06/2022 | 02/20/2022 | 02/06/2022 | 1 002 76 |
| 10758 - CAPTUREPOINT LLC | 020262023 | Community Pass Credit Card Fees January | 480 | | 02/06/2023 | 02/06/2023 | 02/06/2023 | 02/28/2023 | 02/06/2023 | 1,093.76 |
| 11081 - Raymond A Fiedler | 2023DD Event | DJ for 2023 Daddy Daughter Event | Paid by Check # 98803 | | 02/17/2023 | 02/17/2023 | 02/17/2023 | 02/28/2023 | 02/17/2023 | 400.00 |
| | | | Account 60.24 | - Professional | Other Profes | sional Totals | Invo | ice Transactions | 2 | \$1,493.76 |
| Account 62.20 - Utilities Te | • | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 51.65 |
| | | | A | ccount 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 1 | \$51.65 |
| Account 63.04 - CS Postage | | | | | | | | | | |
| 321 - UNITED STATES POSTAL SERVICE | 02272023 | Parks & Recreation FY23 Postcard mailings | Paid by EFT # 4480 | | 02/27/2023 | 02/27/2023 | 02/27/2023 | 02/28/2023 | 02/27/2023 | 2,101.46 |
| | | _ | | Account | 63.04 - CS Pc | stage Totals | Invo | ice Transactions | 1 | \$2,101.46 |
| Account 63.08 - CS Publish | ing & Advertisir | ng | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 2071/0104- 011323 | PCARD Buscemi Jan 23 - Facebook Posts | Paid by EFT # 4501 | | 01/04/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 21.90 |
| | | | Account 63 | .08 - CS Publi | shing & Adve | rtising Totals | Invo | ice Transactions | 1 | \$21.90 |
| Account 72.04 - Operating | Supplies Operat | ting Supplies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 3194/010823 | PCARD Andrews - Jan 23 - Toner for Preschool & Mouse Pad for CD | Paid by EFT # 4521 | | 01/08/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 58.98 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4402/0118- 012023 | PCARD Steffey Jan 23 - 22/23 Preschool | Paid by EFT # 4482 | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 223.27 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4402/01182023 | Supplies PCARD Steffey Jan 23 - | | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 12.24 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4402/011823 | 23 Early Childhood PCARD Steffey Jan 23 - 23 Special Events - Winter Luau | 4483 Paid by EFT # 4484 | | 01/18/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 48.53 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/0124- 012023 | PCARD Brewer Jan 23 - 2022/23 BTB Supplies | Paid by EFT # 4504 | | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 236.12 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/0124- 012523 | PCARD Brewer Jan 23 - 23 Adults - Fishing Awards & Supplies | | | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 98.35 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/0127- 012823 | PCARD Brewer Jan 23 - 2023 Camp Supplies | Paid by EFT # 4506 | | 01/27/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 200.71 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/0105- 012823 | PCARD Brewer Jan 23 - 2023 Youths -Award, Winter Trip & Supplies | | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 192.61 |



| THE | | | | | | | | | | |
|-------------------------------------|----------------------|--|-------------------------|-----------------------|------------------------|---------------|------------|------------------|--------------|-------------------|
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
| Fund 100 - General Fund | | | | | | | | | | |
| Department 40 - Parks & Recreation | | | | | | | | | | |
| Division 42 - Recreation | | | | | | | | | | |
| Account 72.04 - Operating S | | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/01112023 | PCARD Brewer Jan 23 - Office Supply | Paid by EFT # 4513 | | 01/11/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 125.17 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/0103- 012623 | PCARD Peltz Jan 23 - 2023 Special Events - Daddy Daughter | Paid by EFT # 4490 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 631.75 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/01202023 | PCARD Peltz Jan 23 - 2023 Special Events - Bunny Trail | Paid by EFT # 4491 | | 01/20/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 25.99 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/012023 | PCARD Peltz Jan 23 - 2023 Special Events - Mom & Me Tea | Paid by EFT # 4492 | | 01/20/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 26.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/0103- 011723 | PCARD Peltz Jan 23 - 2023 Special Events - R2U - Winter Luau | Paid by EFT # 4493 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 134.56 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/0103- 012023 | PCARD Peltz Jan 23 - 2023 Special Events - Flurry Fest | Paid by EFT # 4494 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 44.48 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/0103- 012423 | PCARD Peltz Jan 23 - 2023 Seniors - Drop-in | Paid by EFT # 4495 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 214.86 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/01242023 | Program supplies PCARD Peltz Jan 23 - 2023 Seniors - Bingo | Paid by EFT # 4496 | | 01/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 25.45 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/012023-1 | supplies PCARD Peltz Jan 23 - 2023 Seniors - 2/23 | Paid by EFT # 4497 | | 01/20/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 3.60 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/01192023 | Disney Party PCARD Peltz Jan 23 - 2023 Youth - Supplies | Paid by EFT # 4498 | | 01/19/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 25.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/012423 | PCARD Peltz Jan 23 - 2023 Seniors - Drop-in | Paid by EFT # | | 02/24/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | (32.88) |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 1445/01172023 | Program PCARD Peltz Jan 23 - 2023 Special Events - R2U - Winter Luau | Paid by EFT # 4500 | | 01/17/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | (12.96) |
| | | | t 72.04 - Ope ra | atina Sunnlies | Operating Su | nnlies Totals | Invo | ice Transactions | . 20 | \$2,281.83 |
| Account 70.16 - Supplies & | Parts Fauinme | | LIU-T OPER | and cappiles | operating 3u | PPIICS TOTALS | 11100 | ice iransactions | | Ψ2,201.03 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | | Paid by EFT # 4512 | | 01/23/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 488.89 |
| | | . op op rento | | .16 - Supplies | & Parts Equir | oment Totals | Invo | ice Transactions | 1 | \$488.89 |
| | | | | | sion 42 - Recre | | | ice Transactions | | \$6,820.81 |
| | | | D | epartment 40 - | | | | ice Transactions | - | \$6,883.51 |
| | | | D | epartment 40 - | Parks & Recre | eation rotals | 11100 | ice Transactions | 33 | \$0,00 3.3 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------------|-------------------|--|----------------------------|------------------------|------------------------|----------------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund | | • | | | | | , | | | |
| Department 60 - Management Informa | tion Systems | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 61.24 - Maintenan | - | | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0921/01012023 | PCARD Neilon Jan 23 - Adobe Pro& Creative Cloud & InDesign Jan 23 | Paid by EFT # 4514 | | 01/01/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 582.73 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0921/01052023 | PCARD Neilon Jan 23 - Monthly Hosting - 01- 05-23 to 02-05-23 | Paid by EFT # 4515 | | 01/05/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 10.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0921/01162023 | PCARD Neilon Jan 23 - PD Social Media Group Design - Jan 2023 | , | | 01/16/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 12.99 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 0921/01192023 | PCARD Neilon Jan 23 - PaperTurn Pro 1 Flipbook | Paid by EFT # 4517 | | 01/19/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 288.00 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8682/01032023 | PCARD Brewer Jan 23 Jan 2023 Scheduler - BTB | - Paid by EFT # 4509 | | 01/03/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 30.00 |
| | | | Accoun | t 61.24 - Main | tenance Comp | outers Totals | Invo | ice Transactions | 5 | \$923.72 |
| Account 62.24 - Utilities In | | | | | | | | | | |
| 6449 - COMCAST CORPORATION | 0006996 0223 | FEB 2023 Comcast Internet & POTS | Paid by Check # 1001143 | | 02/05/2023 | 02/28/2023 | 02/28/2023 | | 02/28/2023 | 646.57 |
| Account 62.20 - Utilities Te | lonhono | | Account | 62.24 - Utilitie | s Internet Se | rvices Totals | Invo | ice Transactions | 1 | \$646.57 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | | PCARD Neilon Jan 23 - | Paid by EFT # | | 01/23/2023 | 02/25/2023 | 02/25/2023 | 02/28/2023 | 02/25/2023 | 37.98 |
| 0330 - TINST NATIONAL BANK OF GRIATIA | 0321/01232023 | eFax 01-23-23 to 02- 22-23 | 4518 | | 01/23/2023 | 02/23/2023 | 02/23/2023 | 02/20/2023 | 02/23/2023 | 37.90 |
| 10949 - PEERLESS NETWORK INC | 15377 | 1204725 - Phone Service 02/15/2022- 03/14/2023 | Paid by Check # 98827 | | 02/15/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 02/28/2023 | 391.07 |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 16.47 |
| 3630 - T-MOBILE USA INC | 972067480 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 32.93 |
| | | . , | A | Account 62.20 - | Utilities Telep | chone Totals | Invo | ice Transactions | 4 | \$478.45 |
| | | | | | n 00 - Non-Di | | Invo | ice Transactions | 10 | \$2,048.74 |
| | | De | partment 60 - M | lanagement Ir | formation Sys | stems Totals | Invo | ice Transactions | 10 | \$2,048.74 |



| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|-------------------|---|----------------------------|-----------------------|-------------------------|---------------------|------------|------------------|--------------|----------------|
| Fund 100 - General Fund | | | | | | | | | | |
| Department 65 - Recreation | | | | | | | | | | |
| Division 00 - Non-Division | | | | | | | | | | |
| Account 62.20 - Utilities Te | lephone | | | | | | | | | |
| 3630 - T-MOBILE USA INC | 972067480 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 25.82 |
| 3630 - T-MOBILE USA INC | 973871758 FY22 | Cellular Service 12/21/2022- 12/31/2022 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 12/28/2022 | 02/28/2023 | 02/14/2023 | 6.37 |
| 3630 - T-MOBILE USA INC | 973871758 0123 | Cellular Service 01/01/2023- 01/20/2023 | Paid by Check # 1001053 | | 01/21/2023 | 02/14/2023 | 02/14/2023 | 02/28/2023 | 02/14/2023 | 12.75 |
| | | | Δ | ccount 62.20 - | Utilities Tele | phone Totals | Invo | ice Transactions | 3 | \$44.94 |
| Account 72.04 - Operating | Supplies Operat | ing Supplies | | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 4402/122922 | PCARD Steffey Jan 23 - 22/23 Preschool Supplies | Paid by EFT # 4481 | | 12/29/2022 | 02/25/2023 | 12/25/2022 | 02/28/2023 | 02/25/2023 | 331.90 |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/12302022 | | Paid by EFT # | | 12/30/2022 | 02/25/2023 | 12/25/2022 | 02/28/2023 | 02/25/2023 | 25.00 |
| | | Holiday Home Deco | 4503 [′] | | | | | | | |
| 6536 - FIRST NATIONAL BANK OF OMAHA | 8628/12292022 | PCARD Brewer Jan 23 - 2022 Camp - Winter Field Trip | Paid by EFT # 4508 | | 12/29/2022 | 02/25/2023 | | 02/28/2023 | 02/25/2023 | 260.01 |
| | | Account | t 72.04 - Ope ra | | | | | ice Transactions | - | \$616.91 |
| | | | | Divisio | on 00 - Non-Di | ivision Totals | Invo | ice Transactions | 6 | \$661.85 |
| | | | | | nent 65 - Recr e | | Invo | ice Transactions | 6 | \$661.85 |
| | | | | Fund | 100 - Genera | I Fund Totals | Invo | ice Transactions | 163 | \$29,884.34 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Invo | ice Transactions | 262 | \$276,157.19 |

Village of Lake In The Hills

February 2023 UB Manual Schedule of Bills

From Payment Date: 2/1/2022 - To Payment Date: 2/28/2022

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|----------------------------|--------------------------|------------|-------------|----------------------------|--------------------------|-------|---------------------|-----------------------|----------------------|------------|
| 50 - Disburs | sement | | | | | | | | | |
| <u>Check</u> 97491 | 02/17/2022 | Open | | | Utility Manage Refund | ment | AH4R IL LLC | \$53.32 | \$53.32 | \$0.00 |
| 97492 | 02/17/2022 | Reconciled | | 02/28/2022 | Utility Manage Refund | ment | ALI, SHAYAN M | \$17.97 | \$17.97 | \$0.00 |
| 97493 | 02/17/2022 | Open | | | Utility Manage Refund | ment | BERRELES, DAVID | \$107.15 | \$107.15 | \$0.00 |
| 97494 | 02/17/2022 | Open | | | Utility Manage Refund | ment | LUCARELLI, NICHOLAS | \$122.49 | \$122.49 | \$0.00 |
| 97495 | 02/17/2022 | Open | | | Utility Manage Refund | ment | MANDELBAUM, MARK | \$52.76 | \$52.76 | \$0.00 |
| 97496 | 02/17/2022 | Open | | | Utility Manage Refund | ment | POMERICH, WILLIAM H | \$55.31 | | |
| Type Check 50 - Disburs | Totals: sement Totals | | | | 6 Transactions | 6 | _ | \$409.00 | \$353.69 | \$0.00 |
| | | | | Checks | Status | Count | Transaction Amount | Red | conciled Amount | |
| | | | | | Open | 5 | \$391.03 | | \$335.72 | |
| | | | | | Reconciled | 1 | \$17.97 | | \$17.97 | |
| | | | | | Stopped | 0 | \$0.00 | | \$0.00 | |
| | | | | | Total | 6 | \$409.00 | | \$353.69 | |
| | | | | All | Status | Count | | Red | conciled Amount | |
| | | | | | Open | 5 | | | \$335.72 | |
| | | | | | Reconciled | 1 | \$17.97 | | \$17.97 | |
| | | | | | Stopped | 0 | \$0.00 | | \$0.00 | |
| Grand Tota | ls· | | | | Total | 6 | \$409.00 | | \$353.69 | |
| 0.0 | | | | Checks | Status | Count | Transaction Amount | Reco | nciled Amount | |
| | | | | | Open | 5 | | | \$335.72 | |
| | | | | | Reconciled | 1 | \$17.97 | | \$17.97 | |
| | | | | | Stopped | 0 | | | \$0.00 | |
| | | | | | Total | 6 | ******* | | \$353.69 | |
| | | | | All | Status | Count | | Reco | nciled Amount | |
| | | | | | Open | 5 | • | | \$335.72 | |
| | | | | | Reconciled | 1 | \$17.97 \$0.00 | | \$17.97 \$0.00 | |
| | | | | | Stopped Total | 6 | \$0.00 \$409.00 | | \$0.00 \$353.69 | |
| | | | | | i Ulai | 0 | \$409.00 | | განა. 09 | |



Village of Lake in the Hills

February 2023 Manual Schedule of Bills

| <u>Fund</u> | | <u>Disbursements</u> |
|-------------|--------------------------|----------------------|
| 100 | General Fund | \$29,884.34 |
| 324 | Special Service Area 5 | 25.65 |
| 490 | Capital Improvement Fund | 1,560.20 |
| 520 | Water O &M Fund | 35,792.27 |
| 620 | Airport O&M Fund | 4,248.24 |
| 810 | Health Insurance Fund | 204,646.49 |
| | Total All Funds | \$276,157.19 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

| DATE: | APPROVED BY: | | | |
|-------|--------------|--|--|--|
| | | | | |
| | | | | |