

## VILLAGE OF LAKE IN THE HILLS

## FOOD VENDOR LICENSE APPLICATION

| 1. |        | Name of Applicant:   |  |  |  |  |  |
|----|--------|--|--|--|--|--|--|
|    |        | ress:  |  |  |  |  |  |
|    | Busin  | ness Phone Number:   | Date of Birth:   |  |  |  |  |
|    | A.     |  | artnership or club, give name and address of all partners additional sheets if necessary): |  |  |  |  |
|    |        | 1  |  |  |  |  |  |
|    |        | 2  |  |  |  |  |  |
|    |        | 3  |  |  |  |  |  |
|    |        | 4  |  |  |  |  |  |
|    | B.     | manager:   | rtnership or club give name and address of local agent or                                  |  |  |  |  |
|    |        | 2  |  |  |  |  |  |
| 2. | The A  | Applicant is a citizen of the United   |  |  |  |  |  |
|    | Place  | e of Birth:  |  |  |  |  |  |
|    | If a n | naturalized citizen, please indicate   | the date and place of naturalization:  |  |  |  |  |
|    | Date   | Place:   |  |  |  |  |  |
| 3. | of the | If the Applicant is a corporation and the person signing the application is a duly authorized agent of the said Applicant Corporation, the following representations are made in connection with this application: |  |  |  |  |  |
|    | A.     | Objectives as stated on Corpora  | nte Charter:   |  |  |  |  |
|    |        |  |  |  |  |  |  |
|    |        |  |  |  |  |  |  |
|    | B.     | The Corporate Charter was issu   | ned to the Applicant:  |  |  |  |  |
|    |        | By the State of:   | Date of Incorporation:   |  |  |  |  |
| 4. |        | ne case of an individual, partnersh  | nip or club, the length of time Applicant has been in the                                  |  |  |  |  |

| partn                                 | Have you, the driver(s), or in the case of a corporation, the local manager, or in the case of a partnership, any of the partners, ever been convicted of a felony?  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|
|                                       | Yes No If yes, please give details:  |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |
|                                       | the Applicant made application for a similar license on premises other than described in thication?  |  |  |  |  |  |  |
|                                       | Yes No If yes, what is the disposition of the application:   |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |
|                                       | the Applicant ever had a previous license by any state or subdivision thereof or by the ral Government revoked?  |  |  |  |  |  |  |
|                                       | Yes No If yes, please provide details:   |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |
| The                                   | number of vehicles intended to be operated under this license:   |  |  |  |  |  |  |
|                                       | number of vehicles intended to be operated under this license:   |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |
| The                                   |  |  |  |  |  |  |  |
| The                                   |  |  |  |  |  |  |  |
| The 1.                                |  |  |  |  |  |  |  |
| The since 1. 2. 3. 4. List to         | vehicle identification number of each vehicle: (attach additional sheets if necessary)   |  |  |  |  |  |  |
| The since 1. 2. 3. 4. List to         | vehicle identification number of each vehicle: (attach additional sheets if necessary)  the name and address of each driver who will be operating a vehicle in the Village: (attach                            |  |  |  |  |  |  |
| The 3  1.  2.  3.  4.  List addit     | wehicle identification number of each vehicle: (attach additional sheets if necessary)  the name and address of each driver who will be operating a vehicle in the Village: (attach ional sheets if necessary) |  |  |  |  |  |  |
| The 3  1.  2.  3.  4.  List addit  1. | the name and address of each driver who will be operating a vehicle in the Village: (attach ional sheets if necessary)   |  |  |  |  |  |  |

| 10.    | Is the Applicant or any drivers disqualified to receive a license by reason of any matter or thing according to the Village of Lake in the Hills Municipal Code or the laws of the State of Illinois:  |  |  |  |  |  |
|--------|--|--|--|--|--|--|
|        | Yes No If yes, please explain:   |  |  |  |  |  |
|        |  |  |  |  |  |  |
| 11.    | The Applicant and each driver of vehicles in the Village is required to sign a waiver, which is attached to this application, authorizing the Village of Lake in the Hills to conduct a background check on each driver including any replacement drivers who will operate the vehicles. No driver shall operate any vehicles within the Village until the Village completes a background check satisfactory to the Village. |  |  |  |  |  |
| 12.    | The license to be issued upon application is and will be subject to revocation by the Village Administrator.   |  |  |  |  |  |
| 13.    | A copy of all required McHenry County Health Department permits must be attached to this application upon submittal to the Village.  |  |  |  |  |  |
| 14.    | No vehicle shall be operated unless it is covered by a bond or public liability policy with the Village added as an additional insured party as required by the Illinois Compiled Statutes. The Applicant shall furnish a copy of such bond or insurance policy prior to the issuance of a license.  |  |  |  |  |  |
| 15.    | There is an annual fee of \$100.00 for each owner, plus \$50.00 for each food vehicle operated due upon application for the license.   |  |  |  |  |  |
|        | E OF ILLINOIS} y of McHenry}   |  |  |  |  |  |
| I,     | , being first duly sworn deposes and says that   |  |  |  |  |  |
|        | read the above and foregoing application and knows the   |  |  |  |  |  |
| conten | ts thereof, and that the same and the facts therein are true.  |  |  |  |  |  |
| Date   | Applicants Signature   |  |  |  |  |  |
|        | ibed and sworn to, before me day of  |  |  |  |  |  |
|        |  |  |  |  |  |  |
|        | Notary Public  |  |  |  |  |  |

## ACKNOWLEDGEMENT/CONSENT BACKGROUND AND CREDIT HISTORY

As part of the application process for the Food Vendor License with the Village of Lake in the Hills, Illinois, the undersigned applicant and each driver has been informed and understands that an investigation may be made whereby information is obtained through personal interviews with the applicant's and each driver's neighbors, friends, or others with whom the applicant and each driver are associated or acquainted. This inquire includes, as appropriate, information as to the applicant's character, general reputation, personal characteristics and mode of living. The applicant and each driver has the right, within a reasonable period of time, to make a request in writing to receive additional, detailed information about the nature and scope of this investigation.

In addition, the undersigned has been informed that part of the background investigation contemplated hereunder may include the employment of a consumer reporting agency to obtain information related to the applicant's credit history. The name of the consumer reporting agency used as part of this background investigation may be obtained by the applicant by contacting the Village of Lake in the Hills Police Department at 847-658-5676. Furthermore, the applicant and each driver acknowledges that he/she consents and authorizes the Village of Lake in the Hills, its agents and or assigns, to conduct a background investigation and to request a report of his or her credit history. The applicant and each driver also acknowledges that the said applicant and each driver has been advised of his or her creditor's rights, as follows:

"Applicant" has the right under federal law, on request and the presentment of proper identification, to obtain from the above-named consumer reporting agency the following disclosures:

- 1. The nature and substance of all information in its files (except medical information) on you at the time of the request.
- 2. The sources of the information.
- 3. The creditors to whom the consumer reporting agency has furnished reports within the six-month period preceding the request.

The reporting agency is required by law to provide trained personnel to explain any information furnished to you, and you may be accompanied by one other person of your choosing when you visit the agency. If you are accompanied by another person, he or she must furnish reasonable identification, and the agency may require you to furnish a written statement granting permission to the agency's personnel to discuss your file in the other person's presence. Federal Law provides three methods by which you may obtain these disclosures from the consumer reporting agency:

- 1. You may appear in person at the agency during normal business hours and on reasonable notice to the agency, provided you furnish reasonable identification.
- 2. You may receive the information by telephone, provided you have first made written request of the agency to obtain disclosures by this means. You must pay any toll charges involved, and may be required to provide proper identification.
- 3. If the consumer credit reporting agency was responsible in any way for the denial of credit to you, you may obtain from the agency an explanation in writing free of charge.

| The undersigned    | agrees and   | consents to the | release of s | uch informa | tion to the \ | √illage of L | ake in the l | Hills |
|--------------------|--------------|-----------------|--------------|-------------|---------------|--------------|--------------|-------|
| as the applicant's | s prospectiv | e Food Vendor   | Licensee.    |             |               |              |              |       |
|                    |              |                 |              |             |               |              |              |       |
|                    |              |                 |              |             |               |              |              |       |

| Date | Name (print) |  |
|------|--------------|--|
|      | •            |  |
|      |              |  |
|      | Signature    |  |